Hugh Davies

THE BOOK OF COMMON PRAYER, AND ADMINISTRATION of the Sacraments:

AND OTHER RITES and Ceremonies of the Church of ENGLAND:

WITH THE PSALTER or Psalmes of DAVID.

EDINBURGH,
Printed by the *Printers* to the KINGS moſt excellent MAJESTIE.
CUM PRIVILEGIO.
Anno Dom. 1633. A. IX.no Car. I.

The year of our Lord.	The Golde. Number.	Dominicall Letter.	Septuage-sima.	The first day of Lent.	Easter day.	Rogation munday.	Ascenſion day.	Whitſun-day.	Advent Sunday.
1633	xix	F	17. Febru.	6. March.	April 21.	27. Mai.	Mai 30.	9. June.	1. Decem.
1634	i	E	2. Febru.	19. Febru.	6.	12.	15.	Mai 25.	30. Nov.
1635	ii	D	25. Jan.	11. Febru.	March 29.	4.	7.	17.	29.
1636	iii	C B	14. Febru.	2. March.	April 17.	23.	26.	5. June.	27.
1637	iiii	A	5.	22. Febru.	9.	15.	18.	28. Mai.	3. Decem.
1638	v	G	21. Jan.	7.	March 25.	30. Apr.	3.	13.	2.
1639	vi	F	10. Febru.	27.	April. 14.	20. Mai.	23.	2. June.	1.
1640	vii	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nov.
1641	viii	C	21. Febru.	10. March.	25.	31.	3. June.	13. June.	28.
1642	ix	B	6. Febru.	23. Febru.	10.	16.	19. Mai.	29. Mai.	27.
1643	x	A	29. Jannar.	15.	2.	8.	11.	21.	3. Decem.
1644	xi	G F	18. Febru.	6. March.	April. 21.	27. May.	30.	9. June.	1.
1645	xii	E	2.	19. Febru.	6.	12.	15.	25. Mai.	30. Nov.
1646	xiii	D	25. Janu.	11. Febru.	March. 29.	4.	7.	17.	29.
1647	xiiii	C	14. Febru.	3. March.	April. 18.	24.	27.	6. June.	28.
1648	xv	B A	30. Jan.	16. Febru.	2.	8.	11.	21. Mai.	3. Decem.
1649	xvi	G	21.	7.	March. 25.	30. Apr.	3.	13.	2.
1650	xvii	F	10. Febru.	27. Febru.	April. 14.	20. Mai.	23.	2. June.	1.
1651	xviii	E	26. Jan.	12.	March. 30.	5.	8.	18. Mai.	30. Nov.
1652	xix	D C	15. Febru.	3. March.	pril. 18.	24.	27.	6. June.	28.
1653	i	B	6.	23. Febru.	10.	16.	19.	29. Mai.	27.
1654	ii	A	22. Jan.	8.	[illegible] 26.	1. Mai.	4.	14.	3. Decem.
1655	iii	G	11. Febru.	28.	April. 15.	20.	23.	3. June.	2.
1656	iiii	F E	3.	20.	6.	12.	15.	25. Mai.	30. Nov
1657	v	D	25. Jan.	11.	March. 29.	4.	7.	17.	29.
1658	vi	C	7. Febru.	24.	April. 11.	17.	20.	30.	28.
1659	vii	B	31. Jan.	16.	3.	9.	12.	22.	27.
1660	viii	A G	19. Febru.	2. March.	22.	28.	31	10. June.	2. Decem.

¶ THE GOLDEN NUMBER.

THe Golden Number is ſo called, becauſe it was written in the Kalender with letters of gold, right at that day whereon the Moon changed: and it is the ſpace of ninteene yeeres, in the which the Moon returneth to the ſelf ſame day of the year of the Sun: and therfore it is alſo called the cycle of the Moon: for every nineteenth yeer the Moon hath her change, full, quarters, and ſigns, upon the ſame day. So that upon what day of any month, the Moon was in her change, full, or quarter, nineteen yeares paſt, the ſame is this yeare, and will be nineteene yeares hence forward: and likewiſe the ſame for the ſignes.

To finde the Golden Number every yeare, you muſt adde one year to the yeare of Chriſt (for Chriſt was born one year of the nineteen already paſt) then divide the whole by nineteen, and that which reſteth is the golden number for that year: if there be no ſurpluſage, it is then 19. Or divide the years ſince 1614. by nineteen, the remain is the Golden Number.

¶ Note that the golden number and dominicall letter doth change every year the firſt day of January. And the epact the firſt of march for ever. Note alſo that the year of our Lord beginneth the xxv. day of March, the ſame day ſuppoſed to be the firſt day upon which the world was created, and the day when Chriſt was conceived in the wombe of the virgin Mary.

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January hath xxxi. dayes.

			Morning prayer. 1. Leſſon	2. Leſſon	Evening prayer. 1. Leſſon	2. Leſſon
1	a	*Newyeares day.*	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b		Gen. 1.	Matth. 1	Gen. 2.	Rom. 12
3	c		3	2	4	2
4	d		5	3	6	3
5	E		7	4	8	4
6	f	*Epiphanie.*	Eſai. 60.	Luke 3	Ha. 49.	Joh. 2.
7	g		Gen. 9.	Matth. 3	Gen. 12.	Rom. 5.
8	a	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	E	*Sol in Aq.*	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	a		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Priſca.	33	16	34	16
19	E		35	17	37	1. Cor. 1.
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	a	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conuerſ.	Wiſd. 5	Acts 22.	Wiſd. 8	Act. 26.
26	E	of Paul.	Gen. 48.	Mat. 23.	Gen. 45.	1. Cor. 7.
27	f		50	24	Exod. 1.	8
28	g		Exod. 2.	25	3	9
29	a		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

February hath xxviii. dayes.

			Morning prayer. 1. Leſſon	2. Leſſon	Evening prayer. 1. Leſſon	2. Leſſon
1	d	Faſt.	Exod. 11	Mark 1	Exo. 12	1. Co. 13
2	E	*Pu. of Ma.*	Wiſd. 9	2	Wiſ. 12	14
3	f	Blaſii.	Exo. 13	3	Exo. 14	15
4	g		15	4	16	16
5	a	Agathe.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	E		32	9	33	5
10	f	*Sol in Pi.*	34	10	Levi. 18	6
11	g		Levit. 9	11	20	7
12	a		21	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martii.	17	15	20	11
16	E		21	16	22	12
17	f		23	Iu. di. 1.	24	13
18	g		25	di. 2.	27	Gal. 1
19	a		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 2	4
22	d		Deut. 3.	5	3	5
23	E	Faſt.	4	6	5	6
24	f	*S Matthias.*	Wiſ. 13	7	Deu.	cphe. 1
25	g		Deut. 9	8	7	2
26	a		8	9	9	3
27	b		10	10	11	4
28	c		13	11	12	5

March hath xxxi dayes.

			Morning prayer. 1. Leſſon	2. Leſſon	Evening prayer. 1. Leſſon	2. Leſſon
1	d	David.	Deut. 18	Luk. 12.	Deut. 17	Epheſ. 6
2	E	Ceolde.	18	13	19	Phil. 1.
3	f		20	14	21	2
4	g		22	15	23	3
5	a		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	E		33	20	34	4
10	f		Joh. 1.	21	Joh. 2.	1. Theſ. 1
11	g	*Solin A.*	3	22	4	2
12	a	Gregory.	5	23	6	3
13	b		7	24	8	4
14	c		9	Joh. 1.	10	5
15	d		23	2	24	2. The. 1
16	E	Aprilis.	Judg. 1.	3	Judg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	a		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	E		15	14	16	2. Tim. 1
24	f	Faſt.	17	11	18	2
25	g	*Annun. of*	Eccl. 2.	12	Eccle. 3.	3
26	a	*Mary.*	Judg. 19	13	Judg. 20	4
27	b	*Ini. R. Ca.*	21	14	Ruth 1.	Titus 1
28	c		Ruth 2.	15	3	2. 3
29	d		4	16	1. Sa. 1	Phile.
30	E		1. Sam. 2	17	3	Heb. 1
31	f		4	18	5	2

April hath xxx. dayes.

			Morning prayer. 1. Leſſon	2. Leſſon	Evening prayer. 1. Leſſon	2. Leſſon
1	g		1. Sam. 6	Joh. 19.	1. Sam. 7	Heb. 3.
2	a		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambroſe.	13	Acts 2.	13	6
5	d		14	2	15	7
6	E		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	a		22	6	23	11
10	b		24	7	25	12
11	c	*Solin Ta-*	26	8	27	13
12	d	*ro.*	28	9	29	Jam. 1.
13	E		30	10	31	2
14	f	Mal.	2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	a		5	13	6	5
17	b		7	14	8	1. Pet. 1.
18	c		9	15	10	2
19	d	Alphage.	11	16	12	3
20	E		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet.
23	a	S. George.	19	20	20	2
24	b		21	21	22	
25	c	*Mark E-*	Eccle. 4.	22	Eccle. 5	Joh. 1.
26	d	*vangel.*	2. Sa. 23	23	2. Sa. 2	2
27	E		1. Kin. 1.	24	4. Ki. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	a		7	27	8	2. 3. Joh.

May hath xxxi. daies.

			Morning prayer. 1. Lesson	2. Lesson	Evening prayer. 1. Lesson	2. Lesson
1	b	*Philip and*	Eccl. 7.	Act. 8.	Eccl. 9.	Jude 1.
2	c	*Jacob.*	1 Kin. 9.	28	1. Kin. 10	Rom. 1.
3	d	Inuen. of	11	Mat. 1.	12	2
4	E	the crosse.	13	2	14	3
5	f		15	3	16	4
6	g	John	17	4	18	5
7	a	Evan.	19	5	20	6
8	b		21	6	22	7
9	c		2 Kin. 1.	7	2. Kin. 2.	8
10	d		3	8	4	9
11	E		5	9	6	10
12	f	*Sol. in Ge*	7	10	8	11
13	g		9	11	10	12
14	a		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	E		19	16	39	1 Cor. 1.
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	a		25	19	Ezra 3.	4
22	b		Ezra 5.	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	E		Neh. 1.	23	Neh. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	a		9	26	10	11
29	b		13	27	Esth. 1.	12
30	c		Esth. 2.	28	3	13
31	d		4	Mar. 1.	5	14

June hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Evening prayer. 1. Lesson	2. Lesson
1	E	Nichom.	Heft. 6.	Mar. 2.	Heft. 7.	1. Cor. 15
2	f		8	3	9	16
3	g		Job. 1.	4	Job 2.	2. Cor. 1.
4	a		3	5	4	2
5	b	Boniface.	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	E		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	a	Bar. Apo.	Eccl. 10.	Act. 14.	Eccl. 12.	Acts. 15
12	b	*Solin Can.*	Job. 17.	Mar. 12.	Job. 19.	2. Cor. 9.
13	c	Solst æsti.	20 (18	13	21	10
14	d	Iulii.	22	14	23	11
15	E		24. 25	15	26. 27	12
16	f		28	16	29	13
17	g		30	Luk. 1.	31	Galat. 1.
18	a		32	2	33	2
19	b		34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	E		40	6	41	6
23	f	Fast.	42	7	Prov. 1.	Ephe. 1.
24	g	*Joh. Bapt.*	Mala. 3.	Mat. 3.	Mal. 4.	Mat. 14.
25	a		Prov. 2.	Luk. 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	E	S. Pet.	Eccl. 15.	Acts 3.	Eccl. 19.	Acts 4.
30	f		Prov. 10	Luk. 12.	Prov. 11	Ephe. 6.

July hath xxxi. daies.

			Morning prayer. 1. Lesson	2. Lesson	Evening prayer. 1. Lesson	2. Lesson
1	g		Pro. 12.	Luke 13.	Pro. 13.	Phil. 1.
2	a	Visit. of	14	14	15	2
3	b	Mary.	16	15	17	3
4	c	Martin.	18	16	19	4
5	d		20	17	21	Col. 1.
6	E	Dog-	22	18	23	2
7	f	dayes.	24	19	25	3
8	g		26	20	27	4
9	a		28	21	29	1 Thes. 1
10	b		31	22	Eccl. 1.	2
11	c		Eccl. 2.	23	3	3
12	d	*Sol in Le*	4	24	5	4
13	E		6	John 1.	7	5
14	f		8	2	9	2. The. 1.
15	g	Swithune.	10	3	11	2
16	a	Augusti.	12	4	Jer. 1.	3
17	b		Jer. 3.	5	3	1 Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	E	Margaret.	8	8	9	5
21	f		10	9	11	6
22	g	Magdalen.	12	10	13	2 Tim. 1
23	a		14	11	15	3
24	b	Past.	16	12	17	3
25	c	*Iames ap.*	Eccl. 21.	13	Eccl. 23.	4
26	d	Anne.	Jer. 18.	14	Jer. 19.	Titus 1.
27	E		20	15	21	2. 3.
28	f		22	16	23	Philem.
29	g		24	17	25	Heb. 1.
30	a		26	18	27	2
31	b		28	19	29	3

August hath xxxi. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Evening prayer. 1. Lesson	2. Lesson
1	c	Lammas.	Jere. 30.	Joh. 20.	Jere. 31.	Heb. 4.
2	d		32	21	33	5
3	E		34	Acts 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	a		40	4	41	9
7	b	Transfig.	42	5	43	10
8	c	Name of	44	6	45. 46	11
9	d	Jes.	47	7	48	12
10	E		49	8	50	13
11	f	Laurence.	51	9	52	James. 1
12	g		Lam. 1.	10	Lam. 2.	2
13	a	*Solin Vir.*	3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3	13	6	5
16	d		7	14	12	1. Pet. 1.
17	E		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	a		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	E	*Bart. A.*	Eccl. 25.	24	Ec. 29.	1. Joh. 1.
25	f		Dan. 11.	23	Dan. 12.	2
26	g		(*)	24	Pro. 30.	3
27	a		Hos.	25	Hos. 2. 3	4
28	b	Augustine.	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Joh.
30	d	of Iohn.	9	28	10	Jude.
31	E		11	Mat. 1.	13	Rom 1.

(*) Note, that the 13. of Daniel, touching the history of Susanna, is to be read unto these words: *And King Astyages, &c.*

September hath. xxx. daies.

			Morning prayer.		Evening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	f	Giles.	Hos. 13.	Mat. 2.	Hos. 14.	Rom. 2.
2	g		Joel 1.	3	Joel 2.	3
3	a		3	4	Amos 1.	4
4	b		Amos 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	cad.	6	7	7	7
7	E		8	8	9	8
8	f	Nat. of M.	Obad.	9	Jon. 1.	9
9	g		Jon. 2. 3.	10	4	10
10	a		Micah 1.	11	Mica 2.	11
11	b		3	12	4	12
12	c	*Sol in Lib*	5	13	6	13
13	d		7	14	Nah. 1.	14
14	E	Holy croſſ	Nah. 2.	15	3	15
15	f	*Æquinoc*	Hab. 1.	16	Hab. 2.	16
16	g	*autumnale*	3	17	Zeph. 1.	1 Cor. 1.
17	a	Lambert.	Zeph. 2.	18	3	2
18	b		Hag. 1.	19	Hag. 2.	3
19	c		Zech. 1.	20	Zech. 2. 3	4
20	d		faſt. 4. 5.	21	6	5
21	E	*S. Matth.*	Ecc. 35.	22	Eccl. 38.	6
22	f		Zech. 7.	23	Zech. 8.	7
23	g		9	24	10	8
24	a		11	25	12	9
25	b		14	26	14	10
26	c	Cyprian.	Mal. 1.	27	Mal. 2.	11
27	d		3	28	4	12
28	E		Tob 1.	Mar. 1.	Tobi. 2.	13
29	f	*S. Michael*	Eccl. 39	2	Eccl. 44.	14
30	g	Hierome.	Tob. 3.	3	Tobi. 4.	15

October hath xxxi. daies.

			Morning prayer.		Evening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson	2. Lesson
1	a	Remige.	(***)	Mar. 4.	Josua 20	1 Cor. 16
2	b		Tob. 7.	5	22	2. Cor. 1.
3	c		9	6	Tobi. 10	2
4	d		11	7	12	3
5	E		13	8	14	4
6	f	Faith.	Judit. 1.	9	Judit. 2.	5
7	g		3	10	4	6
8	a		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	E	*Sol in Sco.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd. 1.	Lu. di. 1.	Wisd. 2.	13
15	a		3	di. 1.	4	Galat. 1.
16	b	Novembr.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Evā.*	Eccl. 51.	4	Job. 1.	4
19	e		Wisd. 9.	5	Wis. 10.	5
20	f		11	6	12	6
21	g		13	7	14	Ephe. 1.
22	a		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccle. 1.	4
25	d	Crispine.	Eccle. 2.	11	3	5
26	E		4	12	5	6
27	f	Faſt,	6 (25	13	7	Phil. 1.
28	g	*Simon and*	Job. 24.	14	Job 42.	2
29	a	*Jude.*	Eccle. 8.	15	Eccl. 9.	3
30	b		10	16	11	4
31	c	Faſt	12	17	13	Col. 1.

*** Note that the 6. of Exodus is to be read the firſt of October at morning prayer, unto theſe words, *Theſe be the heads &c.*

November hath xxx. daies.

			Morning prayer.		Evening prayer.	
			1. Lesson.	2. Lesson.	1. Lesson	2. Lesson
1	d	*All Saints*	Wisd. 3.	He. 11. 12	Wisd. 5.	Apoc. 19
2	E		Ecc. 1. 14	Luk. 18.	Eccl. 15.	Col. 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	a	*Paiſi. conf.*	20	21	21	1. Theſ. 1
6	b	Leonard.	22	22	23	2
7	c		24	23	25 ***	3
8	d		27	24	28	4
9	E		29	John 1.	30	5
10	f		31	2	32	2. Theſ. 1
11	g	S. Martin.	33	3	34	2
12	a	*Sol in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1. Tim. 1
14	c	Decemb.	39	6	40	2. 3.
15	d	Machute.	41	7	42	4
16	E		43	8	44	5
17	f	Hugh biſh.	45	9	45	6
18	g		47	10	***	2. Tim. 1
19	a		49	11	48	2
20	b	Edm. k.	51	12	50	3
21	c		Baruc. 2.	13	Baru. 1.	4
22	d	Cicilie.	4	14	5	Titus 1.
23	E	Clement.	6	15	5	2. 3.
24	f		Iſai 2.	16	Iſa. 1.	Philem.
25	g	Katherine.	4	17	5	Heb. 1.
26	a		6	18	5	2
27	b		8	19	7	3
28	c		10	20	9	4
29	d	Faſt.	12	21	13	5
30	E	*Andr. ap.*	Prov. 20.	Acts 1.	Prov. 21.	6

*** Note that the beginning of the 26. ch. of Eccl. unto *But a grief of &c.* muſt be read with the 25 chap.

*** Note that the 46 chapter of Eccleſiaſticus, is to be read unto theſe words, *And after his death &c.*

December hath xxxi. daies.

			Morning prayer.		Evening prayer.	
			1. Lesson.	2. Lesson	1. Lesson	2. Lesson
1	f		Iſai 14.	Act. 22.	Iſai 15.	Heb. 7.
2	g		16	3	17	8
3	a		18	4	19	9
4	b		20, 21	5	22	10
5	c		23	6	24	11
6	d	Nich. biſh.	25	dim. 7.	26	12
7	E		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Jam. 1.
9	g	Mary.	31	9	32	2
10	a		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap.*	37	12	38	5
13	d	Lucie.	39	13	40	1. Pet. 1.
14	E	Januarii.	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien-	45	16	46	4
17	a	tia.	47	17	48	5
18	b		49	18	50	2. Pet. 1.
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	E	*Tho. Apo.*	Pro. 23.	21	Pro. 24.	1. Joh. 1.
22	f		Iſai 55.	22	Iſai 56.	2
23	g		57	23	58	3
24	a	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Iſai 9.	Luk. 2.	Iſai 7.	Tit. 3.
26	c	*S. Steven*	Pro. 28.	Act. 6, 7.	Eccl. 4.	Act. 7.
27	d	*S. John.*	Eccl. 5.	Rev. 1.	Eccl. 6.	Rev. 22.
28	E	*Innocents.*	Jer. 31.	Act. 25.	Wisd. 1.	1 Joh. 5.
29	f		Iſai 61.	26	Iſai 62.	2 John.
30	g		63	27	64	3 John.
31	a	Silv. biſh.	65	28	66	Jude.

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS, BOTH AT MORNING And Evening Prayer, on the Sundayes throughout the yeare, and for ſome alſo the ſecond Leſſons.

¶ *Sundayes of Advent.*	¶ *Mattens.*	¶ *Evenſong.*
THE firſt	Eſai. i	Eſai ii
ii	v	xxiiii
iii	xxv	xxvi
iiii	xxx	xxxij
¶ *Sundayes after Chriſtmas.*		
The firſt	Eſai. xxxvii	Eſai. xxxviii
ii	xli	xliii
¶ *Sundayes after the Epiphanie.*		
The firſt	Eſai. xliiii	Eſai. xlvi
ii	li	liii
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiiii
¶ *Septuageſima.*	Geneſis i	Geneſis ii
¶ *Sexageſimæ.*	iii	vi
¶ *Quinquageſi.*	ix	xii
¶ *Lent.*		
Firſt Sunday	Geneſis xix	Geneſis xxii
ii	xxvii	xxxiiii
iii	xxxix	xlii
iiii	xlii	xlv
v	Exod. iii	Exod. v
vi	ix	x
¶ *Eaſter day.*		
i. Leſſon	Exod. xii	Exod. xiiii
ii. Leſſon.	Rom. vi	Acts ii

¶ Sundaies after Eaſter.

	¶ *Mattens.*	¶ *Evenſong.*
THe firſt	Numb. xvi	Num. xxii
ii	xxiii	xxv
iii	Deut. iiii	Deut. v
iiii	vi	vii
v	viii	ix
¶ *Sunday after aſcenſion day.*	Deut. xii	Deut. xiii
¶ *Whitſunday.*		
i Leſſon.	Deut. xvi	Wiſedome i
ii Leſſon.	Acts x. verſ. 34. Then Peter opened his mouth, &c.	Act. xix. *unto* verſ. 21. After theſe, &c.
¶ *Trinitie Sunday.*		
i Leſſon.	Geneſis xviii	Joſhuah i
ii Leſſon.	Matth. iii	

¶ Sundaies after Trinitie.

	¶ *Mattens.*	¶ *Evenſong.*
Firſt Sunday	Joſhua x	Joſhuah xxiv
ii	Judicum iiii	Judicum v
iii	1. Sam. ii	1. Sam. iii
iiii	xii	xiii
v	xv.	xvii
vi	2. Sam. xii	2. Sam. xxi
vii	xxii	xxiiii
viii	1. King. xiii	1. King. xvii
ix	xviii	xix
x	xxi	xxii
xi	2. King. v.	2. King. ix
xii	x	xviii
xiii	xix	xxiii
xiiii	Jeremie v	Jeremie xxii
xv	xxxv	xxxvi
xvi	Ezech. ii	Ezech. xiiii
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel iii	Daniel vi
xx	Joel ii	Micah vi
xxi	Abac. ii	Proverbs i
xxii	Proverbs ii	Proverbs iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ Leſſons proper for holy daies.

	¶ *Mattens.*	¶ *Evenſong.*
S. *Andrew.*	Proverbs xx	Proverbs xxi
¶ S. *Thomas. Apoſt.*	xxiii	xxiiii
¶ *Nativitie of Chriſt.*		
i Leſſon.	Eſai ix	Eſai vii. x. Moreover the Lord ſpake &c.
ii Leſſon.	Luke ii. *unto* verſ. 15. And it came to &c.	Titus iii. iv. But after the kindneſſe, &c.
¶ S. *Steven.*		
i Leſſon.	Proverb. xxviii	Eccles iiii.
ii Leſſon.	Acts vi viii And Steven full of faith, &c. *unto* ch. 7. v. 30 And when fortie yeares, &c.	Acts vii. xxx. And when forty years *unto* verſ. 56. But he being full of the &c.
¶ S. *John.*		
i Leſſon.	Eccleſ. v	Eccles. vi
ii Leſſon.	Apoca. i	Apoca. xxii

	¶ Mattens.	¶ Evensong.
¶ *Innocents day.*	Jere. xxxi. unto verſ. 18. I have ſurely heard	Wiſdome i
¶ *Circumciſion.* i. Leſſon.	Geneſis xvii	Deu. x unto V. 12 And now Iſrael
ii. Leſſon.	Rom. ii	Coloſſ. ii
¶ *Epiphanie.* i. Leſſon.	Iſaiah xl	Iſaiah xlix
ii. Leſſon.	Luke iii unto verſ. 23. Being as was ſuppoſed &c.	Job. ii unto verſ. 12. After this he went down to.
¶ *Converſion of S. Paul.* i. Leſſon.	Wiſdome v	Wiſdome vi
ii. Leſſon.	Acts xxii unto verſ. 22. And they gave &c.	Acts xxvi.
¶ *Purification of Marie.*	Wiſdome ix	Wiſdome xii
¶ *S. Matthias.*	Wiſdom. xix	Eccleſ. i
¶ *Annunciation of Marie.*	Eccleſiaſtes ii	Eccleſi. iii
¶ *Wedneſday before Eaſter.*	Hoſea xiii	Hoſea xiiii
¶ *Thurſday before Eaſter.*	Daniel ix	Jerem. xxxi
¶ *Good Friday.*	Geneſis xxii	Iſaiah liii
¶ *Eaſter even.*	Zacharie ix	Exodus xiii
¶ *Monday in Eaſter week.* i. Leſſon.	Exodus xvi	Exodus xvii
ii. Leſſon.	Matth. xxviii	Acts iii
¶ *Tueſday in Eaſter week.* i. Leſſon.	Exodus xx	Exodus xxxii
ii. Leſſon.	Luk. xxiv unto verſ. 12. And behold two	1. Cor. xv
¶ *S. Mark.*	Eccleſi. iiii	Eccleſi. v
¶ *Philip and Jacob.*	Eccleſi. vii	Eccleſi. ix

	¶ Mattens.	¶ Evensong.
¶ *Aſcenſion day.*	Deuter. x.	2. King ii.
¶ *Munday in Whitſun week* i. Leſſon.	Gen. xl unto verſ. 10. Theſe are the generations, &c.	Numb. xi xvi. Gather unto me 70. &c. unto verſ. 30. And Moſes gate him.
ii. Leſſon.	1. Cor. xii.	
¶ *Tueſday in Whitſun week.*	1. Sam. xix xviii So David fled and eſcaped.	Deut. xxx.
¶ *S. Barnabe.* i. Leſſon.	Eccle. x	Eccle. xl.
ii. Leſſon.	Acts xiiii.	Acts xv. unto verſ. 36. And ſome dayes
¶ *S. John Baptiſt.* i. Leſſon.	Mala. iii	Mala. iiii
ii. Leſſon.	Matth. xiii.	Matth. xiii. unto verſe 12. When Jeſus &c.
¶ *S. Peter.* i. Leſſon.	Eccle. xv.	Eccle. xlv
ii. Leſſon.	Acts iii.	Acts iiii.
¶ *S. James.*	Eccle. xxi	Eccle. xxii
¶ *S. Bartholom.*	xxv	xxix
¶ *S. Matthew*	xxxv	xxxviii
¶ *S. Michael.*	xxxix	xliii
¶ *S. Luke.*	li	Job i
¶ *Simon and Jude.* i. Leſſon.	Job xxiiii xxv	Job xlii
¶ *All Saints.* i. Leſſon.	Wiſ. iii to v. 13. Wherfore bleſſed is the &c.	Wiſdom v. unto verſ. 17. He ſhall take to
ii. Leſſon.	Heb. xi to ch. xii verſ. 7. If ye endure, &c.	Apoc. xix. unto verſe 17. And I ſaw an

¶ Proper PSALMES on certaine dayes.

	¶ Mattens.	¶ Evensong.
Chriſtmas day.	Pſalmes xix xlv lxxxv	Pſal. lxxxix cx cxxxii
Eaſter day.	ii. lvii. cxi	cxiii cxiiii cxviii

	¶ Mattens.	¶ Evensong.
Aſcenſion day.	Pſal. viii xv. xxii.	xxiiii. lxviii cviii
Whitſunday.	xlv. xlvii.	ciiii cxlv.

Septuageſima.	Before Eaſter.	ix. weeks.
Sexageſima.		viii. weeks.
Quinquageſima.		vii. weeks.
Quadrageſima.		vi. weeks.

Rogation.	After Eaſter.	vi. weeks.
Whitſunday.		vii. weeks
Trinitie Sunday		viii. weeks.

¶ THE

¶ The order how the reſt of holy ſcripture (beſide the pſalter) is *appointed to be read.*

THe old Teſtament is appointed for the firſt leſſons at morning and evening prayer, and ſhall be read through every yeare once, except certain books and chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The new Teſtament is appointed for the ſecond leſſons at morning and evening prayer, and ſhall be read over orderly every year thrice, beſides the epiſtles and goſpels: except the Revelation, out of the which there be only certain leſſons appointed upon divers proper feaſts.

And to know what leſſons ſhall be read every day: finde the day of the moneth in the Kalender going before, and there ye ſhall perceive the books and chapters that ſhall be read for the leſſons both at morning and evening prayer.

And here is to be noted, that whenſoever there be any proper pſalmes or leſſons appointed for the ſundayes, or for any feaſt moveable or unmoveable, then the pſalmes and leſſons appointed in the Kalender, ſhall be omitted for that time.

Ye muſt note alſo that the collect, epiſtle, and goſpel appointed for the ſunday, ſhall ſerve all the week after, except there fall ſome feaſt that hath his proper.

When the yeare of our Lord may be divided into foure even parts, which is every fourth year, then the ſunday letter leapeth, and that year the pſalmes and leſſons which ſerve for the 23. day of February, ſhall be read again the day following, except it be ſunday, which hath proper leſſons of the old Teſtament appointed in the table ſerving to that purpoſe.

Alſo, whereſoever the beginning of any leſſon, epiſtle, or goſpel is not expreſſed, there ye muſt begin at the beginning of the chapter.

And whereſoever is not expreſſed how far ſhall be read, there you ſhall read to the end of the chapter.

Item, ſo often as the firſt chapter of S. Matthew, is read either for leſſon or goſpel, ye ſhall begin the ſame at ver. 18. *Now the birth of Jeſus Chriſt was, &c.* And the 3. chapter of S. Lukes goſpel, ſhall be read unto the middle of verſ. 23. *Being as was ſuppoſed, &c.*

¶ The table for the order of the pſalmes, to be ſaid at morning and evening prayer.

¶ Dayes of the moneth.	¶ Pſalmes for morning prayer.	¶ Pſalmes for evening prayer.
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53 54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5.	Inde 4.
27	120.121.122.123. 124.125	126.127.128.129. 130.131.
28	132.133.134.135	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

Theſe to be obſerved for holy dayes, and none other.

THat is to ſay: all *ſundayes* in the year.

The dayes of the feaſts of the *Circumciſion* of our Lord Jeſus Chriſt.

Of the *Epiphanie.*
Of the *Puriſication* of the bleſſed Virgin.
Of Saint *Matthias* the apoſtle.
Of the *Annunciation* of the bleſſed Virgin.
Of Saint *Mark* the evangeliſt.
Of Saint *Philip* and *Jacob* the apoſtles.
Of the *Aſcenſion* of our Lord Jeſus Chriſt.
Of the nativitie of Saint *John Baptiſt.*
Of Saint *Peter* the apoſtle.
Of Saint *James* the apoſtle.
Of Saint *Bartholomew* the apoſtle.
Of Saint *Matthew* the apoſtle.
Of Saint *Michael* the archangel.
Of Saint *Luke* the evangeliſt.
Of Saint *Simon* and *Jude* the apoſtles.
Of *All ſaints.*
Of Saint *Andrew* the apoſtle.
Of Saint *Thomas* the apoſtle.
Of the *nativitie* of our Lord.
Of Saint *Stephen* the martyr.
Of Saint *John* the evangeliſt.
Of the holy *Innocents.*
Munday and *Tueſday* in Eaſter week.
Munday and *Tueſday* in Whitſun week.

THE

The first of Peggy to her Sister Conny

THE BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Evening prayer shall be used and said.

¶ *The morning and evening prayer shall be used in the accustomed place of the church, chappell, or chancell, except it shall be otherwise determined by the Ordinary of the place. And the chancels shall remain as they have bene in times past.*

¶ *And here is to be noted, that the minister at the time of the communion, and at all other times in his ministration, shall use such ornaments in the church, as were in use by authoritie of parliament, in the second year of the reigne of king Edward the sixth, according to the act of parliament, in that case made and provided.*

¶ An order for Morning prayer daily throughout the year.

¶ *At the beginning both of morning prayer, and likewise of evening prayer, the minister shall reade with a loud voice some one of these sentences of the scriptures that follow. And then he shall say that which is written after the said sentences.*

AT what time soever a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord. Ezek.18. 21, 22.
I do know mine own wickednesse, and my sin is alway against me. Psal.51.3.
Turn thy face away from our sins, O Lord, and blot out all our offences. Psa.51.9.
A sorrowfull spirit is a sacrifice to God: despise not, O Lord, humble and contrite hearts. Ps.51.17.
Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sory for your afflictions. Joel.2.13
To thee, O Lord God, belongeth mercy and forgivenesse, for wee have gone away from thee, and have not hearkened to thy voice, whereby we might walk in thy laws which thou hast appointed for us. Dan.9. 9, 10.
Correct us, O Lord, and yet in thy judgement, not in thy furie, lest wee should bee consumed, and brought to nothing. Jer.10.24
Amend your lives, for the kingdome of God is at hand. Mat.3.2.
I will go to my Father, and say to him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son. Luk 15. 18, 19.
Enter not into judgement with thy servants, O Lord: for no flesh is righteous in thy sight. Ps.143.2
If wee say that we have no sin, wee deceive our selves, and there is no truth in us. 1. John 1.8.

DEarely beloved brethren, the scripture moveth us in sundry places, to acknowledge and confesse our manifold sins & wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father: but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveneesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when wee assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite & necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ *A generall confession to be said of the whole congregation after the minister, kneeling.*

ALmighty and most mercifull Father, wee have erred and strayed from thy wayes like lost sheep: we have followed too much the devices and desires of our own hearts: we have offended against thy holy lawes: we have left undone those things which we ought to have done, and wee have done those things which we ought not to have done: and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders: spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises, declared unto mankinde in Christ Jesu our Lord: & grant, O most mercifull Father, for his sake, that wee may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

¶ *The absolution or remission of sins to be pronounced by the minister alone.*

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednes and live, and hath given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins, he pardoneth & absolveth all them which truly repent, and unfeignedly beleeve his holy gospel. Wherefore, we beseech him to grant us true repentance & his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy through Jesus Christ our Lord.

¶ *The people shall answer.*

Amen.

¶ *Then shall the minister begin the Lords prayer with a loud voice.*

OUr Father which art in heaven, Hallowed bee thy name. Thy kingdome come. Thy will be done

done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And leade us not into temptation; but deliver us from evil. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to helpe us.

Prieſt.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.

Praiſe ye the Lord.

¶ *Then ſhall be ſaid or ſung this Pſalme following.*

Venite exultemus Domino. Pſal. 95.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come, let us worſhip and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me, and ſaw my works.

Fourty years long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall follow certain pſalmes in order, as they be appointed in a table made for that purpoſe: except there be proper pſalmes appointed for that day. And at the end of every pſalme throughout the year, & likewiſe in the end of* Benedictus, Benedicite, Magnificat, *&* nunc dimittis, *ſhall be repeated,* Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall be read two leſſons diſtinctly with a loud voice, that the people may hear. The firſt of the old teſtament, the ſecond of the new, like as they be appointed in the kalender, except there bee proper leſſons aſſigned for that day: the miniſter that readeth the leſſons ſtanding and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before every leſſon, the miniſter ſhall ſay thus,* The 1, 2, 3, or fourth Chapter of *Geneſis*, or *Exodus*, *Matthew*, *Mark*, or other like, *as is appointed in the kalender. And in the end of every chapter, he ſhall ſay,* Here endeth ſuch a chap. of ſuch a book.

¶ *And to the end the people may the better hear) in ſuch places where they do ſing, there ſhall the leſſons be ſung in a plain tune, after the manner of diſtinct reading: & likewiſe the epiſtle & goſpel.*

¶ *After the firſt leſſon ſhall follow* Te Deum laudamus, *in engliſh, daily throughout the whole year.*

Te Deum laudamus. WE praiſe thee, O God; we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens and all the powers therein.

To thee cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabbaoth.

Heaven and earth are full of the majeſtie: of thy glory.

The glorious company of the apoſtles: praiſe thee.

The goodly fellowſhip of the prophets: praiſe thee.

The noble army of martyrs: praiſe thee.

The holy church throughout all the world: doth knowledge thee.

The Father: of an infinite majeſtie.

Thine honourable, true: and only Son.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou diddeſt not abhor the virgins womb.

When thou haddeſt overcome the ſharpneſſe of death: thou diddeſt open the kingdome of heaven to all beleevers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

Wee beleeve that thou ſhalt come: to bee our judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious bloud.

Make them to bee numbred with thy ſaints: in glory everlaſting.

O Lord, ſave thy people: and bleſſe thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our truſt is in thee.

O Lord in thee have I truſted: let me never bee confounded.

¶ *Or this canticle,* Benedicite omnia opera Domini.

O All ye works of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever. *Benedicite.*

O yee angels of the Lord, bleſſe yee the Lord: praiſe him, and magnifie him for ever.

O ye heavens, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſun and moon, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſtars of heaven, bleſſe ye Lord: praiſe him, and magnifie him for ever.

O ye ſhewers and dew, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye windes of God, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O

O ye dewes and frosts, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye froſt and cold, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ice and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye nights and dayes, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it praiſe him, and magnifie him for ever.

O ye mountains and hills, bleſſe yee the Lord: praiſe him, and magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſeas and flouds, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye fowls of the aire, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ *And after the ſecond leſſon ſhall be uſed and ſaid*

Benedictus Dominus Deus Iſrael *in Engliſh, as followeth.*

Benedictus. Luk. 1. 68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercie promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us.

That we, being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glorie be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Or this. C. Pſalme Jubilate.

Jubilate Deo.

OBe joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

For the Lord is gracious, his mercie is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed by the miniſter and the people ſtanding.*

IBeleeve in God the Father Almighty, maker of heaven and earth: and in Jeſus Chriſt his only Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Marie, ſuffered under Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almightie: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy Catholike church, the communion of ſaints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ *And after that, theſe prayers following, all meane at evening prayer, as at morning prayer, all devoutly kneeling, the miniſter firſt pronouncing with a loud voice.*

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

Let us pray.

Lord have mercie upon us.

Chriſt have mercie upon us.

Lord have mercie upon us.

¶ *Then the miniſter, clerks, and people, ſhall ſay the Lords prayer in Engliſh, with a loud voice.*

Our Father which art in heaven, &c.

Then the miniſter ſtanding up ſhall ſay.

O Lord ſhew thy mercie upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the king.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Endue thy miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people joyfull.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ *Then ſhall follow three collects: The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond for peace. The third, for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer, throughout all the year, as followeth.*

¶ *The ſecond collect for peace.*

O God which art author of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedome: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ *The third collect for grace.*

O Lord our heavenly Father, almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day wee fall into no ſin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the year.

The prieſt ſhall ſay.

OUr Father which art in heaven, &c.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.
Praiſe ye the Lord.

¶ *Then the pſalmes in order as they be appointed in the table for pſalmes, except there be proper pſalmes appointed for that day. Then a leſſon of the old teſtament, as it is appointed likewiſe in the kalender, except there be proper leſſons appointed for that day. After that* Magnificat *in engliſh, as followeth.*

Magnificat. Luk. 1.46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent emptie away.

He remembring his mercy, hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for ever.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.

Or elſe this pſalme.

Cantate Domino. Pſal. 98.

OSing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a pſalme of thankſgiving.

With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the flouds clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equitie.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, &c.

¶ *Then a leſſon of the new teſtament, and after that* Nunc dimittis *in engliſh, as followeth.*

LOrd now letteſt thou thy ſervant depart in peace: according to thy word. *Nunc dimittis. Luk. 2.29*

For mine eyes have ſeen: thy ſalvation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glorie of thy people Iſrael.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.

Or elſe this pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God even our own God ſhall give us his bleſſing.

God

God shall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall follow the Creed, with other prayers, as is before appointed at morning prayer, after* Benedictus, *and with three Collects. Firſt of the day, the ſecond for peace, the third for aid againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at evening prayer, without alteration.*

¶ *The ſecond Collect at evening prayer.*

O God from whom all holy deſires, all good counſels, and all juſt works do proceed, give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ *The third Collect for aid againſt all perils.*

Lighten our darkneſſe, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. Amen.

¶ *In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, S. John Baptiſt, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity ſunday, ſhall be ſung or ſaid immediatly after* Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult

WHoſoever will be ſaved: before all things it is neceſſary that he hold the catholique faith.

Which faith except every one do keep whole and undefiled: without doubt he ſhall periſh everlaſtingly.

And the catholique faith is this: that we worſhip one God in trinity, and trinity in unity.

Neither confounding the perſons: nor dividing the ſubſtance.

For there is one perſon of the Father, another of the Son: and another of the holy Ghoſt.

But the Godhead of the Father, of the Son, and of the holy Ghoſt, is all one: the glory equall, the majeſtie coeternall.

Such as the Father is, ſuch is the Son: and ſuch is the holy Ghoſt.

The Father uncreate, the Son uncreate: and the holy Ghoſt uncreate.

The Father incomprehenſible, the Son incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Son eternall: and the holy Ghoſt eternall.

And yet they are not three eternalls: but one eternall.

As alſo there are not three incomprehenſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is almighty, the Son almightie: and the holy Ghoſt almightie.

And yet they are not three almighties: but one almightie.

So the Father is God, the Son is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the chriſtian veritie: to acknowledge every perſon by himſelf to be God and Lord,

So are we forbidden by the catholique religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Son is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie, none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the Unitie in Trinitie, and the Trinitie in Unitie is to be worſhipped.

He therefore that will be ſaved: muſt thus think of the Trinitie.

Furthermore it is neceſſary to everlaſting ſalvation: that he alſo beleeve rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeve and confeſſe: that our Lord Jeſus Chriſt the Son of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother born in the world.

Perfect God and perfect man: of a reaſonable ſoul, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by converſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by unitie of perſon.

For as the reaſonable ſoul and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſalvation, deſcended into hell: roſe again the third day from the dead.

He aſcended into heaven, he ſitteth on the right hand of the Father, God Almightie: from whence he ſhall come to judge the quick and the dead.

At whoſe coming all men ſhall riſe again with their bodies: and ſhall give account for their own works.

And they that have done good, ſhall go into life everlaſting: and they that have done evil, into everlaſting fire.

This is the Catholique faith: which except a man beleeve faithfully, he cannot be ſaved.

Glorie be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of morning and evening prayer throughout the whole yeer.*

Here followeth the Letany to be uſed upon ſundayes, wedneſdayes and fridayes, and at other times when it ſhall be *commanded by the Ordinarie.*

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father, &c.

O God the Son Redeemer of the world: have mercie upon us miſerable ſinners.

O God the Son Redeemer, &c.

O God

O God the holy Ghoſt, proceeding from the Father and the Son, have mercy upon us miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vainglory, and hypocriſie, from envie, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privie conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandment.

Good Lord deliver us.

By the myſterie of thy holy incarnation, by thy holy nativity and circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliver us.

By thine agony and bloudy ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of judgement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us (O Lord God,) and that it may pleaſe thee to rule and govern thy holy Church univerſally in the right way.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſervant *Charles*, our moſt gracious king and governour.

We beſeech thee to hear us, &c.

That it may pleaſe thee to rule his heart in thy faith, fear, & love, and that he may evermore have aſſiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, &c.

That it may pleaſe thee to be his defender and keeper, giving him victory over all his enemies.

We beſeech thee to hear us, &c.

That it may pleaſe thee to bleſſe and preſerve our gracious queen *Mary*, prince *Charles*, and the lady *Mary*, the lady *Elizabeth* his majeſties only ſiſter, with her princely iſſue.

We beſeech thee to hear us, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and underſtanding of thy word, and that both by their preaching and living they may ſet it forth, and ſhew it accordingly.

We beſeech thee to hear us, &c.

That it may pleaſe thee to endue the Lords of the Councel, and all the Nobility, with grace, wiſedome, and underſtanding.

We beſeech thee to hear us, &c.

That it may pleaſe thee to bleſſe and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth.

We beſeech thee to hear us, &c.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee to hear us, &c.

That it may pleaſe thee to give to all nations, unity, peace, and concord.

We beſeech thee to hear us, &c.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beſeech thee to hear us, &c.

That it may pleaſe thee to give to all thy people increaſe of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down ſatan under our feet.

We beſeech thee to hear us, &c.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee to hear us, &c.

That it may pleaſe thee to preſerve all that travail by land or by water, all women labouring of childe, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us, &c.

That it may pleaſe thee to defend and provide for the fatherleſſe children and widows, and all that be deſolate and oppreſſed.

We beſeech thee to hear us, &c.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us, &c.

That it may pleaſe thee to forgive our enemies, perſecutors and ſlanderers, and to turn their hearts.

We beſeech thee to hear us, &c.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us, &c.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beſeech thee to hear us, &c.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God that takeſt away the ſins of the world.

Grant us thy peace.

O Lamb of God that takeſt away the ſins of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt

Chriſt have mercie upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Lord have mercie upon us.
Our Father which art in heaven, &c.
And lead us not into temptation,
But deliver us from evil. Amen.
The verſicle.
O Lord deal not with us after our ſins.
Anſwer.
Neither reward us after our iniquities.
Let us pray.

O God merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſsiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſſe us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy names ſake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou diddeſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c.
As it was in the beginning, is now, &c.
From our enemies defend us, O Chriſt.
Graciouſly look upon our afflictions.
Pittifully behold the ſorrows of our hearts.
Mercifully forgive the ſins of thy people.
Favourably with mercie hear our prayers.
O Son of David have mercie upon us.
Both now and ever vouchſafe to hear us, O Chriſt.
Graciouſly hear us, O Chriſt, graciouſly hear us, O Lord Chriſt.
The verſicle.
O Lord let thy mercy be ſhewed upon us.
Anſwer.
As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy names ſake, turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles wee may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſſe and pureneſſe of living, to thy honour and glory, through our only Mediatour and Advocate Jeſus Chriſt our Lord, Amen.

¶ *A prayer for the kings majeſtie.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, which doeſt from thy throne behold all the dwellers upon earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious ſoveraigne lord king *Charles*, and ſo repleniſh him with the grace of thy holy Spirit, that he may alway encline to thy will, and walk in thy way, endue him plenteouſly with heavenly gifts, grant him in health and wealth long to live, ſtrengthen him, that he may vanquiſh and overcome all his enemies, and finally after this life he may attain everlaſting joy and felicitie, through Jeſus Chriſt our Lord, Amen.

¶ *A prayer for the Queen, prince Charles, the lady Marie, the lady Elizabeth, and her children.*

ALmighty God, the fountain of all goodneſſe, we humbly beſeech thee to bleſſe our moſt gracious queen *Marie*, prince *Charles*, the lady *Marie*, the lady *Elizabeth* his majeſties only ſiſter, and her princely iſſue: endue them with thy holy Spirit, enrich them with thy heavenly grace, proſper them with all happineſſe, and bring them to thine everlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, which only worketh great marvels, ſend down upon our biſhops and curates, and all congregations committed to their charge, the healthfull ſpirit of thy grace, and that they may truly pleaſe thee, poure upon them the continuall dew of thy bleſsing: grant this (O Lord) for the honour of our Advocate and Mediatour Jeſus Chriſt. Amen.

¶ *A prayer of Chryſoſtome.*

ALmighty God, which haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doeſt promiſe that when two or three be gathered together in thy name thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen. 2. Cor. 13. 13.

¶ *For rain if the time require.*

O God heavenly Father, which by thy Son Jeſus Chriſt haſt promiſed to all them that ſeek thy kingdome, and the righteouſneſſe thereof, all things neceſſary to their bodily ſuſtenance: ſend us, we beſeech thee, in this our neceſsitie, ſuch moderate rain and ſhowers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jeſus Chriſt our Lord. Amen.

¶ *For fair weather.*

O Lord God, which for the ſin of man diddeſt once drown all the world, except eight perſons, and afterward of thy great mercie, diddſt promiſe never to deſtroy it ſo again: we humbly beſeech thee, that although we for our iniquities have worthily deſerved this plague of rain and waters, yet upon our true repentance thou wilt ſend us ſuch weather, whereby we may receive the fruits of the earth in due ſeaſon, and learn both by thy puniſhment to amend our lives, and for thy clemencie to give thee praiſe and glory, through Jeſus Chriſt our Lord. Amen.

¶ *In the time of dearth and famine.*

O God heavenly Father, whoſe gift it is that the rain doth fall, the earth is fruitfull, beaſts increaſe, and fiſhes do multiply: behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarcity and dearth (which we do now moſt juſtly ſuffer for our iniquity) may through thy goodneſſe be merciſully turned into cheapneſſe and plenty, for the love of Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour, &c.

¶ *In the time of war.*

O Almighty God, King of all kings, and governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, & to be merciſull unto them that truely repent: ſave and deliver us (we humbly beſeech thee) from the hands of our enemies, abate their

pride, asswage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the only giver of all victorie, through the merits of thy only Son Jesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickneſſe.*

O Almighty God, which in thy wrath in the time of king David, didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, and yet remembring thy mercy, diddeſt ſave the reſt, have pity upon us miſerable ſinners, that now are viſited with great ſickneſſe and mortalitie, that like as thou didſt then command thine Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſſe, through Jeſus Chriſt our Lord. Amen.

O God, whoſe nature and propertie is ever to have mercie and to forgive, receive our humble petitions: and though we be tied and bound with the chain of our ſins, yet let the pitifulneſſe of thy great mercy looſe us, for the honour of Jeſus Chriſts ſake, our only Mediatour and Advocate. Amen.

¶ *A thankſgiving for rain.*

O God our heavenly Father, who by thy gracious providence doeſt cauſe the former and the latter rain to deſcend upon the earth, that it may bring forth fruit for the uſe of man: we give thee humble thanks, that it hath pleaſed thee in our greateſt neceſſitie, to ſend us at the laſt a joyfull rain upon thine inheritance, and to refreſh it when it was drie, to the great comfort of us thy unworthy ſervants, and to the glorie of thy holy name, through thy mercies in Jeſus Chriſt our Lord. Amen.

¶ *A thankſgiving for fair weather.*

O Lord God, who haſt juſtly humbled us by thy late plague of immoderate rain and waters, and in thy mercie haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather, we praiſe and glorifie thy holy name for this thy mercie, and will alwayes declare thy loving kindneſſe from generation to generation, through Jeſus Chriſt our Lord. Amen.

¶ *A thankſgiving for plentie.*

O Moſt merciſull Father, which of thy gracious goodneſſe haſt heard the devout prayers of thy church, and turned our dearth and ſcarcitie into cheapneſſe and plentie: we give thee humble thanks for this thy ſpeciall bounty, beſeeching thee to continue this thy loving kindneſſe unto us, that our land may yeeld us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. Amen.

¶ *A thankſgiving for peace and victorie.*

O Almightie God, which art a ſtrong tower of defence unto thy ſervants, againſt the face of their enemies: we yeeld thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delivered over as a prey unto them, beſeeching thee ſtill to continue ſuch thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jeſus Chriſt our Lord. Amen.

¶ *A thankſgiving for deliverance from the plague.*

O Lord God, which haſt wounded us for our ſins, and conſumed us for our tranſgreſſions by thy late heavy and dreadfull viſitation, and now in the midſt of judgement remembring mercy, haſt redeemed our ſouls from the jawes of death: wee offer unto thy Fatherly goodneſſe, our ſelves, our ſouls and bodies, which thou haſt delivered, to be a living ſacrifice unto thee, alwayes praiſing and magnifying thy mercies in the midſt of the congregation, through Jeſus Chriſt our Lord. Amen.

¶ *Or this.*

WE humbly acknowledge before thee (O moſt merciſull Father) that all the puniſhments which are threatned in thy law, might juſtly have fallen upon us, by reaſon of our manifold tranſgreſſions and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, upon our weak and unworthy humiliation, to aſſwage the noiſome peſtilence, wherewith we lately have been ſore afflicted, and to reſtore the voice of joy and health into our dwellings, we offer unto thy divine majeſtie the ſacrifice of praiſe and thankſgiving, laūding and magnifying thy glorious name for ſuch thy preſervation and providence over us, through Jeſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning and end of the Epiſtles and Goſpels in the new Teſtament by the chapter and verſe, as it is appointed in the book of Common Prayer.

¶ *The firſt Sunday in Advent.*

The Collect.

ALmightie God, give us grace that we may caſt away the works of darkneſſe, and put upon us the armour of light, now in the time of this mortall life, (in the which thy Sonne Jeſus Chriſt came to viſit us in great humility) that in the laſt day when he ſhall come again in his glorious majeſtie, to judge both the quick and the dead, we may riſe to life immortall through him, who liveth and reigneth with thee and the holy Ghoſt, now and ever. Amen.

The Epiſtle.

Owe nothing to any man verſe 8. unto the end. Rom. 13.

The Goſpel.

And when they drew near verſe 1. unto verſe 14. Matth. 21.

¶ *The ii. Sunday in Advent.*

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe hear them, reade, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the bleſſed hope of everlaſting life which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The Epiſtle.

For whatſoever things verſe 4. unto verſe 14. Rom. 15.

The Gospel.

Then there ſhall be ſignes in the verſe 25. unto verſe 34. — Luk. 21.

¶ The iii. Sunday in Advent.

The Collect.

LOrd we beſeech thee give eare to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts, by our Lord Jeſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteem of us verſe 1. unto verſe 6. — 1. Cor. 4.

The Gospel.

And when John heard in the verſe 2. unto verſe 11. — Matth. 11.

¶ The iiii. Sunday in Advent.

The Collect.

LOrd raiſe up, we pray thee, thy power, and come among us, and with great might ſuccour us, that whereas through our ſins and wickedneſſe we be ſore let and hindred, thy bountifull grace and mercie (through the ſatisfaction of thy Son our Lord) may ſpeedily deliver us: to whom with thee and the holy Ghoſt, be honour and glory world without end. Amen.

The Epiſtle.

Rejoyce in the Lord alway verſe 4. unto verſe 8. — Phil. 4.

The Gospel.

Then this is the record of John verſe 19. unto verſe 29. — John 1.

¶ On Chriſtmas day.

The Collect.

ALmighty God, which haſt given us thy only begotten Son to take our nature upon him, and this day to be born of a pure virgin, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The Epiſtle.

At ſundry times and in divers verſe 1. unto verſe 13. — Heb. 1.

The Gospel.

In the beginning was the verſe 1. unto verſe 15. — John 1.

¶ Saint Stephens day.

The Collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr S. Stephen, who prayed for his perſecutors, to thee which liveſt and reigneſt, &c.

¶ Then ſhall follow a Collect of the nativitie, which ſhall be ſaid continually untill New-years day.

The Epiſtle.

But he being full of the holy verſe 55. unto the end. — Acts 7.

The Gospel.

Wherefore behold, I ſend verſe 34. unto the end. — Matth. 23.

¶ Saint John Evangeliſts day.

The Collect.

MErcifull Lord, we beſeech thee to caſt thy bright beams of light upon thy church, that it being lightened by the doctrine of thy bleſſed Apoſtle & Evangeliſt John, may attain to thy everlaſting gifts, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the verſe 1. unto the end. — 1. Joh. 1.

The Gospel.

Jeſus ſaid to him, Follow me verſe 19. unto the end. — John 21.

¶ Innocents day.

The Collect.

ALmighty God, whoſe praiſe this day the young innocents thy witneſſes have confeſſed and ſhewed forth, not in ſpeaking, but in dying: mortifie and kill all vices in us, that in our converſation our life may expreſſe thy faith, which with our tongues we do confeſſe, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Then I looked, and lo, a Lambe verſe 1. unto verſe 6. — Revel. 14.

The Gospel.

The Angel of the Lord appeared verſe 13. unto verſe 19. — Matth. 2.

¶ The Sunday after Chriſtmas day.

The Collect.

ALmighty God, which haſt given us thy only begotten Son to take our nature upon him, and this day to be born of a pure virgin, grant, that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The Epiſtle.

Thus I ſay that the heir verſe 1. unto verſe 8. — Galat. 4.

The Gospel.

The book of the generation verſe 1. unto the end. — Matth. 1.

¶ The Circumciſion of Chriſt.

The Collect.

ALmighty God, which madeſt thy bleſſed Son to be circumciſed and obedient to the law for man, grant us the true circumcision of the ſpirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Son Jeſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom verſe 8. unto verſe 15. — Rom. 4.

The Gospel.

And it came to paſſe when the verſe 15. unto verſe 22. — Luke 2.

¶ If there be a Sunday between the Epiphanie and the Circumciſion, then ſhall be uſed the ſame Collect, Epiſtle, and Goſpel at the communion, which was uſed upon the day of Circumciſion.

¶ The Epiphanie.

The Collect.

OGod, which by the leading of a ſtar didſt manifeſt thy only begotten Son to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul verſe 1. unto verſe 13. — Epheſ. 3.

The Gospel.

When Jeſus then was born verſe 1. unto verſe 13. — Matth. 2.

¶ The i. Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and alſo have grace and power faithfully to fulfill the ſame, through Jeſus Chriſt our Lord.

The Epiſtle.

I beſeech you therefore brethren. Rom. 12.
verſe 1. unto verſe 6.

The Goſpel.

And when he was twelve year Luke 2.
verſe 42. unto the end.

¶ The ſecond Sunday after the Epiphanie.

The Collect.

ALmighty and everlaſting God, which doeſt govern all things in heaven and earth, mercifully hear the ſupplications of thy people, and grant us thy peace all the dayes of our life.

The Epiſtle.

Seeing then that we have gifts Rom. 12.
verſe 6. end in verſe 16. at. Be not wiſe, &c.

The Goſpel.

And the third day was there a John 2.
verſe 1. unto verſe 12.

¶ The third Sunday after the Epiphanie.

The Collect.

ALmighty and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſsities ſtretch forth thy right hand to help and defend us, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelves Romes 12.
verſe 16. unto the end.

The goſpel.

Now when he was come down Matth. 8.
verſe 1. unto verſe 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knoweſt us to be ſet in the mids of ſo many and great dangers, that for mans frailneſſe we cannot alway ſtand uprightly: grant to us the health of body and ſoul, that all thoſe things which we ſuffer for ſin, by thy help we may well paſſe and overcome, through Chriſt our Lord.

The Epiſtle.

Let every ſoul be ſubject Rom. 13.
verſe 1. unto verſe 8.

The Goſpel.

And when he was entred into Matth. 8.
verſ. 23. unto the end.

¶ The fifth Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee to keep thy church and houſhold continually in thy true religion, that they which do lean only upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord.

The Epiſtle.

Now therefore as the elect Coloſ. 3.
verſe 12. unto verſe 18.

The Goſpel.

The kingdome of heaven is Matth. 13.
verſe 24. unto verſe 31.

¶ The ſixth ſunday (if there be ſo many) ſhall have the ſame Collect, Epiſtle, and Goſpel, that was upon the fifth ſunday.

¶ Septuageſima ſunday.

The collect.

OLord we beſeech thee favourably to hear the prayers of thy people, that we which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſſe, for the glory of thy name, through Jeſus Chriſt our Saviour, who liveth and reigneth, &c.

The Epiſtle.

Know ye not that they which 1. Cor. 9.
verſe 24. unto the end.

The Goſpel.

For the kingdome of heaven Matth. 20.
verſe 1. unto verſe 17.

¶ Sixageſima ſunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do, mercifully grant that by thy power we may be defended againſt all adverſitie, through Jeſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fools gladly 2. Cor. 11.
verſe 19. unto verſe 32.

The Goſpel.

Now when much people were Luke 8.
verſe 4. unto verſe 15.

¶ Quinquageſima Sunday.

The Collect.

OLord which doeſt teach us that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and poure into our hearts that moſt excellent gift of charitie, the very bond of peace and all vertues, without the which whoſoever liveth, is counted dead before thee: grant this for thy only Son Jeſus Chriſts ſake.

The Epiſtle.

Though I ſpeak with the 1. Cor. 13.
verſe 1. unto the end.

The Goſpel.

Then Jeſus took unto him Luke 18.
verſe 31. unto the end.

¶ The firſt day of Lent.

The Collect.

ALmighty and everlaſting God, which hateſt nothing that thou haſt made, and doeſt forgive the ſins of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our ſins, and knowledging our wretchedneſſe, may obtain of thee the God of all mercie, perfect remiſsion and forgiveneſſe, through Jeſus Chriſt.

The Epiſtle.

Turn you unto me with all Joel 2.
verſe 12. unto verſe 18.

The Goſpel.

Moreover when ye faſt, look Matth. 6.
verſe 16. unto verſe 22.

¶ The firſt Sunday in Lent.

The Collect.

OLord, which for our ſakes diddeſt faſt fourty dayes and fourty nights: give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glorie, which liveſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers 2. Cor. 6.
verſe 1. unto verſe 11.

The Goſpel.

Then was Jeſus led of the Matth. 4.
verſe 1. unto verſe 12.

¶ The ſecond Sunday in Lent.

The Collect.

ALmightie God, which doſt ſee that we have no power of our ſelves to help our ſelves, keep thou us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts, which may aſſault and hurt the ſoul, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech 1. Theſ. 4.
verſe 1. unto verſe 9.

The

The Gospel.

And Jesus went thence — Matth. 15.
verse 21. unto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WE beseech thee Almightie God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majestie, to be our defence against all our enemies, through Jesus Christ our Lord.

The Epistle.

Be ye therefore followers of — Ephes. 5.
verse 1. unto verse 15.

The Gospel.

Then he cast out a devil — Luke 11.
verse 14. unto verse 29.

¶ *The fourth sunday in Lent.*

The Collect.

GRant we beseech thee Almighty God, that we which for our evil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The Epistle.

Tell me, ye that will be under — Galat. 4.
verse 21. unto the end.

The Gospel.

Jesus went his way over the — John 6.
verse 1. unto verse 15.

¶ *The fifth Sunday in Lent.*

The Collect.

WE beseech thee Almighty God, mercifully to look upon thy people, that by thy great goodnesse they may be governed and preserved evermore both in body and soul, through Jesus Christ our Lord.

The Epistle.

But Christ being come an high — Heb. 9.
verse 11. unto verse 16.

The Gospel.

Which of you can rebuke me of — John 8.
verse 46. unto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and everlasting God, which of thy tender love towards man, hast sent our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the crosse, that all mankinde should follow the example of his great humility: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you — Phil. 2.
verse 5. unto verse 12.

The Gospel.

And it came to passe, when — Matth. 26.
verse 1. unto chap. 27. and verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that cometh — Isaiah 63.
verse 1. unto the end.

The Gospel.

And two dayes after followed — Mark 14.
verse 1. unto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened — Isa. 50.
verse 5. unto the end.

The Gospel.

And anon in the dawning — Mark 15.
verse 1. unto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a testament is — Heb. 9.
verse 16. unto the end.

The Gospel.

Now the feast of unleavened bread — Luke 22.
verse 1. unto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare — 1. Cor. 11.
verse 17. unto the end.

The Gospel.

Then the whole multitude — Luke 23.
verse 1. unto the end.

¶ *On good Friday.*

The Collects.

ALmightie God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the crosse, who liveth and reigneth, &c.

ALmighty and everlasting God, by whose Spirit the whole body of the church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy congregation, that every member of the same in his vocation and ministerie, may truly and godly serve thee, through our Lord Jesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, infidels, and heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the law having the — Heb. 10.
verse 1. unto verse 26.

The Gospel.

When Jesus had spoken these — Joh. 18.
verse 1. unto the end of chap. 19.

¶ *Easter even.*

The Epistle.

For it is better (if the will of — 1. Pet. 3.
verse 17. unto the end.

The Gospel.

And when the even was come — Matth. 27.
verse 57. unto the end.

¶ *Easter day.*

¶ *At morning prayer, in stead of the psalme, O come let us, &c. these anthemes shall be sung or said.*

CHrist rising again from the dead, now dieth not, death from henceforth hath no power upon him: for in that he died, he died but once to put away sin, but in that he liveth, he liveth unto God. And so likewise count your selves dead unto sin, but living unto God, in Christ Jesus our Lord.

CHrist is risen again, the first fruits of them that sleep: for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men do die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thy only begotten Son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy speciall grace

preuenting us, thou doeſt put in our mindes good deſires, ſo by thy continuall help, we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth. &c.

The Epiſtle.

If ye then be riſen with Chriſt — Coloſ. 3.
verſe 1. unto verſe 8.

The Goſpel.

Now the firſt day of the — Iohn 20.
verſe 1. unto verſe 11.

¶ *Munday in Eaſter week.*

The Collect.

Almightie God, &c. — *As upon Eaſter day.*

The Epiſtle.

Then Peter opened his — Acts 10.
verſe 34. unto verſe 44.

The Goſpel.

And behold two of them went — Luke 24.
verſe 13. unto verſe 36.

¶ *Tueſday in Eaſter week.*

The Collect.

Almighty Father, which haſt given thine only Son to die for our ſins, and to riſe again for our juſtification: grant us ſo to put away the leaven of malice and wickedneſſe, that we may alway ſerve thee in pureneſſe of living and truth, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of — Acts 13.
verſe 26. unto verſe 42.

The Goſpel.

Jeſus himſelf ſtood in the — Luke 24.
verſe 36. unto verſe 49.

¶ *The i. Sunday after Eaſter.*

The Collect.

Almightie God, &c — *As upon Eaſter day.*

The Epiſtle.

For all that is born of God — 1. Iohn 5.
verſe 4. unto verſe 13.

The Goſpel.

The ſame day then at night — Iohn 20.
verſe 19. unto verſe 24.

¶ *The ii. Sunday after Eaſter.*

The Collect.

Almightie God, which haſt given thine only Son to be unto us both a ſacrifice for ſin, and alſo an example of godly life, give us the grace that we may always moſt thankfully receive that his inestimable benefit, and alſo daily endeavour our ſelves to follow the bleſſed ſteps of his moſt holy life.

The Epiſtle.

For this is thank worthy — 1. Pet. 2.
verſe 19. unto the end.

The Goſpel.

I am the good ſhepherd — Iohn 10.
verſe 11. unto verſe 17.

¶ *The iii. Sunday after Eaſter.*

The Collect

Almightie God, which ſheweſt to all men that be in errour, the light of thy truth, to the intent that they may return into the way of righteouſneſſe, grant unto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Jeſus Chriſt.

The Epiſtle.

Dearely beloved, I beſeech you — 1. Pet. 2.
verſe 11. unto verſe 18.

The Goſpel.

A little while and ye ſhall not — Iohn 16.
verſe 16. unto verſe 23.

¶ *The iiii. Sunday after Eaſter.*

The Collect.

Almighty God, which doſt make the mindes of all faithfull men to be of one will, grant unto thy people, that they may love the thing which thou commandeſt, and deſire that which thou doſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where as true joyes are to be found, through Chriſt our Lord. Amen.

The Epiſtle.

Every good giving and every — Iames 1.
verſe 17. unto verſe 22.

The Goſpel.

But now I go my way — Iohn 16.
verſe 5. unto verſe 16.

The v. Sunday after Eaſter.

The Collect.

Lord, from whom all good things do come, grant us thy humble ſervants, that by thy holy inſpiration wee may think thoſe things that be good, and by thy mercifull guiding may perform the ſame, through our Lord Jeſus Chriſt. Amen.

The Epiſtle.

And be ye doers of the word — Iames 1.
verſe 22. unto the end.

The Goſpel.

Verily, verily I ſay unto you — Iohn 16.
verſe 23. unto the end.

¶ *Aſcenſion day.*

The Collect.

Grant we beſeech thee Almighty God, that like as we do beleeve thy only begotten Son our Lord to have aſcended into the heavens, ſo we may alſo in heart and minde thither aſcend, and with him continually dwell.

The Epiſtle.

I have made the former — Acts 1
verſe 1. unto verſe 12.

The Goſpel.

Finally he appeared unto — Mark 16.
verſe 14. unto the end.

¶ *The Sunday after Aſcenſion day.*

The Collect.

O God the king of glory, which haſt exalted thine only Son Jeſus Chriſt with great triumph into thy kingdome of heaven: wee beſeech thee leave us not comfortleſſe, but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth, &c.

The Epiſtle.

Now the end of all things is at — 1. Pet. 4.
verſe 7. unto verſe 12.

The Goſpel.

But when the Comforter ſhall — Iohn 15.
verſe 26. end chap. 16. in verſe 4. at, And theſe.

¶ *Whitſunday.*

The Collect.

God, which as upon this day haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant us by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſu our Saviour, who liveth and reigneth with thee in the unitie of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt — Acts 2.
verſe 1. unto verſe 12.

The Gospel.

If ye love me, keep my verse 15. unto the end. John 14.

¶ *Munday in Whitsun week.*

The Collect.

God which as, &c. *As upon Whitsunday.*

The Epistle.

Then Peter opened his mouth verse 34. unto the end. Acts 10.

The Gospel.

For God so loved the world verse 16. unto verse 22. John 3.

¶ *Tuesday in Whitsun week.*

The Collect.

God which as, &c. *As upon Whitsunday.*

The Epistle.

Now when the Apostles which verse 14. unto verse 18. Acts 8.

The Gospel.

Verily, verily I say unto you verse 1. unto verse 11. John 10.

¶ *Trinitie Sunday.*

The Collect.

ALmighty and everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the divine Majesty to worship the Unity: we beseech thee that through the stedfastnesse of this faith, we may evermore be defended from all adversitie, which livest and reignest, &c.

The Epistle.

After this I looked, and behold verse 1. unto the end. Revel. 4.

The Gospel.

There was now a man of the verse 1. unto verse 16. John 3.

¶ *The first Sunday after Trinitie.*

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknes of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloved, let us love one verse 7. unto the end. 1. John 4.

The Gospel.

There was a certain rich man verse 19. unto the end. Luke 16.

¶ *The ii. Sunday after Trinity.*

The collect.

LOrd make us to have a perpetuall fear and love of thy holy name, for thou never faileth to help and govern them, whom thou dost bring up in thy stedfast love: grant this, &c.

The Epistle.

Marvell not my brethren, though verse 13. unto the end. 1. John 3.

The Gospel.

A certain man made a great verse 16. unto verse 25. Luke 14.

¶ *The iii. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee mercifully to hear us, and unto whom thou hast given an hearty desire to pray, grant that by thy mighty aid we may be defended, through Jesus Christ our Lord.

The Epistle.

And submit your selves every verse 5. unto verse 12. 1. Pet. 5.

The Gospel.

Then resorted unto him all the verse 1. unto verse 11. Luke 15.

¶ *The iiii. Sunday after Trinitie.*

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply upon us thy mercie, that thou being our ruler and guide, we may so passe through things temporall, that we finally lose not the things eternall: grant this heavenly Father, for Jesus Christs sake our Lord.

The Epistle.

For I count that the afflictions verse 18. unto verse 24. Rom. 8.

The Gospel.

Be ye therefore mercifull, as verse 36. unto verse 43. Luke 6.

¶ *The v. Sunday after Trinitie.*

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may joyfully serve thee in all godly quietnesse, through Jesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde verse 8. end in verse 15. 21. And be ready. 1. Pet. 3.

The Gospel.

Then it came to passe as thou verse 1. unto verse 12. Luke 5.

¶ *The vi. Sunday after Trinity.*

The Collect.

GOd which hast prepared to them that love thee, such good things as passe all mans understanding: poure into our hearts such love toward thee, that we loving thee in all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ, &c.

The Epistle.

Know ye not, that all we which verse 3. unto verse 12. Rom. 6.

The Gospel.

For I say unto you, except your verse 20. unto verse 27. Matth. 5.

¶ *The vii. Sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the author and giver of all good things, graff in our hearts the love of thy name, increase in us true religion, nourish us with all goodnesse, and of thy great mercy keep us in the same, through Jesus Christ our Lord.

The Epistle.

I speak after the manner of men verse 19. unto the end. Rom. 6.

The Gospel.

In those dayes when there was verse 1. unto verse 10. Mark 8.

¶ *The viii. Sunday after Trinitie.*

The Collect.

GOd whose providence is never deceived, we humbly beseech thee, that thou wilt put away from us all hurtfull things, and give those things which be profitable for us, through Jesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters verse 12. unto verse 18. Rom. 8.

The Gospel.

Beware of false prophets Matth. 7.
verse 15. unto verse 22.

¶ *The ix. Sunday after Trinitie.*

The Collect.

GRant us Lord, we beseech thee, the spirit to think and do alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I would 1. Cor. 10.
verse 1. unto verse 14.

The Gospel.

And he said also unto his Luke 16.
verse 1. unto verse 10.

¶ *The x. Sunday after Trinitie.*

The Collect.

LEt thy mercifull ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts 1. Cor. 12.
verse 1. unto verse 12.

The Gospel.

And when he was come near Luke 19.
verse 41. end in verse 47. at, And the high priests.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercie and pitie, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I declare 1. Cor. 15.
verse 1. unto verse 12.

The Gospel.

He spake also this parable unto Luke 18.
verse 9. unto verse 15.

¶ *The xii. Sunday after Trinity.*

The Collect.

ALmightie and everlasting God, which art alwayes more ready to hear then we to pray, and art wont to give more then either we desire or deserve: poure down upon us the abundance of thy mercie, forgiving us those things whereof our conscience is afraid, and giving unto us that that our prayer dare not presume to ask, through Jesus Christ our Lord.

The Epistle.

And such trust have we through 2. Cor. 3.
verse 4. unto verse 10.

The Gospel.

And he departed again Mark 7.
verse 31. unto the end.

¶ *The xiii. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose only gift it cometh, that thy faithfull people do unto thee true and laudable service: grant we beseech thee, that we may so run to thy heavenly promises, that we fail not finally to attain the same, through Jesus Christ our Lord.

The Epistle.

Now to Abraham and his seed Galat. 3.
verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see Luke 10.
verse 23. unto verse 38.

¶ *The xiiii. Sunday after Trinitie.*

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which thou doest promise, make us to love that which thou doest command, through Jesus Christ our Lord.

The Epistle.

Then I say, walk in the spirit Galat. 5.
verse 16. unto verse 25.

The Gospel.

And so it was when he went Luke 17.
verse 11. unto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy church, with thy perpetuall mercie: and because the frailty of man without thee cannot but fall, keep us ever by thy help, and lead us to all things profitable to our salvation, through Jesus Christ our Lord.

The Epistle.

Ye see how large a letter Gal. 6.
verse 11. unto the end.

The Gospel.

No man can serve two masters Matth. 6.
verse 24. unto the end.

¶ *The xvi. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee, let thy continuall pity cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodnesse, through Jesus Christ our Lord.

The Epistle.

Wherefore I desire that ye Ephes. 3.
verse 13. unto the end.

The Gospel.

And it came to passe the day after Luke 7.
verse 11. unto verse 18.

¶ *The xvii. Sunday after Trinitie.*

The Collect.

LOrd we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord.

The Epistle.

I therefore being a prisoner Eph. 4.
verse 1. unto verse 7.

The Gospel.

And it came to passe that when Luke 14.
verse 1. unto verse 12.

¶ *The xviii. Sunday after Trinitie.*

The Collect.

LOrd wee beseech thee grant thy people grace to avoid the infections of the devil, and with pure heart and minde to follow thee, the only God, through Jesus Christ our Lord.

The Epistle.

I thank my God alwayes 1. Cor. 1.
verse 4. unto verse 9.

The Gospel.

But when the Pharisees had Matth. 22.
verse 34. unto the end.

¶ *The xix. Sunday after Trinitie.*

The Collect.

OGod, forasmuch as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jesus Christ our Lord.

The

The Epiſtle.

This I ſay therefore and teſtifie — Epheſ. 4.
verſe 17. unto the end.

The Goſpel.

Then he entred into a ſhip — Matth. 9.
verſe 1. unto verſe 9.

¶ *The xx. Sunday after Trinitie*

The Collect.

ALmighty and mercifull God, of thy bountifull goodneſſe keep us from all things that may hurt us, that we being ready both in body and ſoul, may with free hearts accompliſh thoſe things that thou wouldeſt have done, through Jeſus Chriſt our Lord.

The Epiſtle.

Take heed therefore that ye — Epheſ. 5.
verſe 15. unto verſe 22.

The Goſpel.

The kingdome of heaven is — Matth. 22.
verſe 2. unto verſe 15.

¶ *The xxi. Sunday after Trinity.*

The Collect.

GRant we beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleanſed from all their ſins, and ſerve thee with a quiet minde, through Jeſus Chriſt our Lord.

The Epiſtle.

Finally my brethren be ſtrong — Epheſ. 6.
verſe 10. unto verſe 21.

The Goſpel.

And there was a certain ruler — John 4.
verſe 46 unto the end.

¶ *The xxii. Sunday after Trinity.*

The Collect.

LOrd we beſeech thee to keep thy houſhold the Church in continuall godlineſſe, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord.

The Epiſtle.

I thank my God *having* — Phil. 1.
verſe 3. unto verſe 12.

The Goſpel.

Then came Peter to him — Matth. 18.
verſe 21. unto the end.

¶ *The xxiii. Sunday after Trinity.*

The Collect.

GOd our refuge and ſtrength, which are the authour of all godlineſſe, be ready to heare the devout prayers of thy Church, and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers of me — Phil. 3.
verſe 17. unto the end.

The Goſpel.

Then went the Phariſees and — Matth. 22.
verſe 15 unto verſe 23.

¶ *The xxiiii. Sunday after Trinitie.*

The Collect.

LOrd we beſeech thee, aſſoil thy people from their offences, that through thy bountifull goodneſſe we may be delivered from the bonds of all thoſe ſins, which by our frailty we have committed. Grant this, &c.

The Epiſtle.

We give thanks to God — Coloſ. 1.
verſe 3. unto verſe 13.

The Goſpel.

While he thus ſpake — Matth. 5.
verſe 18. unto verſe 27.

¶ *The xxv. Sunday after Trinitie.*

The Collect.

STir up we beſeech thee, O Lord, the wills of thy faithful people, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come — Jer. 23.
verſe 5. unto verſe 9.

The Goſpel

Then Jeſus lift up his eyes — John 6.
verſe 5. unto 15.

¶ *If there be any moe Sundayes before Advent ſunday, to ſupply the ſame, ſhall be taken the collect, epiſtle, and goſpel of ſome of thoſe Sundayes which were omitted between the Epiphany and Septuageſima.*

¶ *Saint Andrews day.*

The Collect.

ALmighty God, which didſt give ſuch grace unto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Son Jeſus Chriſt, and followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give over our ſelves obediently to follow thy holy commandements, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe — Rom. 10.
verſe 9. unto the end.

The Goſpel.

And Jeſus walking by the — Matth. 4.
verſe 18. unto verſe 23

¶ *Saint Thomas the Apoſtle.*

The Collect.

ALmighty and everliving God, which for the more confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sons reſurrection: grant us ſo perfectly, and without all doubt to believe in thy Sonne Jeſus Chriſt, that our faith in thy ſight never be reproved. Heare us, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no — Epheſ. 2.
verſe 19. unto the end.

The Goſpel.

But Thomas one of the — John 20.
verſe 24. unto the end.

¶ *Converſion of S. Paul.*

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: grant, we beſeech thee, that we which have his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out — Act. 9.
verſe 1. unto verſe 23.

The Goſpel.

Then anſwered Peter, and — Matth 19.
verſe 27. unto the end.

¶ *The purification of S. Mary the virgin.*

The Collect.

ALmighty and everlaſting God, we humbly beſeech thy Majeſty, that as thy onely begotten Son was this day preſented in the temple in the ſubſtance of our fleſh: ſo grant that we may be preſented unto thee with pure and clear minds, by Jeſus Chriſt our Lord.

The Epiſtle.

The ſame that is appointed for the ſunday before.

The

The Gospel.

And when the dayes of her — Luke 2.
verse 22. end in verse 27. at, And when the

¶ *S. Matthias day.*

The Collect.

ALmighty God, which in the place of the traitour Judas, didst choose thy faithfull servant Matthias to be of the number of the twelve apostles: grant that thy church, being alway preserved from false apostles, may be ordered and guided by faithfull and true pastours, through Jesus Christ our Lord.

The Epistle.

And in those dayes Peter. — Acts 1.
verse 15. unto the end.

The Gospel.

At that time Jesus answered — Matth. 11.
verse 25 unto the end.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WE beseech thee Lord, poure thy grace into our hearts, that as we have known Christ thy Sons incarnation by the message of an angel: so by his crosse and passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake again unto — Isa. 7.
verse 10. unto verse 16.

The Gospel.

And in the sixth moneth — Luke 1.
verse 26. unto verse 39.

¶ *Saint Marks day.*

The Collect.

ALmighty God which hast instructed thy holy church with the heavenly doctrine of thy evangelist S. Mark: give us grace that we be not like children, carried away with every blast of vain doctrine, but firmly to be established in the truth of thy holy gospel, through Jesus Christ our Lord. Amen.

The Epistle.

But unto every one of us is — Ephes. 4.
verse 7. unto verse 17.

The Gospel.

I am the true vine, and my — John 15.
verse 1. unto verse 12.

¶ *S. Philip and James day.*

The Collect.

ALmighty God, whom truly to know is everlasting life: grant us perfectly to know thy Son Jesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Jesus Christ our Lord.

The Epistle.

James a servant of God. — James 1.
verse 1. unto verse 13.

The Gospel.

And he said to his disciples. — John 14
verse 1. unto verse 15.

¶ *S. Barnabe apostle.*

The Collect.

LOrd Almighty, which hast endued thy holy apostle Barnabas with singular gifts of the holy Ghost: let us not be destitute of thy manifold gifts, nor yet of grace, to use them alway to thy honour and glory, through Jesus Christ, &c.

The Epistle.

Then tidings of those things. — Acts 11.
verse 22. unto the end.

The Gospel.

This is my commandement, — John 15.
verse 12. unto verse 17.

¶ *Saint John Baptist.*

The Collect.

ALmighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of penance: make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my — Isa. 40.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was — Luke 1.
verse 57 unto the end.

¶ *S. Peters day.*

The Collect.

ALmighty God, which by thy Son Jesus Christ hast given to thy apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: make, we beseech thee, all bishops and pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord.

The Epistle.

Now about that time Herod — Acts 12.
verse 1. unto verse 12.

The Gospel.

Now when Jesus came — Matth. 16.
verse 13. unto verse 20.

¶ *S. James the apostle.*

The Collect.

GRant, O mercifull God, that as thine holy Apostle Saint James, leaving his Father, and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be evermore ready to follow thy commandments, through Jesus Christ our Lord.

The Epistle.

In those dayes also came — Acts 11.
verse 27. end chap. 12. in verse 3. at, Then were the

The Gospel.

Then came to him the — Matth. 20.
verse 20. unto verse 29.

¶ *Saint Bartholomew the apostle.*

The Collect.

OAlmighty and everlasting God, which hast given grace to thine apostle Bartholomew, truly to beleeve and to preach thy word, grant we beseech thee, unto thy church, both to love that he beleeved, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the — Acts 5.
verse 12. unto verse 17.

The Gospel.

And there arose also a strife — Luke 22.
verse 24. unto verse 31.

¶ *S. Matthew the apostle.*

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receipt of custome to be an apostle and evangelist, grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow thy said Son Jesus Christ, who liveth and reigneth, &c.

The Epistle.

Therefore seeing that we — 2. Cor. 4.
verse 1. unto verse 7.

The Gospel.

And as Jesus passed forth. Matth. 9.
verse 9 unto verse 14.

¶ *S. Michael and all angels.*

The Collect.

Everlasting God, which hast ordained and constituted the services of all angels and men in a wonderful order, mercifully grant, that they which alway do thee service in heaven, may by thy appointment succour and defend us in earth, through Jesus Christ our Lord.

The Epistle.

And there was a battell in Rev. 12.
verse 7. unto verse 13.

The Gospel.

The same time the disciples Matth. 18
verse 1. unto verse 11.

¶ *S. Luke the evangelist.*

The Collect.

ALmighty God, which calledst Luke the physician, whose praise is in the gospel, to be a physician of the soul, it may please thee by the wholesome medicines of his doctrine, to heal all the diseases of our souls, through thy Son Jesus Christ our Lord.

The Epistle.

But watch thou in all things 2. Tim. 4.
verse 5. unto verse 14.

The Gospel.

After these things the Lord, Luke 10.
verse 1. end in verse 7. at, Go not from house.

¶ *S. Simon and Jude apostles.*

The Collect.

ALmighty God, which hast builded thy congregation upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner stone: grant us so to be joyned together in unity of spirit by their doctrine, that we may be made an holy temple, acceptable unto thee, through Jesus Christ our Lord.

The Epistle.

Jude, a servant of Jesus Christ. Jude
verse 1. unto verse 9.

The Gospel.

These things command John 15
verse 17 unto the end.

¶ *All saints day.*

The Collect.

ALmighty God which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Son Jesus Christ our Lord: grant us grace so to follow thy holy Saints in all vertuous and godly living, that we may come to those unspeakable joyes, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. Amen.

The Epistle.

And I saw another angel come Revel. 7
verse 2. unto verse 12.

The Gospel.

And when he saw the Matth. 5
verse 1. unto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy communion, shall signifie their names to the curate overnight, or else in the morning, afore the beginning of morning prayer, or immediately after.

And if any of those be an open and notorious evil liver, so that the congregation by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof shall call him, and advertise him in any wise not to presume to come to the Lords table, untill he have openly declared himself to have truly repented and amended his former naughty life, that the congregation may thereby be satisfied, which afore were offended, and that he have recompensed the parties whom he hath done wrong unto, or at the least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the curate use with those betwixt whom he perceiveth malice and hatred to reigne, not suffering them to be partakers of the Lords table, untill he know them to be reconciled. And if one of the parties so at variance be content to forgive from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himself hath offended, and the other party will not be perswaded to a godly unitie, but remain still in his frowardnesse and malice: the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate.

The table at the communion time, having a fair white linnen cloth upon it, shall stand in the bodie of the church, or in the chancell, where morning prayer and evening prayer be appointed to be said. And the priest standing at the north side of the table, shall say the Lords prayer, with this collect following.

¶ The Communion.

ALmighty God, unto whom all hearts be open, all desires known, & from whom no secrets are hid, cleanse the thoughts of our hearts, by the inspiration of thy holy Spirit, that we may perfectly love thee, & worthily magnifie thy holy name, through Christ our Lord. Amen.

¶ *Then shall the priest rehearse distinctly all the ten commandments, and the people kneeling shall after everie commandment ask God mercie for their transgression of the same, after this sort.*

Minister.

GOd spake these words and said, I am the Lord thy God: thou shalt have none other Gods but me.

People.

Lord have mercie upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bowe down to them nor worship them, for I the Lord thy God am a jealous God, & visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, &c.

Minister

Minister.

Thou shalt not take the name of the Lord thy God in vain: for the Lord wil not hold him guiltlesse that taketh his name in vain.

People.

Lord have mercie upon us, &c.

Minister.

Remember that thou keep holy the sabbath-day. Six dayes shalt thou labour and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercie upon us, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercie upon us, &c.

Minister.

Thou shalt do no murder.

People.

Lord have mercie upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

¶ Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People,

Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee.

¶ *Then shall follow the collect of the day, with one of these two collects following for the king, the Priest standing up, and saying,*

Let us pray,

ALmighty God, whose kingdome is everlasting, & power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant *Charles* our king and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serve, honour, and humbly obey him in thee and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth, ever one God world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou doest dispose & turn them as it seemeth best to thy godly wisedome: we humbly beseech thee so to dispose and govern the heart of *Charles* thy servant our king & governour, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse: grant this O mercifull Father for thy dear Sons sake, Jesus Christ our Lord. Amen.

¶ *Immediately after the collects, the priest shal reade the epistle beginning thus,*

The epistle written in the chapter of

¶ *And the epistle ended, he shall say the gospell, beginning thus,*

The gospel written in the chapter of

¶ *And the epistle and gospel being ended, shall be said the creed.*

I Beleeve in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God: begotten, not made, being of one substance with the Father, by whom all things were made, who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory, to judge both the quick and the dead: whose kingdome shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I beleeve one Catholique and Apostolique church. I acknowledge one baptisme for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

After the creed, if there be no sermon, shall follow one of the homilies already set forth, or hereafter to be set forth by common authoritie.

After such sermon, homilie, or exhortation, the curate shall declare unto the people, whether there be any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most convenient by his discretion.

* Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven. Matth. 5. 16.

* Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break through and steal. Matth. 6. 19, 20.

* Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets. Matth. 7. 12.

* Not every one that saith unto me, Lord, Lord, shall enter into the kingdome of heaven: but he that doth the wil of my father which is in heaven. Matth. 7. 21.

* Zache stood forth and said unto the Lord, Behold, Lord, the half of my goods I give to the poore, and if I have done any wrong unto any man, I restore foure-fold. Luk. 19. 8.

* Who goeth a warfare at any time of his own cost? who planteth a vineyard, & eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1. Cor. 9. 7.

*If

1 Cor. 9. 11. * If we have ſown unto you ſpirituall things, is it a great matter if we ſhall reap your worldly things?

1 Cor. 9. 13,14. * Do ye not know that they which miniſter about holy things, live of the ſacrifice? and they which wait of the altar, are partakers with the altar? even ſo hath the Lord alſo ordained, that they which preach the goſpel, ſhould live of the goſpel.

2 Cor. 9. 6,7. * He that ſoweth little, ſhall reap little, and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart, not grudging, or of neceſsity, for God loveth a cheerfull giver.

Gal. 6. 6,7. * Let him that is taught in the word, miniſter unto him that teacheth, in all good things. Be not deceived, God is not mocked. For whatſoever a man ſoweth, that ſhall he reap.

Gal. 6. 10 * While we have time, let us do good unto all men, and ſpecially unto them which are of the houſhold of faith.

1 Tim. 6. 6,7. * Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1 Tim. 6. 17,18,19 * Charge them which are rich in this world, that they be ready to give, and glad to diſtribute, laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternall life.

Heb. 6. 10 * God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love yee have ſhewed for his names ſake, which have miniſtred unto the ſaints, and yet do miniſter.

Heb. 13. 16. * To do good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1 John 3. 17. * Whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his compaſsion from him, how dwelleth the love of God in him?

Tob. 4. 7 * Give almes of thy goods, and turn never thy face from any poore man: and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8,9. * Be mercifull after thy power. If thou haſt much, give plenteouſly: if thou haſt little, do thy diligence gladly, to give of that little: for ſo gathereſt thou thy ſelf a good reward in the day of neceſsity.

Prov. 19. 17. * He that hath pity upon the poore, lendeth unto the Lord: and look what he layeth out, it ſhall be payed him again.

Pſal. 41. 1 * Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble.

¶ *Then ſhall the churchwardens, or ſome other by them appointed, gather the devotion of the people, and put the ſame into the poore mans box, and upon the offering dayes appointed, every man and woman ſhall pay to the curate the due and accuſtomed offerings. After which done, the prieſt ſhall ſay.*

If there be no almes given to the poor, then ſhal the words (of accepting our almes) be left out unſaid.

¶ Let us pray for the whole ſtate of Chriſts church militant here in earth.

ALmighty and everlaſting God, which by thy holy apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men: we humbly beſeech thee moſt mercifully (*to accept our almes, and*) to receive theſe our prayers which we offer unto thy divine majeſty, beſeeching thee to inſpire continually the univerſall church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſſe thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian kings, princes, and governours, and ſpecially thy ſervant *Charles*, our king, that under him we may be godly and quietly governed: and grant unto his whole counſel, and to all that be put in authority under him, that they may truly and indifferently miniſter juſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all biſhops, paſtours, and curates, that they may both by their life and doctrine, ſet forth thy true and lively word, and rightly & duly adminiſter thy holy ſacraments: and to all thy people give thy heavenly grace, and eſpecially to this congregation here preſent, that with meek heart and due reverence they may hear and receive thy holy word, truly ſerving thee in holineſſe and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other adverſity: grant this, O Father, for Jeſus Chriſts ſake our only Mediatour and Advocate. Amen.

¶ *Then ſhall follow this exhortation, at certain times, when the curate ſhall ſee the people negligent to come to the holy communion.*

WE be come together at this time (dearly beloved brethren) to feed at the Lords ſupper, unto the which in Gods behalf I bid you all that be here preſent, and beſeech you for the Lord Jeſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo lovingly called and bidden of God himſelf. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of proviſion, ſo that there lacketh nothing but the gueſts to ſit down, and yet they which be called (without any cauſe) moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? Who would not think a great injury and wrong done unto him? Wherefore moſt dearly beloved in Chriſt, take ye good heed, leſt ye withdrawing your ſelves from this holy ſupper, provoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, be you not aſhamed to ſay, You will not come? When you ſhould return to God, will you excuſe your ſelf, & ſay that you be not ready? Conſider earneſtly with your ſelves, how little ſuch feigned excuſes ſhall avail before God. They that refuſed the feaſt in the goſpel, becauſe they had bought a farm, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted unworthy of that heavenly feaſt. I for my part am here preſent, and according to mine office, I bid you in the name of God, I call you in Chriſts behalf, I exhort you as you love your own ſalvation, that ye wil be partakers of this holy communion. And as the Son of God did vouchſafe to yeeld up his ſoul by death upon the croſſe for your health: even ſo it is your duty to receive the communion together in the remembrance of his death, as he himſelf commanded. Now if you will in no wiſe thus do, conſider with your ſelves how great injury you do unto God, and how ſore puniſhment hangeth over your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and

and beſeech you, that unto this unkindneſſe you will not adde any more: which thing ye ſhall do, if ye ſtand by as gazers, and lookers on them that do communicate, and be not partakers of the ſame your ſelves. For what thing can this be accounted elſe, then a further contempt and unkindneſſe unto God? Truly, it is a great unthankfulneſſe to ſay nay when ye be called: but the fault is much greater when men ſtand by, and yet will neither eat nor drink this holy communion with other. I pray you, what can this be elſe, but even to have the myſteries of Chriſt in deriſion? It is ſaid unto all, Take ye, and eat; take and drink ye all of this, do this in remembrance of me. With what face then, or with what countenance ſhall ye hear theſe words? What will this be elſe, but a neglecting, a deſpiſing and mocking of the teſtament of Chriſt? Wherefore rather then ye ſhould ſo do, depart you hence, and give place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelves, from whom ye depart; ye depart from the Lords table, ye depart from your brethren, and from the banquet of moſt heavenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace return to a better minde: for the obtaining whereof, we ſhall make our humble petitions, while we ſhall receive the holy communion.

¶ *And ſometime ſhall this be ſaid alſo, at the diſcretion of the curate.*

DEarly beloved, foraſmuch as our duty is to render to Almighty God our heavenly Father moſt hearty thanks, for that he hath given his Son our Saviour Jeſus Chriſt, not only to die for us, but alſo to be our ſpirituall food and ſuſtenance, as it is declared unto us, as well by Gods word, as by the holy ſacraments of his bleſſed body and bloud, the which being ſo comfortable a thing to them which receive it worthily, and ſo dangerous to them that will preſume to receive it unworthily: my duty is to exhort you to conſider the dignity of the holy myſtery, and the great peril of the unworthy receiving thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and clean to a moſt godly and heavenly feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy ſcripture, and ſo come and be received, as worthy partakers of ſuch a heavenly table. The way and means thereto is: Firſt, to examine your lives and converſation by the rule of Gods commandments, & wherein ſoever ye ſhall perceive your ſelves to have offended either by will, word, or deed, there bewail your own ſinfull lives, and confeſſe your ſelves to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceive your offences to be ſuch, as be not only againſt God, but alſo againſt your neighbours: then ye ſhall reconcile your ſelves unto them, ready to make reſtitution and ſatisfaction according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other, and likewiſe being ready to forgive other that have offended you, as you would have forgivenes of your offences at Gods hand: for otherwiſe the receiving of the holy communion, doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you, which by the means aforeſaid, cannot quiet his own conſcience, but requireth further comfort or counſel, then let him come to me, or ſome other diſcreet and learned miniſter of Gods word, and open his grief, that he may receive ſuch ghoſtly counſel, advice, and comfort, as his conſcience may be relieved; and that by the miniſtery of Gods word he may receive comfort and the benefit of abſolution, to the quieting of his conſcience, and avoiding of all ſcrupie and doubtfulneſſe.

¶ *Then ſhall the prieſt ſay this exhortation.*

DEarly beloved in the Lord, ye that mindeto come to the holy communion of the body & bloud of our Saviour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligencly to try and examine themſelves, before they preſume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy ſacrament: (for then we ſpiritually eat the fleſh of Chriſt, and drink his bloud; then we dwell in Chriſt, and Chriſt in us; we be one with Chriſt, and Chriſt with us) ſo is the danger great, if we receive the ſame unworthily: for then we be guilty of the body and bloud of Chriſt our Saviour; we eat and drink our own damnation, not conſidering the Lords body: we kindle Gods wrath againſt us: we provoke him to plague us with diverſe diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or envie, or in any other grievous crime, bewail your ſins, and come not to this holy table; leſt after the taking of that holy ſacrament, the devil enter into you, as he entred into Judas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoul. Judge therefore your ſelves (brethren) that ye be not judged of the Lord. Repent you truly of your ſins paſt: have a lively and ſtedfaſt faith in Chriſt our Saviour. Amend your lives, and be in perfect charity with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And above all things, ye muſt give moſt humble and hearty thanks to God the Father, the Son, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Saviour Chriſt, both God and man, who did humble himſelf even to the death upon the croſſe for us miſerable ſinners, which lay in darkneſſe and ſhadow of death, that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our Maſter and only Saviour Jeſus Chriſt, thus dying for us, and the innumerable benefits which by his precious bloud-ſhedding he hath obtained to us: he hath inſtituted and ordained holy myſteries, as pledges of his love, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore, with the Father, and the holy Ghoſt, let us give (as we are moſt bounden) continuall thanks, ſubmitting our ſelves wholly to his holy will and pleaſure, and ſtudying to ſerve him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the prieſt ſay to them that come to receive the holy Communion.*

YOu that do truly and earneſtly repent you of your ſins, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw near, and take this holy ſacrament to your com-

fort

Fort, make your humble confession to Almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees.

¶ *Then shall this generall confession be made, in the name of all those that are minded to receive the holy communion, either by one of them, or else by one of the ministers, or by the priest himself, all kneeling humbly upon their knees.*

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we knowledge and bewail our manifold sins and wickednesse, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us: we do earnestly repent, and be heartily sory for these our misdoings, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most mercifull Father, for thy Son our Lord Jesus Christs sake; forgive us all that is past, and grant that we may ever hereafter serve and please thee in newnesse of life, to the honour and glory of thy name, through Jesus Christ our Lord. Amen.

¶ *Then shall the priest or the bishop (being present) stand up, and turning himself to the people, say thus,*

ALmighty God our heavenly Father, who of his great mercy hath promised forgivenesse of sins to all them which with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodnesse, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

¶ *Then shall the priest also say,*

Hear what comfortable words our Saviour Christ saith to all that truly turn to him,

Matth. 11. 28. * Come unto me all ye that travell, and be heavie laden, and I will refresh you.

John 3. 16. * So God loved the world, that he gave his only begotten Son, to the end that all that beleeve in him should not perish, but have everlasting life.

Hear also what S. Paul saith.

1 Tim. 1. 15. * This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Hear also what S. John saith.

1 John 2. 1, 2. * If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

¶ *After which the priest shall proceed, saying,*

Lift up your hearts.

Answer.

We lift them up unto the Lord.

Priest.

Let us give thanks unto our Lord God.

Answer.

It is meet and right so to do.

Priest.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty, everlasting God.

¶ *Here shall follow the proper preface, according to the time, if there be any specially appointed: or else immediately shall follow,*

Therefore with angels, and archangels, &c.

¶ Proper prefaces.

¶ *Upon Christmas day and seven dayes after.*

BEcause thou didst give Jesus Christ thine only Son to be born as this day for us, who by the operation of the holy Ghost, was made very man, of the substance of the virgin Mary his mother, and that without spot of sin, to make us clean from all sin: therefore with angels, &c.

¶ Upon Easter day, and seven dayes after.

BUt chiefly are we bound to praise thee, for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very paschal Lamb, which was offered for us, and hath taken away the sin of the world, who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life: therefore with angels, &c.

¶ *Upon the Ascension day, and seven dayes after.*

THrough thy most dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his apostles and in their sight ascended up into heaven, to prepare a place for us, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with angels, &c.

¶ *Upon Whitsunday, and six dayes after.*

THrough Jesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heaven, with a sudden great sound, as it had been a mighty winde in the likenesse of fiery tongues lighting upon the apostles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and also boldnesse with fervent zeal constantly to preach the gospel unto all nations, whereby we are brought out of darknesse and errour, into the clear light, and true knowledge of thee, and of thy Son Jesus Christ. Therefore with angels, &c.

¶ *Upon the feast of Trinity only.*

IT is very meet, right, and our bounden duty that we should at all times, and in all places give thanks to thee, O Lord Almighty, and everlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleeve of the glory of the Father, the same we beleeve of the Son, and of the holy Ghost, without any difference or inequality. Therefore with angels, &c.

¶ *After which prefaces shall follow immediately,*

Therefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ *Then shall the priest kneeling down at Gods board, say in the name of all them that shall receive the communion, this prayer following.*

WE do not presume to come to this thy table (O mercifull Lord) trusting in our own righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinfull bodies may be made clean by his body, and our soules washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ Then

¶ *Then the prieſt ſtanding up ſhall ſay as followeth.*

ALmighty God our heavenly Father, which of thy tender mercy didſt give thy only Son Jeſus Chriſt, to ſuffer death upon the croſſe for our redemption, who made there (by his own oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy goſpel command us to continue a perpetuall memorie of that his precious death, untill his coming again: Hear us, O mercifull Father, we beſeech thee, and grant that we receiving theſe thy creatures of bread and wine, according to thy Son our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and bloud: who in the ſame night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, Take, eat, this is my body, which is given for you; do this in remembrance of me. Likewiſe, after ſupper he took the cup, and when he had given thanks, he gave it to them, ſaying, Drink ye all of this, for this is my bloud of the new teſtament, which is ſhed for you, and for many, for the remiſſion of ſins: do this as oft as ye ſhall drink it in remembrance of me.

¶ *Then ſhal the miniſter firſt receive the communion in both kindes himſelf, and next deliver it to other miniſters (if any be there preſent) that they may help the chief miniſter, and after to the people in their hands, kneeling. And when he delivereth the bread, he ſhall ſay,*

The body of our Lord Jeſus Chriſt which was given for thee, preſerve thy body and ſoul into everlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankſgiving.

¶ *And the miniſter that delivereth the cup, ſhal ſay,*

The bloud of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoul into everlaſting life: and drink this in remembrance that Chriſts bloud was ſhed for thee, and be thankfull.

¶ *Then ſhall the prieſt ſay the Lords prayer, the people repeating after him every petition.*

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: But deliver us from evil. Amen.

¶ *After ſhall be ſaid as followeth.*

O Lord and heavenly Father, we thy humble ſervants entirely deſire thy fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiving, moſt humbly beſeeching thee to grant, that by the merits and death of thy Son Jeſus Chriſt, and through faith in his bloud, we (and all thy whole church) may obtain remiſsion of our ſins, and all other benefits of his paſsion. And here we offer and preſent unto thee, O Lord, our ſelves, our ſouls and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee, humbly beſeeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthie through our manifold ſins, to offer unto thee any ſacrifice: yet we beſeech thee to accept this our bounden duty and ſervice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the unity of the holy Ghoſt, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Or this.*

ALmighty and everlaſting God, we moſt heartily thank thee, for that thou doeſt vouchſafe to feed us, which have duly received theſe holy myſteries, with the ſpirituall food of the moſt precious body and bloud of thy Son our Saviour Jeſus Chriſt, and doeſt aſſure us thereby of thy favour and goodneſſe toward us, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heirs through hope of thy everlaſting kingdome, by the merits of the moſt precious death and paſsion of thy dear Son: we now moſt humbly beſeech thee, O heavenly Father, ſo to aſsiſt us with thy grace, that we may continue in that holy fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt, be all honour and glory world without end. Amen.

¶ *Then ſhall be ſaid or ſung.*

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord the only begotten Son Jeſu Chriſt, O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us: for thou only art holy, thou only art the Lord, thou only O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ *Then the prieſt or the biſhop, if he be preſent, ſhall let them depart with this bleſſing.*

THe peace of God which paſſeth all underſtanding, keep your hearts & mindes in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſsing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt you, and remain with you alwayes. Amen.

¶ *Collects to be ſaid after the offertorie, when there is no communion, every ſuch day one. And the ſame may be ſaid alſo as often as occaſion ſhall ſerve, after the collects either of morning and evening prayer, communion, or letany, by the diſcretion of the miniſter.*

ASsiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation, that among all the changes and chances of this mortall life, they may ever be defended by thy moſt gracious and ready help, through Chriſt our Lord. Amen.

O Almighty Lord and everlaſting God, vouchſafe we beſeech thee, to direct, ſanctifie, and govern both our hearts and bodies in the wayes of thy laws, and in the works of thy commandments, that through thy moſt mighty protection, both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. Amen.

GRant we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy name, through Jeſus Chriſt our Lord. Amen.

Prevent

PRevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

ALmighty God the fountain of all wisedome, which knowest our necessities before we ask, and our ignorance in asking, we beseech thee to have compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindnesse we cannot ask, vouchsafe to give us, for the worthinesse of thy Son Jesus Christ our Lord. Amen.

ALmighty God, which hast promised to hear the petitions of them that ask in thy Sonne name, we beseech thee mercifully to incline thine eares to us, that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obteined, to the relief of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ *Upon the holy dayes (if there be no communion) shall be said all that is appointed at the communion until the end of the homily, concluding with the generall prayer, (for the whole estate of Christs church militant here in earth) and one or moe of these collects before rehearsed, as occasion shall serve.*

¶ *And there shall be no celebration of the Lords supper, except there be a good number to communicate with the priest, according to his discretion.*

¶ *And if there be not above twenty persons in the parish, of discretion to receive the communion, yet there shall be no communion, except foure or three at the least communicate with the priest.*

¶ *And in cathedrall and collegiat churches, where be many priests and deacons, they shall all receive the communion with the minister every sunday at the least, except they have a reasonable cause to the contrary.*

¶ *And to take away the superstition which any person hath, or might have in the bread and wine, it shall suffice that the bread be such as is usually to be eaten at the table with other meats, but the best and purest wheat bread that conveniently may be gotten. And if any of the bread or wine remain, the curate shall have it to his own use.*

¶ *The bread and wine for the communion, shall be provided by the curate and the churchwardens, at the charges of the parish, and the parish shall be discharged of such sums of money or other duties, which hitherto they have payed for the same by order of their houses every sunday.*

¶ *And note, that every parishioner shall communicate at the least three times in the yeare, of which Easter to be one, and shall also receive the sacraments and other rites, according to the order in this book appointed. And yearly at Easter every parishioner shall reckon with his parson, vicar, or curate, or his or their deputy or deputies, and pay to them or him all ecclesiasticall duties accustomably due then, and at that time to be payed.*

¶ THE MINISTRATION OF BAPTISME to be used in the church.

IT appeareth by ancient writers, that the sacrament of baptisme in the olde time was not commonly ministred, but at two times in the yeare: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the congregation. Which custome now being growen out of use, (although it cannot for many considerations be well restored again) it is thought good to follow the same, as nere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that baptisme should not be ministred but upon sundayes and other holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiving of them that be newly baptized, into the number of Christs church, as also because in the baptisme of infants, every man present may be put in remembrance of his own profession made to God in his baptisme. For which cause also it is expedient that baptisme be ministred in the English tongue. Nevertheless, (if necessity so require) children may at all times be baptized at home.

¶ *When there are children to be baptized upon the sunday or holy day, the parents shall give knowledge over night, or in the morning afore the beginning of morning prayer to the curate. And then the godfathers, godmothers, and people, with the children, must be ready at the font, either immediately after the last lesson at morning prayer, or else immediately after the last lesson at evening prayer, as the curate by his discretion shall appoint. And then standing there, the priest shall ask whether the children to be baptized, or no. If they answer, No: then shall the priest say thus:*

DEarely beloved, forasmuch as all men be conceived and born in sin, and that our Saviour Christ saith, None can enter into the kingdome of God, except he be regenerate and born anew of water and of the holy Ghost, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercie he will grant to these children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy church, and be made lively members of the same.

¶ *Then shall the priest say,*

Let us pray.

ALmighty and everlasting God, which of thy great mercy didst save Noe and his family in the ark from perishing by water, & also didst safely lead the children of Israel thy people through the Red sea, figuring thereby thy holy baptisme, and by the baptisme of thy welbeloved sonne Jesus Christ, didst sanctifie the flood Jordan, and all other waters, to the mysticall washing away of sin: We beseech thee for thine infinite mercies, that thou wilt mercifully look upon these children, sanctifie them and wash them with the holy Ghost, that they

being delivered from thy wrath, may be received into the ark of Chriſts church, and being ſtedfaſt in faith, joyfull through hope, and rooted in charitie, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reigne with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeve, and the reſurrection of the dead: we call upon thee for theſe infants, that they coming to thy holy baptiſme, may receive remiſſion of their ſins by ſpirituall regeneration. Receive them, O Lord, as thou haſt promiſed by thy welbeloved Son, ſaying, Ask, and you ſhall have; ſeek, and you ſhall finde; knock, and it ſhall be opened unto you. So give now unto us that aſk: let us that ſeek, finde: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay.*

¶ Hear the words of the Goſpel written by S. Mark in the tenth chapter.

Mark 10. 13. AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay unto you, whoſoever doth not receive the kingdome of God as a little childe, he ſhall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and bleſſed them.

¶ *After the Goſpel is read, the miniſter ſhall make this brief exhortation upon the words of the Goſpel.*

FRiends, you hear in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him: how he blamed thoſe that would have kept them from him: how he exhorted all men to follow their innocencie. You perceive how by his outward geſture and deed, he declared his good will toward them. For he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve, that he will likewiſe favourably receive theſe preſent infants, that he will embrace them with the arms of his mercie, that he will give unto them the bleſſing of eternall life, and make them partakers of his everlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heavenly Father toward theſe infants, declared by his Son Jeſus Chriſt, and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing theſe children to his holy Baptiſme: let us faithfully and devoutly give thanks unto him, and ſay.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: give thy holy Spirit to theſe infants, that they may be born again, and be made heirs of everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the prieſt ſhall ſpeak unto the godfathers and godmothers on this wiſe.*

WElbeloved friends, ye have brought theſe children here to be baptized, ye have prayed that our Lord Jeſus Chriſt would vouchſafe to receive them, to lay his hands upon them, to bleſſe them, to releaſe them of their ſins, to give them the kingdome of heaven, and everlaſting life. Ye have heard alſo that our Lord Jeſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that ye have prayed for, which promiſe he for his part will moſt ſurely keep and perform. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the devil and all his works, and conſtantly beleeve Gods holy word, and obediently keep his commandments.

¶ *Then ſhall the prieſt demand of the godfathers and godmothers theſe queſtions following.*

Doeſt thou forſake the devil and all his works, the vain pomp and glory of the world, with all covetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwer.

I forſake them all.

Miniſter.

Doeſt thou beleeve in God the Father Almighty, maker of heaven and earth? And in Jeſus Chriſt his only begotten Son our Lord? And that he was conceived by the holy Ghoſt, born of the virgin Mary, that he ſuffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe again the third day, that he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come again at the end of the world to judge the quick and the dead? And doeſt thou beleeve in the holy Ghoſt, the holy catholique church, the communion of ſaints, the remiſſion of ſins, the reſurrection of the fleſh, and everlaſting life after death?

Anſwer.

All this I ſtedfaſtly beleeve.

Miniſter.

Wilt thou be baptized in this faith?

Anſwer.

That is my deſire.

¶ *Then ſhall the prieſt ſay.*

OMercifull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may live and grow in them. Amen.

Grant that they may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. Amen.

Grant that whoſoever is here dedicated to thee by our office and miniſtery, may alſo be endued with heavenly vertues, and everlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doeſt live and govern all things world without end. Amen.

ALmighty everliving God, whoſe moſt dearely beloved Son Jeſus Chriſt, for the forgiveneſſe of our ſins, did ſhed out of his moſt precious ſide both water and bloud, and gave commandment to his diſciples, that they ſhould go teach all nations, and baptize them in the name of the Father, the

Son,

Son, and of the holy Ghost: regard we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ *Then the priest shall take the childe in his hands, and aske the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying,*

NI baptize thee in the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And if the childe be weak, it shall suffice to poure water upon it, saying the foresaid words.*

NI baptize thee in the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *Then the priest shall make a crosse upon the childes forehead, saying,*

WE receive this childe into the congregation of Christs flock, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil, and to continue Christs faithfull souldier and servant unto his lives end. Amen.

¶ *Then shall the priest say.*

SEeing now, dearely beloved brethren, that these children be regenerate, and grafted into the body of Christs congregation, let us give thankes unto God for these benefits, and with one accord make our prayers unto Almightie God, that they may lead the rest of their life according to this beginning.

¶ *Then shall be said.*

¶ Our Father which art in heaven, &c.

¶ *Then shall the priest say.*

WE yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation: and humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sin, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally, with the residue of thy holy congregation, he may be inheritour of thine everlasting kingdome, through Christ our Lord. Amen.

¶ *At the last end the priest calling the godfathers and godmothers together, shall say this exhortation following.*

FOrasmuch as these children have promised by you to forsake the devil and all his works, to beleeve in God, and to serve him: you must remember that it is your parts and duties to see that these infants be taught, so soon as they shall be able to learn, what a solemne vow, promise, and profession they have made by you. And that they may know these things the better, ye shall call upon them to hear sermons, and chiefly you shall provide that they may learn the creed, the Lords prayer, and the ten commandments in the English tongue, and all other things which a Christian man ought to know and beleeve to his souls health, and that these children may be vertuously brought up to lead a godly and a Christian life, remembring alwayes that Baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and to be made like unto him, that as he died, and rose again for us, so should we which are baptized, die from sin and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ *The minister shall command that the children be brought to the bishop, to be confirmed of him, so soon as they can say in their vulgar tongue, the articles of the faith, the Lords prayer, and the ten commandments, and be further instructed in the catechisme set forth for that purpose, according as it is there expressed.*

OF THEM THAT ARE TO BE BAPTIZED in private houses in time of necessitie, by the minister of the parish, or any other lawfull minister that can be procured.

THE pastours and curates shall often admonish the people, that they defer not the Baptisme of infants any longer then the Sunday, or other holiday next after the childe be born, unlesse upon a great and reasonable cause declared to the curate, and by him approved.

And also they shall warn them, that without great cause and necessitie they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then baptisme shall be administred on this fashion.

First, let the lawfull minister, and them that be present, call upon God for his grace, and say the Lords prayer, if time will suffer. And then the childe being named by some one that is present, the said lawfull minister shall dip it in water, or poure water upon it, saying these words.

NI baptize thee in the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized again. But yet nevertheless, if the childe which is after this sort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if the priest or minister of the same parish find himself satisfied of the truth of the forme of baptisme by him privately before used. Or if the childe were baptized by any other lawfull minister, that then the minister of the parish where the childe was born or christened, shall examine and try whether

whether the childe be lawfully baptized or no. In which case if those that bring any childe to the church, do answer that the same childe is already baptized; then shall the minister examine them further, saying,

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things essentiall to this sacrament may happen to be omitted through fear or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the minister shall finde by the answers of such as bring the childe, that all things were done as they ought to be: then shall he not christen the childe again, but shall receive him as one of the flock of the true Christian people, saying thus.*

I Certifie you, that in this case all is well done, and according unto due order, concerning the baptizing of this childe, which being born in originall sin, and in the wrath of God, is now by the laver of regeneration in Baptisme, received into the number of the children of God, and heirs of everlasting life. For our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy Gospel doth witnesse to our comfort on this wise.

Mark. 10, 13. AT a certain time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdome of God. Verily I say unto you, whosoever doth not receive the kingdome of God as a little childe, he shall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and blessed them.

¶ *After the Gospel is read, the minister shall make this exhortation upon the words of the Gospel.*

FRiends, you hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorted all men to follow their innocencie. Ye perceive how by his outward gesture and deed, he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly beleeve, that he hath likewise favourably received this present infant, that he hath embraced him with the arms of his mercie, that he hath given unto him the blessing of eternall life, and made him partaker of his everlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Son Jesus Christ, toward this infant, let us faithfully and devoutly give thanks unto him, and say the prayer which the Lord himself taught, and in declaration of our faith, let us recite the articles contained in our Creed.

¶ *Here the minister with the godfathers and godmothers shall say.*

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation; but deliver us from evil. Amen.

¶ *Then shall the priest demand the name of the childe, which being by the godfathers and godmothers pronounced, the minister shall say,*

Doest thou in the name of this childe forsake the devil and all his works, the vain pomp and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Dost thou in the name of this childe professe this faith, to beleeve in God the Father Almighty, maker of heaven and earth? and in Jesus Christ his only begotten Son our Lord? and that he was conceived by the holy Ghost, born of the virgin Marie, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almightie, and from thence he shall come again at the end of the world to judge the quick and the dead? And do you in his name beleeve in the holy Ghost, the holy catholike church, the communion of saints, the remission of sins, resurrection, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to this infant, that he being born again, and being made heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ *Then shall the minister make this exhortation to the godfathers and godmothers.*

FOrasmuch as this childe hath promised by you to forsake the devil and all his works, to beleeve in God and to serve him: you must remember that it is your part and duty, to see that this infant be taught, so soon as he shall be able to learn, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear sermons, and chiefly ye shall provide that he may learn the Creed, the Lords prayer, and the ten commandments in the English tongue, and all other things which a christian man ought to know and beleeve to his soules health: and that this childe may be vertuously brought up, to lead a godly and a christian life, remembring alway that Baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth as in publique Baptisme.

¶ *But if they which bring the infants to the church, do make such uncertain answers to the priests questions,*

questions, as that it cannot appear that the childe hath not baptized with water, In the name of the Father, and of the Son, and of the holy Ghoſt, (which are eſſentiall parts of Baptiſme) then let the prieſt baptize it in form above written, concerning publique baptiſme, ſaving that at the dipping of the childe in the font, he ſhall uſe this form of words,

If thou be not already baptized, N. I baptize thee in the name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands upon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that confirmation may be miniſtred to the more edifying of ſuch as ſhall receive it (according to S Pauls doctrine, who teacheth that all things ſhould be done in the church to the edification of the ſame) it is thought good, that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the articles of the faith, the Lords prayer, and the ten commandments, and can alſo anſwer to ſuch queſtions of this ſhort Catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt convenient to be obſerved for divers conſiderations.

Firſt, becauſe that when children come to the years of diſcretion, and have learned what their godfathers and godmothers promiſed for them in baptiſme, they may then themſelves with their own mouth, and with their own conſent, openly before the church, ratifie and confirm the ſame: and alſo promiſe that by the grace of God they will evermore endeavour themſelves faithfully to obſerve and keep ſuch things as they by their own mouth and confeſſion have aſſented unto.

Secondly, forasmuch as confirmation is miniſtred to them that be baptized, that by impoſition of hands and prayer, they may receive ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the devil: it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their own fleſh, partly by the aſſaults of the world and the devil, they begin to be in danger to fall into ſundry kindes of ſin.

Thirdly, for that it is agreeable with the uſage of the church in times paſt: wherein it was ordained that confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their own faith, and promiſe to be obedient unto the will of God.

And that no man ſhall think that any detriment ſhall come to children by deferring of their confirmation, he ſhall know for truth, that it is certain by Gods word, that children being baptized, have all things neceſſary for their ſalvation, and be undoubtedly ſaved.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of every childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gave you this name?

Anſwer.

My godfathers and godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heaven.

Queſtion.

What did your godfathers and godmothers then for you?

Anſwer.

They did promiſe and vow three things in my name: Firſt, that I ſhould forſake the devil and all his works, the pomps, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeve all the articles of the Chriſtian faith. And thirdly, that I ſhould keep Gods holy will and commandments, and walk in the ſame all the dayes of my life.

Queſtion.

Doſt thou not think that thou art bound to believe, and to do as they have promiſed for thee?

Anſwer.

Yes verily: and by Gods help ſo I will. And I heartily thank our heavenly Father that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour. And I pray God to give me his grace that I may continue in the ſame unto my lives end.

Queſtion.

Rehearſe the articles of thy belief.

Anſwer.

I Beleeve in God the Father Almighty, maker of heaven and earth: and in Jeſus Chriſt his only Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

Queſtion.

What doſt thou chiefly learn in theſe articles of thy belief?

Anſwer.

Firſt, I learn to beleeve in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your godfathers and godmothers did promiſe for you, that you ſhould keep Gods commandments. Tell me how many there be.

Anſwer.

Ten.

Queſtion.

Which be they?

Anſwer.

THe ſame which God ſpake in the xx. chapter of Exodus, ſaying, I am the Lord thy GOD, which have brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt have none other gods but me.

2 Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath; or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands, in them that love me, and keep my commandments.

3 Thou ſhalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe that taketh his name in vain.

4 Remember that thou keep holy the ſabbath day. Six dayes ſhalt thou labour and do all that thou haſt to do: but the ſeventh day is the ſabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattell, and the ſtranger that is within thy gates: for in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy GOD giveth thee.

6 Thou ſhalt do no murder.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteal.

9 Thou ſhalt not bear falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learn by theſe commandments?

Anſwer.

I learn two things: my duty towards God, and my duty towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwer.

My duty towards God, is to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my ſoul, and with all my ſtrength. To worſhip him, to give him thanks, to put my whole truſt in him, to call upon him, to honour his holy name and his word, and to ſerve him truely all the dayes of my life.

Queſtion.

What is thy duty towards thy neighbour?

Anſwer.

My duty towards my neighbour, is to love him as my ſelf, and to do to all men as I would they ſhould do unto me. To love, honour, and ſuccour my father and mother. To honour and obey the king and his miniſters. To ſubmit my ſelf to all my governours, teachers, ſpirituall paſtours, and maſters. To order my ſelf lowly and reverently to all my betters. To hurt no body by word nor deed. To be true and juſt in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from evil ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſſe and chaſtity. Not to covet nor deſire other mens goods, but to learn and labour truely to get mine own living, and to do my duty in that ſtate of life, unto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to do theſe things of thy ſelf, nor to walk in the commandments of God, and to ſerve him without his ſpeciall grace, which thou muſt learn at all times to call for by diligent prayer. Let me hear therefore if thou canſt ſay the Lords prayer.

Anſwer.

OUr Father which art in heaven, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation. But deliver us from evil. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwer.

I deſire my Lord God our heavenly Father who is the giver of all goodneſſe, to ſend his grace unto me, and to all people, that we may worſhip him, ſerve him, and obey him as we ought to do. And I pray unto God, that he will ſend us all things that be needfull both for our ſouls and bodies. And that he will be mercifull unto us, and forgive us our ſins, and that it will pleaſe him to ſave and defend us in all dangers ghoſtly and bodily, and that he will keep us from all ſin and wickedneſſe, and from our ghoſtly enemie, and from everlaſting death. And this I truſt he will do of his mercy and goodneſſe, through our Lord Jeſus Chriſt. And therefore I ſay Amen, So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwer.

Two only, as generally neceſſary to ſalvation: that is to ſay, Baptiſme, and the ſupper of the Lord.

Queſtion.

What meaneſt thou by this word *ſacrament*?

Anſwer.

I mean an outward and viſible ſigne of an inward and ſpirituall grace given unto us, ordained by Chriſt himſelf, as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

Queſtion.

How many parts be there in a ſacrament?

Anſwer.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or form in Baptiſme?

Anſwer.

Answer.

Water: wherein the person baptized, is dipped or sprinkled with it, *In the Name of the Father, and of the Son, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death unto sinne, and a new birth unto righteousnesse: For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sin: and faith, whereby they stedfastly beleeve the promises of God made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot perform them?

Answer.

Yes: they do perform them by their sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to perform.

Question.

Why was the Sacrament of the Lords supper ordained?

Answer.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receive thereby.

Question.

What is the outward part or signe of the Lords supper?

Answer.

Bread and wine, which the Lord hath commanded to be received.

Question.

What is the inward part, or thing signified?

Answer.

The body and bloud of Christ, which are verily and indeed taken and received of the faithfull in the Lords supper?

Question.

What are the benefits, whereof we are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the body and bloud of Christ, as our bodies are by the bread and wine.

Question.

What is required of them which come to the Lords supper?

Answer.

To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life: have a lively faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

¶ *So soon as the children can say in their mother tongue, the articles of the faith, the Lords prayer, the ten commandments, and also can answer to such questions of this short catechisme, as the bishop (or such as he shall appoint) shall by his discretion appose them in, then shall they be brought to the bishop by one that shall be his godfather or godmother, that every childe may have a witnesse of his confirmation. And the bishop shall confirm them on this wise.*

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

OUr help is in the name of the Lord.

Answer.

Which hath made heaven and earth.

Minister.

Blessed be the name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord hear our prayers.

Answer.

And let our cry come unto thee.

¶ Let us pray.

ALmighty and everliving God, who hast vouchsafed to regenerate these thy servants by water and the holy Ghost, and hast given unto them forgiveneſse of all their sins: strengthen them, we beseech thee, O Lord, with the holy Ghost the comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy fear. Amen.

¶ *Then the bishop shall lay his hand upon every childe severally, saying,*

Defend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increase in thy holy Spirit more and more, until he come unto thy everlasting kingdome. Amen.

¶ *Then shall the bishop say.*

Let us pray.

ALmightie and everliving God, which makest us both to will and to do those things that be good and acceptable unto thy majestie, we make our humble supplications unto thee for these children, upon whom (after the example of the holy apostles) we have laid our hands, to certifie them (by this signe) of thy favour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, ever be over them: let thy holy Spirit ever be with them, and so lead them in the knowledge and obedience of thy word, that in the end they may obtain the everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost, liveth and reigneth one God, world without end. Amen.

¶ *Then the bishop shall blesse the children, saying thus.*

THe blessing of God Almighty, the Father, the Son, and the holy Ghost, be upon you, and remain with you for ever. Amen.

The curate of every parish, or some other at his appointment, shall diligently upon sundayes and holy dayes, half an howre before evensong, openly in the church, instruct and examine so many children of his parish sent unto him, as the time will serve, and as he shall think convenient, in some part of this catechisme.

And all fathers, mothers, masters, and dames shall cause their children, servants, and prentises (which

have not learned their catechisme) to come to the church at the time appointed, and obediently to hear and be ordered by the curate, untill such time as they have learned all that is here appointed for them to learn. And whensoever the bishop shall give knowledge for children to be brought before him to any convenient place for their confirmation, then shall the curate of every parish either bring or send in writing the names of all those children of his parish, which can say the articles of the faith, the Lords prayer, and the ten commandments, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy communion, untill such time as he can say the Catechisme, and be confirmed.

¶ THE FORM OF SOLEMNIZATION of Matrimonie.

First the banes must be asked three several all sundayes, or holy dayes, in the time of service, the people being present, after the accustomed manner.

And if the persons that should be married, dwell in divers parishes, the banes must be asked in both parishes: and the curate of the one parish shall not solemnize matrimony betwixt them, without a certificate of the banes being thrice asked from the curate of the other parish.

At the day appointed for solemnization of matrimony, the persons to be married shall come into the body of the church, with their friends and neighbours, and there the priest shall say thus.

DEarly beloved friends, we are gathered together here in the sight of God, and in the face of his congregation, to joyn together this man and this woman in holy matrimony, which is an honourable estate instituted of God in paradise, in the time of mans innocencie, signifying unto us the mystical union that is betwixt Christ & his church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, duely considering the causes for which matrimony was ordained. One was, the procreation of children, to be brought up in the fear and nurture of the Lord; and praise of God. Secondly, it was ordained for a remedy against sin, and to avoid fornication, that such persons as have not the gift of continencie, might marry, and keep themselves undefiled members of Christs body. Thirdly, for the mutuall society, help and comfort, that the one ought to have of the other, both in prosperity and adversity: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you, (as you will answer at the dreadfull day of judgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment, why you may not lawfully be joyned together in matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their matrimonie lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in matrimony, by Gods law, or the Laws of this realm, and will be bound, and sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the persons to be married do sustain, to prove his allegation: then the solemnization must be deferred unto such time as the truth be tried. If no impediment be alledged, then shall the curate say unto the man.

NWilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of matrimony? wilt thou love her, comfort her, honour and keep her in sickneſſe and in health? and forsaking all other, keep thee only unto her, so long as you both shall live?

¶ The man shall answer.

I will.

¶ Then shall the priest say unto the woman.

NWilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickneſſe and in health, and forsaking all other, keep thee only unto him, so long as you both shall live?

¶ The woman shall answer.

I will.

¶ Then the minister shall say.

Who giveth this woman to be married to this man?

¶ And the minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe and in health, to love and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking again the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they again loose their hands, and the man shall give unto the woman a ring, laying the same upon the book, with the accustomed duty to the priest and clerk. And the priest taking the ring, shall deliver it unto the man, to put it upon the fourth finger of the womans left hand. And the man taught by the priest, shall say.

Wit

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *Then the man leaving the ring upon the fourth finger of the womans left hand, the Minister shall say,*

¶ Let us pray.

O Eternall God, creator and preserver of all mankinde, giver of all spirituall grace, the authour of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we blesse in thy name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made (whereof this ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. Amen.

¶ *Then shall the priest joyn their right hands together, and say.*

Those whom God hath joyned together, let no man put asunder.

¶ *Then shall the Minister speak unto the people,*

Forasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a ring & by joyning of hands, I pronounce that they be man and wife together: In the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And the minister shall adde this blessing:*

God the Father, God the Son, God the holy Ghost, blesse, preserve and keep you, the Lord mercifully with his favour look upon you, & so fill you with all spirituall benediction & grace, that you may so live together in this life, that in the world to come, ye may have life everlasting. Amen.

¶ *Then the minister or clerks going to the Lords table, shall say or sing this Psalme following.*

Beati omnes, Psalme 128.

BLessed are all they that fear the Lord: and walk in his wayes.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: upon the walls of thine house.

Thy children like the Olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

Yea that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ *Or else this psalme.*

Deus misereatur. Psal, 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: & God, even our own God shall give us his blessing.

God shall blesse us, and all the ends of the world shall feare him.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ *The psalme ended, and the man and the woman kneeling afore the Lords table, the priest standing at the table, and turning his face toward them, shall say,*

Lord have mercy upon us.

Answer.

Christ have mercy upon us.

Minister.

Lord have mercy upon us.

Our father which art in heaven, &c.

And leade us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servant and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them help from thy holy place.

Answer.

And evermore defend them.

Minister.

Be unto them a tower of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, blesse these thy servants, and sow the seed of eternall life in their minds, that whatsoever in thy holy word they shall profitably learn, they may indeed fulfill the same. Look, O Lord, mercifully upon them from heaven, and blesse them. And as thou didst send thy blessing upon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing upon these thy servants, that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted, where the woman is past child-birth.*

O Mercifull Lord, and heavenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also live together so long in godly love and honesty, that they may see their childrens children, unto the third and fourth generation, unto thy praise and honour, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, didst teach, that it should never be lawfull to put asunder those whom thou by matrimony

trimonie haſt made one? O God, which haſt conſecrated the ſtate of matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and unitie betwixt Chriſt and his church: look mercifully upon theſe thy ſervants, that both this man may love his wife, according to thy word, as Chriſt did love his ſpouſe the church, who gave himſelf for it, loving and cheriſhing it even as his own fleſh: and alſo that this woman may be loving and amiable to her husband, as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie and peace, be a follower of holy and godly matrons. O Lord, bleſſe them both, and grant them to inherit thy everlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay.*

ALmighty God which at the beginning did create our firſt parents Adam and Eve, and did ſanctifie and joyn them together in marriage, poure upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoul, and live together in holy love unto your lives end. Amen.

¶ *Then ſhall begin the communion. And after the goſpel ſhall be ſaid a ſermon, wherein ordinarily (ſo oft as there is any marriage) the office of man and wife ſhall be declared, according to holy ſcripture: Or if there be no ſermon, the miniſter ſhall reade this that followeth.*

ALl ye which be married, or which intend to take the holy eſtate of matrimony upon you, hear what holy ſcripture doth ſay as touching the dutie of husbands towards their wives, and wives towards their husbands.

Ephel. 5. &c. S. Paul in his epiſtle to the Epheſians, the fifth chapter, doth give this commandment to all married men, Ye husbands, love your wives, even as Chriſt loved the church, and hath given himſelf for it, to ſanctifie it, purging it in the fountain of water, through the word, that he might make it unto himſelf a glorious congregation, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their own wives as their own bodies. He that loveth his own wife, loveth himſelf: For never did any man hate his own fleſh, but nouriſheth & cheriſheth it, even as the Lord doth the congregation: for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leave father and mother, and ſhall be joyned unto his wife, and they two ſhall be one fleſh. This myſtery is great, but I ſpeak of Chriſt, and of the congregation. Nevertheleſſe, let every one of you ſo love his own wife, even as himſelf.

Coloſſ. 3. 19. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be married: Ye men, love your wives, & be not bitter unto them.

1. Pet. 3. 7. Hear alſo what S. Peter the Apoſtle of Chriſt, which was himſelf a married man, ſaith unto all men that are married: Yee husbands, dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker veſſell, and as heires together of the grace of life, ſo that your prayers be not hindered.

Hitherto ye have heard the dutie of the husband toward the wife. Now likewiſe ye wives, heare and learn your duties towards your husbands: even as it is plainly ſet forth in holy ſcripture.

Epheſ. 5. 22. to verſe 25. S. Paul (in the forenamed epiſtle to the Epheſians) teacheth you thus; Ye women, ſubmit your ſelves unto your own husbands, as unto the Lord. For the husband is the wives head, even as Chriſt is the head of the church, and he is alſo the Saviour of the whole body.

Therefore as the church or congregation is ſubject unto Chriſt, ſo likewiſe let the wives alſo be in ſubjection unto their own husbands in all things. And again he ſaith, Let the wife reverence her husband. And (in his Epiſtle to the Coloſsians) S. Paul giveth you this ſhort leſſon, Ye wives, ſubmit your ſelves unto your own husbands, as it is convenient in the Lord. Coloſſ. 3. 18.

1. Pet. 3. 1. to verſ. 7. S. Peter alſo doth inſtruct you very godly, thus ſaying, Let wives be ſubject to their own husbands, ſo that if any obey not the ward, they may be wonne without the word by the converſation of the wives, while they behold your chaſte converſation coupled with fear. Whoſe apparell let it not be outward, with broydred hair, and trimming about with gold, either in putting on of gorgeous apparell; but let the hid man, which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this manner (in the old time) did the holy women, which truſted in God, apparell themſelves, being ſubject to their own husbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmayed with any fear.

¶ *The new married perſons the ſame day of their marriage muſt receive the holy communion.*

The order for the viſitation of the ſick.

¶ *The Prieſt entring into the ſicke perſons houſe, ſhall ſay,*

Peace be to this houſe, and to all that dwell in it.

¶ *When he commeth into the ſick mans preſence, he ſhall ſay, kneeling down.*

REmember not, Lord, our iniquities, nor the iniquities of our forefathers. Spare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Lord have mercie upon us,
Chriſt have mercie upon us,
Lord have mercie upon us.
¶ Our Father which art in heaven, &c.
And leade us not into temptation.
Anſwer.
But deliver us from evil. Amen.
Miniſter.
O Lord ſave thy ſervant.
Anſwer.
Which putteth his truſt in thee.
Miniſter.
Send him help from thy holy place.
Anſwer.
And evermore mightily defend him.
Miniſter.
Let the enemy have no advantage of him.
Anſwer.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower.

Answer.

From the face of his enemie.

Minister.

O Lord hear our prayers.

Answer.

And let our cry come unto thee.

Minister.

O Lord, look down from heaven, behold, visit and relieve this thy servant: Look upon him with the eyes of thy mercie, give him comfort and sure confidence in thee, defend him from the danger of the enemie, and keep him in perpetual peace and safety, through Jesus Christ our Lord. Amen.

HEar us Almightie and most mercifull God and Saviour, extend thy accustomed goodnes to this thy servant which is grieved with sickneſſe: visit him, O Lord, as thou didst visit Peters wives mother, and the captains servant. So visit & restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painful life ended, he may dwel with thee in life everlasting. Amen.

¶ *Then shall the minister exhort the sick person after this forme, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weakneſſe, and sickneſſe: wherefore, whatsoever your sickneſſe is, know you certainly, that it is Gods visitation. And for what cause soever this sickneſſe is sent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, & honourable, to the increase of glory & endleſſe felicitie, or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly father: Know you certainly, that if you truly repent you of your sins, and bear your sickneſſe patiently, trusting in Gods mercy, for his deare Son Jesus Christs sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be verie sick, then the curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: For whom the Lord loveth he chastiseth; yea, as S. Paul saith, he scourgeth everie son which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his own children. What son is he that the father chastiseth not? If ye be not under correction (whereof all true children are partakers) then are ye bastards, and not children. Therefore, seeing that when our carnall fathers do correct us, we reverently obey them: shall we not now much rather be obedient to our spirituall Father, and so live? And they for a few dayes do chastise us after their own pleasure: but he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words (good brother) are Gods words, and written in holy scripture for our comfort and instruction, that we should patiently, and with thanksgiving, bear our heavenly fathers correction, whensoever by any manner of adversitie it shall please his gracious goodneſſe to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by sufferring patiently adversities, troubles, and sickneſſes. For he himself went not up to joy, but first he suffered pain, he entred not into his glory before he was crucified: So truly, our way to eternall joy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickneſſe, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your baptisme. And forasmuch as after this life, there is a count to be given unto the righteous judge of whom all must be judged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your self for your own faults, you may finde mercie at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearfull judgement. Therefore I shall shortly rehearse the articles of our faith, that you may know whether you do beleeve as a Christian man should, or no.

Here the minister shall rehearse the articles of the faith, saying thus:

Dost thou beleeve in God the Father Almightie?

(And so forth as it is in baptisme.)

¶ *Then shall the minister examine whether he be in charitie with all the world, exhorting him to forgive from the bottome of his heart all persons that have offended him, and if he have offended other, to ask them forgiveneſſe, and where he hath done injurie or wrong to anie man, that he make amends to the uttermost of his power. And if he have not afore disposed his goods, let him then make his will, & also declare his debts, what he oweth, and what is owing unto him, for discharging of his conscience, and quietneſſe of his executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.*

¶ *These words before rehearsed may be said before the minister begin his praier, as he shall see cause.*

¶ *The minister may not forget, nor omit to move the sick person (and that most earnestlie) to liberalitie toward the poore.*

¶ *Here shall the sick person make a speciall confession if he feel his conscience troubled with anie weightie matter. After which confession, the priest shall absolve him after this sort.*

OUr Lord Jesus Christ, who hath left power to his church, to absolve all sinners which truly repent and beleeve in him, of his great mercie forgive thee thine offences: and by his authoritie committed to me, I absolve thee from all thy sins, in the name of the Father, and of the Son, and of the holy Ghost. Amen.

And then the priest shal say this Collect following.

¶ Let us pray.

OMost mercifull God, which according to the multitude of thy mercies dost so put away the sins of those which truly repent, that thou remembrest them no more, open thine eye of mercie upon this thy servant, who most earnestly desireth pardon and forgiveneſſe. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnall will and frailneſſe, preserve and continue this sick member in the unitie of the church, consider his contrition, accept his tears, asswage his pain, as shall be seen to thee most expedient for him.

And

And forasmuch as he putteth his full truſt only in thy mercie, impute not unto him his former ſins, but take him unto thy favour, through the merits of thy moſt dearly beloved Son Jeſus Chriſt. Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, encline thine ear unto me, and ſave me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter unto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

Go not far from me, O God: my God haſte thee to helpe me.

Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſs only.

Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

Forſake me not, O God, in mine old age, when I am gray headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done: O God, who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me; yea, and brought'ſt me from the deep of the earth again.

Thou haſt brought me to great honour, and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded, and brought unto ſhame that ſeek to do me evil.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, ſave us, which by thy croſſe and precious bloud haſt redeemed us, help us, we beſeech thee, O God.

¶ Then ſhall the miniſter ſay.

THe Almightie Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth doe bowe and obey, be now & evermore thy defence, and make thee know & feel, that there is none other name under heaven, given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but only the name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſick.

FOraſmuch as all mortall men are ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertain what time they ſhall depart out of this life: therefore to the intent they may be alwaies in a readineſſe to die whenſoever it ſhall pleaſe Almightie God to call them, the curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their pariſhioners to the oft receiving (in the church) of the holy communion of the bodie and bloud of our Saviour Chriſt: which if they do, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon be not able to come to the church, and yet is deſirous to receive the communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the curate, ſignifying alſo how manie be appointed to communicate with him: and having a convenient place in the ſick mans houſe, where the curate may reverently miniſter, and a good number to receive the communion with the ſick perſon, with all things neceſſarie for the ſame, he ſhall there miniſter the holy communion.

The Collect.

ALmighty everliving God, maker of mankinde, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt everie one whom thou doeſt receive: we beſeech thee to have mercie upon this thy ſervant, viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recover his bodily health, (if it be thy gracious will) and whenſoever his ſoul ſhall depart from the body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſon whom he receiveth. Heb. 12. 5

The Goſpel.

VErily, verily, I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life. Joh. 5. 24

¶ All

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himself, and after minister unto them that be appointed to communicate with the sick.*

¶ *But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he do truely repent him of his sins, and stedfastly beleeve that Jesus Christ hath suffered death upon the crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Christ profitably to his soules health, although he do not receive the Sacrament with his mouth.*

¶ *When the sick person is visited, & receiveth the holy Communion all at one time, then the Priest for more expedition shall cut off the form of the visitation at the Psalmes (In thee, O Lord, have I put my trust) and go straight to the Communion.*

¶ *In the time of plague, sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can be gotten to communicate with the sick in their houses, for feare of the infection, upon speciall request of the diseased, the Minister may alone communicate with him.*

¶ The order of the buriall of the dead.

¶ *The Priest meeting the corps at the Church stile, shall say, or else the Priest and Clerks shall sing, and so go either into the Church, or toward the grave.*

John 11, 25, 26. I Am the resurrection and the life (saith the Lord:) He that beleeveth in me, yea, though he were dead, yet shall he live. And whosoever liveth, and beleeveth in me, shall not die for ever.

Job 19. 25, 26, 27 I Know that my redeemer liveth, and that I shall rise out of the earth in the last day, and shall bee covered again with my skin, and shall see God in my flesh: yea, and I my self shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. WE brought nothing into this world, neither may we carry any thing out of this world.

Job. 1. 21. The Lord giveth, and the Lord taketh away. Even as it pleaseth the Lord, so come things to passe. Blessed be the name of the Lord.

¶ *When they come to the grave, while the corps is made ready to bee laid into the earth, the Priest shall say, or the Priest and Clerks shall sing.*

Job 14. 1, 2. MAn that is borne of a woman, hath but a short time to live, and is full of miserie. He cometh up, and is cut down like a flower: he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seek for succour, but of thee, O Lord, which for our sins justly art displeased? Yet, O Lord God most holy, O Lord, most mighty, O holy, and most mercifull Saviour, deliver us not into the bitter paines of eternall death. Thou knowest Lord, the secrets of our hearts: shut not up thy mercifull eyes to our prayers: but spare us, Lord most holy, O God most mighty, O holy & most mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last houre for any paines of death to fall from thee.

¶ *Then while the earth shall be cast upon the body, by some standing by, the Priest shall say.*

FOrasmuch as it hath pleased Almighty God of his great mercy to take unto himself the soul of our deare brother here departed: we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

¶ *Then shall be said or sung.*

I Heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit, that they rest from their labours. Rev. 14. 13.

¶ *Then shall follow this lesson taken out of the fifteenth chapter to the Corinthians, the first Epistle.*

CHrist is risen from the dead, & become the first fruits of them that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive, but every man in his own order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath delivered up the kingdome to God & Father, when he hath put down all rule and all authority & power. For he must reigne till he hath put all his enemies under his feet. The last enemy that shall be destroyed, is death. For he hath put all things under his feet. But when he saith, All things are put under him: It is manifest that he is excepted which did put all things under him. When all things are subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what do they which are baptized over the dead, if the dead rise not at all? why are they then baptized over them? yea, and why stand we alway then in jeopardy? By our rejoycing which I have in Christ Jesu our Lord, I die daily. That I have fought with beasts at Ephesus after the maner of men, what advantageth it me, if the dead rise not again? Let us eat and drink, for to morrow we shall die. Be not ye deceived, evil words corrupt good manners. Awake truly out of sleep, and sin not. For some have not the knowledge of God, I speak this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou fool, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not that body that shall be, but bare corn, as of wheat, or some other, but God giveth it a body at his pleasure, to every seed his own body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds: there are also celestiall bodies, and there are bodies terrestriall: But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, and another glory of the Moon, and another glory of the Stars: for one Star differeth from another in glory: So is the resurrection of the dead. It is sown in corruption, it 1. Cor. 15. 20.

rieth

riſeth again in incorruption: it is ſown in diſhonour, it riſeth again in honour: it is ſown in weakneſſe, it riſeth again in power: it is ſown a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a living ſoul, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthie: the ſecond man is the Lord from heaven, heavenly. As is the earthie, ſuch are they that be earthie. And as is the heavenly, ſuch are they that are heavenly. And as we have born the image of the earthie, ſo ſhall we bear the image of the heavenly. This ſay I brethren, that fleſh and bloud cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery. We ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trump. For the trump ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written, Death is ſwallowed up into victory: Death, where is thy ſting? Hell, where is thy victorie? The ſting of death is ſin, and the ſtrength of ſin is the law: but thanks be unto God, which hath given us victory through our Lord Jeſus Chriſt. Therefore my dear brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the work of the Lord, foraſmuch as ye know how that your labour is not in vain in the Lord.

¶ *The leſſon ended, the prieſt ſhall ſay,*

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father, &c. And lead us not, &c.

Anſwer.

But deliver us from evil. Amen.

The prieſt.

ALmighty God, with whom do live the ſpirits of them that depart hence in the Lord, and in whom the ſouls of them that be elected, after they be delivered from the burden of the fleſh, be in joy and felicity: we give thee hearty thanks for that it hath pleaſed thee to deliver this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine electe, and to haſten thy kingdome: that we with this our brother, and all other departed in the true faith of thy holy name, may have our perfect conſummation and bliſſe both in body and ſoul, in thy eternall and everlaſting glory. Amen.

The collect.

OMercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth, and beleeveth in him, ſhall not die eternally, who alſo taught us (by his holy apoſtle Paul) not to be ſory as men without hope, for them that ſleep in him: we meekly beſeech thee, O Father, to raiſe us from the death of ſin unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, and receive that bleſſing which thy welbeloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my Father, receive the kingdome prepared for you from the beginning of the world: grant this we beſeech thee, O mercifull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankſgiving of women after childe-birth, commonly called, The churching of women.

¶ *The woman ſhall come into the church, and there ſhall kneel down in ſome convenient place, nigh unto the place where the table ſtandeth, and the prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.*

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth: ye ſhall therefore give hearty thanks unto God, and pray.

¶ *Then ſhall the prieſt ſay this pſalme.*

Pſal. 121. I Have lifted up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

So that the ſun ſhall not burn thee by day: nor the moon by night.

The Lord ſhall preſerve thee from all evil; yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Prieſt.

O Lord ſave this woman thy ſervant.

Anſwer.

Which putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong tower.

Anſwer.

From the face of her enemy.

Prieſt.

O Lord hear our prayer.

Answer.

And let our cry come unto thee.

Priest.

¶ Let us pray.

O Almighty God, which hast delivered this woman thy servant from the great pain and peril of childe-birth: grant we beseech thee most merciful Father, that she through thy help, may both faithfully live, and walk in her vocation, according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. Amen.

¶ *The woman that cometh to give her thanks, must offer her accustomed offerings: and if there be a communion, it is convenient that she receive the holy communion.*

¶ A commination against sinners, with certain prayers to be used divers times in the year.

¶ *After morning prayer, the people being called together by the ringing of a bell, and assembled in the church, the English Letanie shall be said after the accustomed manner. Which ended, the priest shall go into the pulpit, and say thus,*

BRethren, in the primitive church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their souls might be saved in the day of the Lord: and that others admonished by their example, might be the more afraid to offend.

In the stead whereof, untill the said discipline may be restored again (which thing is much to be wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. chapter of Deuteronomie, and other places of scripture, and that ye should answer to every sentence, *Amen:* to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walk more warily in these dangerous dayes, fleeing from such vices, for the which ye affirm with your own mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftsman, and putteth it in a secret place to worship it.

¶ *And the people shall answer and say,*

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answer.

Amen.

Minister.

Deut. 27. 17. Cursed is he that removeth away the mark of his neighbours land.

Answer.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blinde to go out of his way.

Answer.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in judgement the right of the stranger, of them that be fatherlesse, and of widows.

Answer.

Amen.

Minister.

Deut. 27. 24. Cursed is he that smiteth his neighbour secretly.

Answer.

Amen.

Minister.

Cursed is he that lyeth with his neighbours wife. Levit. 20. 10.

Answer.

Amen.

Minister.

Cursed is he that taketh reward to slay the soul of innocent blond. Deut. 27. 25.

Answer.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Jer. 17. 5.

Answer.

Amen.

Minister.

Cursed are the unmercifull, the fornicatours and adulterers, and the covetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1 Cor. 6. 9, 10. Gal. 5. 19 20, 21.

Answer.

Amen.

Minister.

NOw seeing that all they be accursed, as the prophet David beareth witnesse, which do erre & go astray from the commandments of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the root of the trees, so that every tree which bringeth not forth good fruit, is hewn down and cast into the fire. Psal. 119. 21. Mat. 3. 10.

It is a fearfull thing to fall into the hands of the living God: he shall poure down rain upon the sinners, snares, fire, and brimstone, storm and tempest, this shall be their portion to drink. For lo, the Lord is come out of his place to visit the wickednesse of such as dwell upon the earth. But who may abide the day of his coming? who shall be able to endure when he appeareth? his fan is in his hand, and he will purge his floore, and gather his wheat into the barn: but he will burn the chaffe with unquenchable fire. Heb. 10. 31. Psal. 11. 6. Isa. 26. 21. Mal. 3. 2. Mat. 3. 12.

The day of the Lord cometh as a thief in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come upon them, as sorrow cometh upon a woman travailing with childe, and they shall not escape. Then shall appear the wrath of God in the day of vengeance, which obstinate sinners through the stub- 1 Thes. 5. 2, 3. Rom. 2. 4, 5.

bornesse

bornenesse of their heart, have heaped unto themselves, which despised the goodnesse, patience, and long sufferance of God, when he, called them continually to repentance. * Then shall they call upon me saith the Lord, but I will not hear, they shall seek me early, but they shall not finde me, and that because they hated knowledge and received not the fear of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to * knock, when the doore shall be shut, and too late to cry for mercy, when it is the time of justice. O terrible voyce of most just judgement, which shall bee pronounced upon them, when it shall be said unto them, * Go ye cursed into the fire everlasting, which is prepared for the devil and his angels.

* Therefore brethren, take we heed betime, while the day of salvation lasteth: for * the night cometh, when none can work. But * let us while we have the light, beleeve in the light, and walk as the children of the light, that we bee not cast into the utter darknes, * where is weeping & gnashing of teeth. Let us not abuse the goodnesse of God, which calleth us mercifully to amendment, and of his endlesse pitie promiseth us forgivenesse of that which is past, if (with a whole minde and true heart) we return unto him. * For though our sins bee as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll.

* Turn you clean, saith the Lord, from all your wickednesse, and your sins shall not bee your destruction.

Cast away from you all your ungodlinesse that ye have done. Make you new hearts, and a new spirit. Wherefore will ye die (O ye house of Israel) seeing that I have no pleasure in the death of him that dyeth, saith the Lord God? Turn you then, and ye shall live.

* Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous, and he it is that obtaineth grace for our sins.

* For he was wounded for our offences, and smitten for our wickednesse. Let us therefore return unto him, who is the mercifull receiver of all true penitent sinners, assuring our selves, that he is ready to receive us, and most willing to pardon us, if we come to him with faithfull repentance, if we will submit our selves unto him, and from henceforth walk in his wayes; * if we will take his easie yoke, and light burden upon us, to follow him in lowlinesse, patience, and charitie, and be ordered by the governance of his holy Spirit, seeking alwayes his glory, and serving him duely in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the law, and from the extream malediction, which shall light upon them that shall be set on the left hand, and he will set us on his * right hand, and give us the blessed benediction of his Father, commanding us to take possession of his glorious kingdome, unto the which he vouchsafe to bring us all for his infinite mercy. Amen.

Then shall they all kneel upon their knees, and the Priest and Clerks kneeling (where they are accustomed to say the Litany) shall say this Psalme.

Miserere mei Deus.

HAve mercy upon me, O God, after thy great goodnesse; according to the multitude of thy mercies do away mine offences.

Wash me thorowly from my wickednesse: and cleanse me from my sin.

For I knowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladnesse: that the bones which thou hast broken may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy helpe again: and stablish me with thy free Spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from bloud-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) shalt thou not despise.

O be favourable and gracious unto Sion, build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servants.

Answer.

Which put their trust in thee.

Minister.

Send unto them helpe from above.

Answer.

And evermore mightily defend them.

Minister.

Helpe us, O God our Saviour.

Answer.

And for the glory of thy names sake deliver us, be mercifull unto us sinners for thy names sake.

Minister.

O Lord hear our prayer.

Answer.

And let our cry come unto thee.

¶ Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those which confesse their sins unto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolved, through Christ our Lord, Amen.

O Most mightie God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from sin and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sin. Thy property is to have mercie, to thee only it appertaineth to forgive sins: spare us therefore good Lord, spare thy people, whom thou hast redeemed: enter not into judgement with thy servants, which be vile earth, and miserable sinners, but so turn thine ire from us, which meekly knowledge our vilenesse, and truely repent us of our faults: To make haste to helpe us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord, Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

Turn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare us, O Lord, for thy mercie is great, and after the multitude of thy mercies, look upon us,

THE PSALMES OF DAVID, OF the old translation, pointed as it shall be said or sung in churches.

Beatus vir qui non abiit. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsel of the ungodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look whatsoever he doth, it shall prosper:

5 As for the ungodly, it is not so with them: but they are like the chaff which the winde scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt gentes. Psal. 2.

Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his Anointed.

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure,

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath said unto me: thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kisse the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

Lord how are they increased that trouble me? many are they that rise against me.

2 Many one there be that say of my soul: there is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that have set themselves against me round about.

7 Up Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Cum invocarem. Pſal. 4.

HEar me when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, have mercie upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour, and have ſuch pleaſure in vanitie, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in aw, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew us any good?

7 Lord, liſt thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corn and wine, and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord only that makeſt me dwell in ſafetie.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanitie.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhor both the bloud-thirſty and deceitfull man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyfull in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy ſavourable kindneſſe wilt thou defend him, as with a ſhield.

Domine, ne in furore. Pſal. 6.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night waſh I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine Deus meus. Pſal. 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devoure my ſoul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutours.

15 Behold, he travaileth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſſe.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travail ſhall come upon his own head: and his wickedneſſe ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſſe: and will praiſe the name of the Lord the moſt High.

Domine Dominus. Pſal. 8.

O Lord our governour, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindfull of him: and the ſon of man, that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowls of the aire, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our governour: how excellent is thy name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemie, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſneſſe: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou Lord haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for bloud, he remembreth them: and forgetteth not the complaint of the poore.

13 Have mercy upon me, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

Ut quid, Domine. Pſal. 10.

WHy ſtandeſt thou ſo far off (O Lord:) and hideſt thy face in the needfull time of troubles?

2 The ungodly for his own luſt doth perſecute the poore: let them be taken in the craftyneſſe that they have imagined.

3 For the ungodly hath made boaſt of his own hearts deſire: and ſpeaketh good of the covetous, whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judgements are far above out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down: there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud: under his tongue is ungodlineſſe and vanitie.

8 He ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his den: that he may raviſh the poore.

10 He doth raviſh the poore: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poore may fall into the hand of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelf unto thee, for thou art the helper of the friendleſſe.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt finde none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou preparеſt their heart, and thine ear hearkeneth thereto.

20 To help the fatherleſſe and poore unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeat is in heaven.

5 His eyes conſider the poore: and his eye-lids trie the children of men.

6 The Lord allowеth the righteous: but the

ungodly, and him that delighteth in wickedneſſe doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſſe: his countenance will behold the thing that is juſt.

Salvum me fac. Pſal. 12.

Evening prayer.

HElp me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevail: we are they that ought to ſpeak, who is lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poore.

6 I will up (ſaith the Lord:) and will help every one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and hear me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemie ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoyce at it.

5 But my truſt is in thy mercy: and my heart is joyfull in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt higheſt.

Dixit inſipiens. Pſal. 14.

THe fool hath ſaid in his heart: there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed bloud.

7 Deſtruction and unhappineſſe is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief; eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you ye have made a mock at the counſel of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

Domine quis habitabit. Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

Conſerva me. Pſal. 16.

PReſerve me, O God; for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth: and upon ſuch as excell in vertue.

4 But they that run after another God: ſhall have great trouble.

5 Their drink-offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God always before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell: neither ſhalt thou ſuffer thine Holy one to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

Exaudi Domine juſtitiam. Pſal. 17.

HEar the right, O Lord, conſider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the

the words of my lips: I have kept me from the wayes of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about, to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

Evening prayer.

I Will love thee (O Lord) my ſtrength: the Lord is my ſtony rock and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſſe made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhook and were removed, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darkneſſe his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſſe of his preſence his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the higheſt gave his thunder: hailſtones and coals of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemie, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my footſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry: but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: shall serve me.

45 Assoon as they hear of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fail: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delivereth me from my (cruell) enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee (O Lord) among the Gentiles: and sing praises unto thy name.

51 Great prosperity giveth he unto his King: and sheweth loving kindnesse unto David his anointed, and unto his seed for evermore.

Cæli enarrant. Psal. 19.

Morning prayer.

THe heavens declare the glory of God: and the firmament sheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisedome unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then hony and the hony combe.

11 Moreover by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight, O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary: and strength thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will rejoyce in thy salvation, and triumph in the name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, and hear us O King of heaven: when we call upon thee.

Domine in virtute. Psal. 21.

THe king shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the requeste of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: & make him glad with the joy of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercie of the most Highest he shall not miscarrie.

8 All thine enemies shall feel thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth, and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make readie against the face of them.

13 Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

Evening prayer.

MY God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heerest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very scorn of men, and the outcast of the people.

7 All they that see me, laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mothers wombe: thou wast my hope when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was born: thou art my God, even from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Basan close me in on every side.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſheard, and my tongue cleaveth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him: magnifie him all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poore ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt ſhall kneel before him: & no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and leade me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. Pſal. 24.

Morning Prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands and a pure heart: and that hath not lift up his minde unto vanitie, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te, Domine. Pſal. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 O remember not the ſins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and teſtimonies.

10 For thy names ſake, O Lord: be mercifull unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſitie and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his trouble.

Judica me, Domine. Pſal. 26.

BE thou my judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall,

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I go to thine altar.

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the blond-thirſtie.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. Pſal. 27.

Evening prayer.

THe Lord is my light and my ſalvation, whom then ſhall I fear: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoaſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the dayes of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I beleeve verily to ſee the goodneſſe of the Lord in the land of the living.

16 O tarrie thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

UNto thee will I cry, O Lord my ſtrength: think not ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy-ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte Domino. Pſal. 29.

BRing unto the Lord (O ye mighty) bring young rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees: yea, the Lord breaketh the cedars of Libanus.

6 He made them alſo to skip like a calf: Libanus alſo and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the hindes to bring forth young, & diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water-floud: and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace

Exaltabo te Domine. Pſal. 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye ſaints of his:) and give thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy cometh in the morning.

6 And in my proſperitie I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou

7 Thou didst turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my blond: when I go down to the pit?

10 Shall the dust give thanks unto thee: or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou hast turned my heavinesse into joy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

In te Domine speravi. Psal. 31.

IN thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousnesse.

2 Bowe down thine eare to me: make haste to deliver me.

3 And be thou my strong rock, and the house of defence: that thou mayest save me.

4 For thou art my strong rock, and my castle: be thou also my guide, and leade me for thy names sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad, and rejoyce in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heavinesse; yea, my soul and my body.

11 For my life is waxen old with heavinesse: and my years with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproof among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken vessel.

15 For I have heard the blasphemie of the multitude: and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless thou heardest the voice of my prayer: when I cried unto thee.

26 O love the Lord all ye his saints: for the Lord preserveth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose unrighteousnesse is forgiven: and whose sin is covered. *Evening prayer.*

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavie upon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sin unto thee; and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sins unto the Lord: and so thou forgavest the wickednesse of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great water flouds they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will enform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate justi. Psal. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the just to be thankfull.

2 Praise the Lord with harp: sing psalmes unto him with the lute and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep as in a treasure house.

8 Let all the earth fear the Lord: stand in aw of him all ye that dwell in the world.

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehova: and blessed are the folk that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 An horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their souls from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help and our shield.

20 For our heart shall rejoyce in him: because we have hoped in his holy name.

21 Let thy mercifull kindnesse (O Lord) be upon us: like as we do put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast of the Lord: the humble shall hear thereof, and be glad.

3 O praise the Lord with me: and let us magnifie his name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that be his saints: for they that fear him lack nothing.

10 The lions do lack, and suffer hunger: but they which seek the Lord shal want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good dayes: keep thy tongue from evil, and thy lips that they speak no guile.

13 Eschew evil, and do good: seek peace, and ensue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, & the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the ungodly: and they that hate the righteous, shall be desolate.

21 The Lord delivereth the souls of his servants: and all they that put their trust in him, shall not be destitute.

Judicame Domine. Psal. 35.

PLead thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me. *Morning prayer.*

2 Lay hand upon the shield & buckler: and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me; say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back, and brought to confusion, that imagin mischief for me.

5 Let them be as the dust before the winde: and the angel of the Lord scattering them.

6 Let their way be dark and slipperie: and let the angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares: and his net that he hath laid privily catch himself: that he may fall into his own mischief.

9 And my soul be joyfull in the Lord: it shall rejoyce in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which delivereſt the poore from him that is too strong for him: yea, the poore, and him that is in miserie, from him that spoileth him?

11 False witnesse did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosome.

14 I behaved my self as though it had been my friend, or my brother: I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoyced, and gathered them together: yea, the very abjects came together, against me unawares, making mows at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes, that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes: and said, Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake and stand up to judge my quarrell: avenge thou my cause, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteousnesse: and let them not triumph over me.

25 Let them not say in their hearts, There, there,

so

so would we have it: neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoyce, that favour my righteous dealing: yea, let them say alway, Blessed be the Lord which hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit injustus. Psal. 36.

MY heart sheweth me the wickednesse of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: untill his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens, and thy faithfulnesse unto the clouds.

6 Thy righteousnesse standeth like the strong mountains: thy judgements are like the great deep.

7 Thou Lord shalt save both man and beast, how excellent is thy mercie, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnesse unto them that know thee: and thy righteousnesse unto them that are true of heart.

11 O let not the foot of pride come against me: & let not the hand of the ungodly cast me down.

12 There are they fallen (all) that work wickednesse: they are cast down, and shall not be able to stand.

Noli æmulari. Psal. 37.

Evening prayer.

FRet not thy self because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grasse: and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as clear as the light: and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him: but grieve not thy self at him whose way doth prosper, against the man that doth after evil counsels.

8 Leave off from wrath, & let go displeasure: fret not thy self, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow: to cast down the poore and needie, and to slay such as be of a right conversation.

15 Their sword shall go through their own heart, and their bow shall be broken.

16 A small thing that the righteous hath, is better then great riches of the ungodly.

17 For the arms of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall have enough.

20 As for the ungodly they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever mercifull and lendeth: and his seed is blessed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings shall not slide.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possesse the land: when the ungodly shall perish, thou shalt see it.

36 I my self have seen the ungodly in great power: and flourishing like a green bay-tree.

37 And I went by, and lo he was gone: I sought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together:

gether: and the end of the ungodly is, They ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine, ne in furore, Pſal. 38.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavie diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: & are like a ſore burden too heavie for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickedneſſe, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truely am ſet in the plague: and my heavineſſe is ever in my ſight.

18 For I will confeſſe my wickedneſſe: and be ſorry for my ſin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward evill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

Dixi cuſtodiam. Pſal. 39.

I Said I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt, I ſpake with my tongue,

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanitie.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavie hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

Expectans expectavi. Pſal. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not have: but mine eares haſt thou opened.

9 Burnt-offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the book it is written of me, that I ſhould fulfill thy wil, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteouſneſſe in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſſe within my heart: my talking hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindneſſe and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are moe in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to rebuke that wish me evill.

18 Let them be desolate, & rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer; make no long tarrying, O my God.

Beatus qui intelligit, Psal. 41.

Evening prayer.

BLessed is he that considereth the poor (and needy:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickneſſe.

4 I said, Lord, be mercifull unto me; heal my soul: for I have sinned against thee.

5 Mine enemies speak evil of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiveth falshood within himself, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this evil.

8 Let the sentence of guiltineſſe proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted: which did also eate of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favoureſt me: that mine enemy doth not triumph against me.

12 And when I am in my health thou upholdeſt me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel; world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the hart desireth the water brooks; so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: when shall I come to appeare before the presence of God?

3 My teares have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my self: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving: among such as keep holy day.

6 Why art thou so full of heavineſſe (O my soul:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water pipes: all thy waves and storms are gone over me.

10 The Lord hath granted his loving kindneſſe in the day time; & in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me: why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily unto me, Where is now thy God?

14 Why art thou so vexed, O my soul: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thank him which is the help of my countenance, and my God.

Judica me Deus. Psal. 43.

GIve sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitfull and wicked men.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladnes: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou so heavie, O my soul: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WE have heard with our eares, O God, our fathers have told us: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their own sword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance; because thou hadst a favour unto them.

5 Thou art my king (O God:) send help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name will we tread them under that rise up against us.

7 For I will not trust in my bow: it is not my sword that shall help me.

8 But it is thou that saveſt us from our enemies: and puttest them to confusion that hate us.

9 We make our boast of God all day long: and will praise thy name for ever.

10 But now thou art far off, and puttest us to confusion: and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies: so that they which hate us spoile our goods.

12 Thou lettest us to be eaten up like sheep: and hast scattered us among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest us to be rebuked of our neighbours: to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen: and that the people shake their heads at us.

16 My confusion is daily before me; and the shame

ſhame of my face hath covered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe and help us: and deliver us for thy mercies ſake.

Eructavit cor meum. Pſal. 45.

MY heart is enditing of a good matter: I ſpeak of the things which I have made unto the king.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the middeſt among the kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loved righteouſneſſe, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyl of gladneſſe above thy fellows.

9 All thy garments ſmell of myrrhe, aloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the queen in a veſture of gold (wrought about with divers colours.)

11 Hearken (O daughter) and conſider, eneline thine ear: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the king have pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the king in raiment of needle work: the virgins that be her fellows ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſſe ſhall they be brought: and ſhall enter into the kings palace.

17 In ſtead of thy fathers thou ſhalt have children: whom thou mayeſt make princes in all lands.

18 I will remember thy name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much ado, and the kingdomes are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh wars to ceaſe in all the world: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

Omnes gentes plaudite. Pſal. 47. *Evening prayer.*

O Clap your hands together, all ye people: O ſing unto God with the voice of melodie.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chooſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north ſide lieth the city of the great king, God is well known in her palaces as a ſure refuge.

3 For lo, the kings of the earth are gathered: and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow: as upon a woman in her travail.

6 Thou ſhalt break the ſhips of the ſea: through the eaſt winde.

7 Like as we have heard, ſo have we ſeen in the

city of the Lord of hosts, in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God:) in the midst of thy temple.

9 O God, according unto thy name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: because of thy judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hec omnes. Psal. 49.

OHear ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speak of wisedome: and my heart shall muse of understanding.

4 I will incline mine ear to the parable: and shew my dark speech upon the harp.

5 Wherefore should I fear in the dayes of wickednesse: and when the wickednesse of my heels compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeem their souls: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou dost well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour, hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

Morning prayer.

THe Lord, even the most mighty God hath spoken: and called the world, from the rising up of the sun, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me, with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself.

7 Hear, O my people, and I will speak: I myself will testifie against thee, O Israel, for I am God even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hills.

11 I know all the fowls upon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh: and drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sin.

3 For I knowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me hear of joy and gladnesse:

neſſe: that the bones which thou haſt broken may rejoyce.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt-offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelf, thou tyrant: that thou canſt do miſchief?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſour.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talk of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſſe.

9 As for me, I am like a green olive tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou haſt done: and I will hope in thy name, for thy ſaints like it well.

Dixit inſipiens, Pſal. 53.

Evening prayer.

THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they and become abominable in their wickedneſſe: there is none that doth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſſe: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: oh that the Lord would deliver his people out of captivity.

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAve me, O God, for thy names ſake: and avenge me in thy ſtrength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi Deus. Pſal. 55.

HEar my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy cryeth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, O that I had wings like a dove: for then would I flie away, and be at reſt.

7 Lo then would I get me away far off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the city.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took ſweet counſel together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and ſet them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord ſhall ſave me.

18 In the evening, and morning, and at noonday will I pray, and that inſtantly: and he ſhall hear my voice.

19 It is he that hath delivered my ſoul in peace, from

from the battell that was againſt me: for there were many with me.

20 Yea, even God that endureth for ever, ſhall hear me, and bring them down: for they will not turn nor fear God.

21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

22 The words of his mouth were ſofter then butter, having war in his heart: his words were ſmoother then oyl, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloudthirſty and deceitfull men ſhall not live out half their dayes: nevertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

Morning prayer.

BE merciſull unto me, O God, for man goeth about to devoure me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

Miſerere mei Deus. Pſal. 57.

BE merciſull unto me, O God, be merciſull unto me, for my ſoul truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge until this tyranny be over paſt.

2 I will call unto the moſt high God: even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercie and truth: my ſoul is among lions.

5 And I lie even among the children of men (that are ſet on fire) whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet: and preſſed down my ſoul: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake lute and harp: my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſſe of thy mercie reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy ſelf, O God, above the heavens: and thy glorie above all the earth.

Si vere utique. Pſal. 58.

ARe your minds ſet upon righteouſneſſe, O ye congregation: and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief in your heart upon the earth: and your hands ſlea with wickedneſſe.

3 The ungodly are froward even from their mothers wombe: aſſoon as they be born, they go aſtray, and ſpeak lies:

4 They are as venemous as the poyſon of a ſerpent: even like the deaf adder that ſtoppeth her ears.

5 Which refuſeth to hear the voice of the charmer: charm he never ſo wiſely.

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the lions, O Lord: let them fall away like water that runneth a pace, and when they ſhoot their arrows, let them be roſted once.

7 Let them conſume away like a ſnail, and be like the untimely fruit of a woman: and let them not ſee the ſun.

8 Or ever your pots be made hot with thorns: ſo let indignation vex him even as a thing that is raw.

9 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the bloud of the ungodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous: doubtleſſe there is a God that judgeth the earth.

Eripe me de inimicis. Pſal. 59.

Evening prayer.

DEliver me from mine enemies, (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the bloudthirſty men.

3 For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not merciſull unto them that offend of malicious wickedneſſe.

6 They go to and fro in the evening, they grin like a dog and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride:

and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the citie.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercie betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. Pſal. 60.

O God thou haſt caſt us out, and ſcattered us abroad: thou alſo haſt been diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavie things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Juda is my lawgiver.

8 Moab is my waſh pot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

Exaudi Deus. Pſal. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt grant the king a long life: that his yeares may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I always ſing praiſe unto thy name: that I may daily perform my vows.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoul truely waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truely is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glorie: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanitie it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanitie: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardeſt every man according to his work.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and drie land where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul, they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEar my voice, O God, in my prayer: preſerve my life from fear of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him and fear not.

5 They courage themſelves in miſchief: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The

10 The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

Evening prayer.

THou O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that heares the prayer: unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou mercifull unto our sins.

4 Blessed is the man whom thou chooseſt and receiveſt unto thee: he shall dwell in thy court and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderfull things in thy righteousnesse, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Which in his strength setteth fast the mountains: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waves, and the madnesse of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makeſt the outgoings of the morning and evening to praise thee.

9 Thou visiteſt the earth, and blesseſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for so thou provideſt for the earth.

11 Thou watereſt her furrows, thou sendeſt rain into the little vallies thereof: thou makeſt it soft with the drops of rain, and blesseſt the increase of it.

12 Thou crowneſt the year with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop upon the dwellings of the wilderneſſe: and the little hills shall rejoyce on every side.

14 The folds shall be full of sheep: the vallies also shall stand so thick with corn, that they shall laugh and sing.

Jubilate Deo. Psal. 66.

OBe joyfull in God all ye lands: sing praises unto the honour of his name, make his praise to be glorious.

2 Say unto God, O how wonderfull are thou in thy works: through the greatneſſe of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not beleeve, shall not be able to exalt themselves.

7 O praise our God, ye people: and make the voice of his praise to be heard.

8 Which holdeth our soul in life: and suffereth not our feet to slip.

9 For thou (O God) hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughteſt us into the snare: and layeſt trouble upon our loyns.

11 Thou sufferedſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy house with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I encline unto wickednesse with my heart: the Lord will not hear me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercie from me.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

7 God shall blesse us: and all the ends of the world shall fear him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his name, yea, and rejoyce before him.

5 He is a father of the fatherleſſe, and defendeth the cause of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivitie: but letteth the runnagates continue in scarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wildernesse.

8 The earth shook, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sendeſt a gracious rain upon thine inheritance: and refresheſt it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited: and they of the houshold divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivitie captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom commeth salvation; God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the bloud of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the middest are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counsel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall kings bring presents unto thee.

30 When the company of the spearmen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in war.

31 Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: lo, he doth send out his voice, yea, and that a mightie voice.

34 Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Israel, he will give strength and power unto his people, blessed be God.

Salvum me fac. Psal. 69.

Evening prayer.

SAve me, O God: for the waters are come in, even unto my soul.

2 I stick fast in the deep mire where no ground is: I am come into deep waters, so that the flouds ran over me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause, are more then the hairs of my head: they that are mine enemies, and would destroy me guiltlesse, are mightie.

5 I payed them the things that I never took: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof: shame hath covered my face.

8 I am become a stranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy house hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chastened my self with fasting: and that was turned to my reproof.

11 I put on sackcloth also: and they jested upon me.

12 They that sit in the gate speak against me: and the drunkards make songs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercie: even in the truth of thy salvation.

15 Take me out of the mire, that I sink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving kindenesse is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: oh haste thee, and hear me.

19 Draw nigh unto my soul, and save it: oh deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pitie on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirstie, they gave me vineger to drink.

23 Let their table be made a snare to take themselves withall: and let the things (that should have been for their wealth) be unto them an occasion of falling.

24 Let their eyes be blinded that they see not: and ever bow down their backs.

25 Powre out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavinesse: thy help (O God) shall lift me up.

31 I will praise the name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullock, that hath horns and hoofs.

33 The humble shall consider this, and be glad: seek

seek ye after God, and your soul shall live.

3 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Juda: that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it: and they that love his name, shall dwell therein.

Deus in adjutorium. Psal. 70.

HAste thee, O God, to deliver me: make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion, that wish me evil.

3 Let them (for their reward) be soon brought to shame: that cry over me, There there.

4 But let all those that seek thee, be joyfull and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te Domine speravi. Psal. 71.

Morning prayer.

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousnesse, encline thine ear unto me and save me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glorie) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speak against me, and they that lay wait for my soul, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God haste thee to help me.

11 Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonour, that seek to do me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou, O God, hast taught me from my youth up untill now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: untill I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again!

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulnesse, O God, playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy one of Israel.

21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evil.

Deus judicium. Psal. 72.

GIve the king thy judgements, O God: and thy righteousnesse unto the kings son.

2 Then shall he judge the people according unto right: and defend the poore.

3 The mountains also shall bring peace: and the little hills righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poore, and punish the wrong doer.

5 They shall fear thee as long as the sun and moon endureth: from one generation to another.

6 He shall come down like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernesse shall kneel before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him: all nations shall do him service.

12 For he shall deliver the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy: and shall preserve the souls of the poore.

14 He shall deliver their souls from falshood and wrong: and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth high upon the hills: his fruit shall shake like Libanus, and shall be green in the citie, like grasse upon the earth.

17 His name shall endure for ever, his name shall remain under the sun among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel: which only doth wondrous things.

19 And blessed be the name of his majesty for ever: and all the earth shall be filled with his majestie, Amen, Amen.

Quam bonus Israel. Psal. 73.

Evening prayer.

TRuely God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone: my treadings had well nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperitie.

4 For they are in no peril of death: but are lusty and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed my hands in innocencie.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then should I have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuarie of God: then understood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them down, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus. Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour? how long shall the enemie blaspheme thy name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou didst divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people have blasphemed thy name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Look upon the covenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poore and needy give praise unto thy name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blaspheme thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

Confitebimur tibi. Psal. 75.

Unto thee, O God, do we give thanks; yea, unto thee do we give thanks. *Morning prayer.*

2 Thy name also is so nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiff neck.

7 For promotion cometh neither from the east nor from the west: nor yet from the south.

8 And why? God is the judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

Notus in Judæa. Psal. 76.

IN Jury is God known: his name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men (whose hands were mighty) have found nothing.

6 At thy rebuke (O God of Jacob) both the chariot and horse are fallen.

7 Thou even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fiercenes of man shall turn to thy praise: and the fiercenesse of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soul refused comfort.

3 When I am in heavinesse I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the years that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnesse in displeasure?

10 And I said, It is mine own infirmitie: but I will remember the years of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the aire thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground, the earth was moved, and shook withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite populus. Psal. 78. *Evening prayer.*

HEar my law, O my people: incline your ears unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law: which he commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithlesse and stubborn generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed and carrying bows, turned themselves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his Law.

12 But forgot what he had done: and the wonderfull works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go through: he made the waters to stand as an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also: saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withall: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavie displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he sent them meat enough.

27 He caused the east-winde to blow under heaven: and through his power he brought in the south-west winde.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heavie wrath of God came upon them, and slew the wealthiest of them: yea and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeved not his wondrous works.

33 Therefore their dayes did he consume in vanitie: and their years in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: & that the high God was their redeemer.

36 Nevertheless they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so mercifull that he forgave their misdeeds: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and commeth not again.

41 Many a time did they provoke him in the wildernesse, and grieved him in the desert.

42 They turned back and tempted God: and moved the holy one in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them: and frogs to destroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the grashopper.

48 He destroyed their vines with haillstones: and their mulberry-trees with the frost.

49 He smote their cattell also with haillstones: and their flocks with hot thunderbolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wildernesse like a flock.

54 He brought them out safely that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill-altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivitie: and their beautie into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Judas: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

O Deus, venerunt. Psalm 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the aire: and the flesh of thy saints unto the beasts of the land.

3 Their bloud have they shed like water on every side of Jerusalem: and there was no man to burie them.

4 We are become an open shame to our enemies: a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burn like fire for ever?

6 Poure out thine indignation upon the heathen that have not known thee: and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon: for we are come to great miserie.

9 Help us, O God of our salvation, for the glory of thy name: O deliver us, and be mercifull unto our sins for thy names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy servants bloud that is shed: be openly shewed upon the heathen in our sight.

12 O

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserve thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours have blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people, and sheep of thy pasture, shall give thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEar, O thou shepherd of Israel, thou that leadest Joseph like a sheep: shew thy self also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and givest them plenteousnesse of teares to drink.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde bore out of the wood doth root it up: and the wilde beasts of the field devoure it.

14 Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng we merrily unto God our strength: make a cheerfull noise unto the God of Jacob.

2 Take the psalme, bring hither the tabret: the merrie harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, & upon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Israel had walked in my wayes.

15 I should soon have put down their enemies: and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour: and with hony out of the stony rock should I have satisfied thee.

Deus stetit. Psal. 82.

GOD standeth in the congregation of princes: he is a Judge among gods. *Evening prayer.*

2 How long will ye give wrong judgement: and accept the persons of the ungodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie, have right.

4 Deliver the outcast & poore: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darknesse: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all the heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sisera & unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde.

14 Like

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountains.
15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorm.
16 Make their faces aſhamed, O Lord: that they may ſeek thy name.
17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.
18 And they ſhall know that thou (whoſe name is Jehovah) art onely the moſt Higheſt over all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſts?
2 My ſoul hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.
3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young: even thy altars, O Lord of hoſts, my King and my God.
4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.
5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy waves.
6 Which going through the vale of miſerie, uſe it for a well: and the pools are filled with water.
7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.
8 O Lord God of hoſts hear my prayer: hearken O God of Jacob.
9 Behold, O God, our defender: and look upon the face of thine anointed.
10 For one day in thy courts is better then a thouſand.
11 I had rather be a door-keeper in the houſe of my God: then to dwell in the tents of ungodlines.
12 For the Lord God is a light and defence: the Lord will give grace and worſhip, & no good thing ſhall he withhold from them that live a godly life.
13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivitie of Jacob.
2 Thou haſt forgiven the offence of thy people: and covered all their ſinnes.
3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelf from thy wrathfull indignation.
4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.
5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?
6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?
7 Shew us thy mercy, O Lord: and grant us thy ſalvation.
8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace unto his people, and to his ſaints, that they turn not again.
9 For his ſalvation is nigh them that fear him: that glorie may dwel in our land.
10 Mercie and truth are met together: righteouſneſſe and peace have kiſſed each other.
11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked down from heaven.
12 Yea the Lord ſhall ſhew loving kindneſſe: and our land ſhall give her increaſe.
13 Righteouſneſſe ſhall go before him: and he ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOwe down thine eare, O Lord, & hear me: for I am poor, and in miſerie. *Morning prayer.*
2 Preſerve thou my ſoul, for I am holy: my God ſave thy ſervant that putteth his truſt in thee.
3 Be mercifull unto me, O Lord: for I will call daily upon thee.
4 Comfort the ſoul of thy ſervant: for unto thee (O Lord) do I lift up my ſoul.
5 For thou Lord art good and gracious: and of great mercie unto all them that call upon thee.
6 Give eare Lord unto my prayer: and ponder the voice of my humble deſires.
7 In the time of my trouble I will call upon thee: for thou heareſt me.
8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doeſt.
9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy name.
10 For thou art great, and doeſt wondrous things: thou art God alone.
11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy name.
12 I will thank thee, O Lord my God, with all my heart: and will praiſe thy name for evermore.
13 For great is thy mercy toward me: and thou haſt delivered my ſoul from the nethermoſt hell.
14 O God, the proud are riſen againſt me: & the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.
15 But thou (O Lord God) art full of compaſſion and mercie: long ſuffering, plenteous in goodneſſe and truth.
16 O turn thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſon of thine handmaid.
17 Shew ſome good token upon me for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted me.

Fundamenta ejus. Pſal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion, more then all the dwellings of Jacob.
2 Very excellent things are ſpoken of thee: thou citie of God.
3 I will think upon Rahab and Babylon: with theſe that know me.
4 Behold ye the Philiſtims alſo: and they of Tyre, with the Morians, lo, there was he born.
5 And of Sion it ſhall be reported, that he was both in her: and the moſt High ſhal ſtabliſh her.
6 The Lord ſhall rehearſe it: when he writeth up the people: that he was born there.
7 The ſingers alſo and trumpetters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſalvation, I have cryed day and night before thee: O let my prayer enter into thy preſence, incline thine ear unto my calling.
2 For my ſoul is full of trouble: and my life draweth nigh unto hell.
3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deep.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving kindnesse be shewed in the grave: or thy faithfulnesse in destruction?

12 Shall thy wonderous works be known in the dark: and thy righteousnesse in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Evening prayer.

MY song shall be alway of the loving kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercie shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wonderous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsel of the saints: and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south: Tabor and Hermon shall rejoyce in thy name.

14 Thou hast a mightie arm: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seat: mercie & truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horne.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions unto thy saints, and saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyl have I anointed him.

22 My hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednesse shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong salvation.

28 And I will make him my first-born: higher then the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forsake my law: and walk not in my judgements.

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving kindnesse will I not utterly take from him: nor suffer my truth to fail.

34 My covenant will I not break: nor alter the thing that is gone out of my lips: I have sworn once by my holinesse, that I will not fail David.

35 His seed shall endure for ever: and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon: and as the faithfull witnesse in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

39 Thou hast overthrown all his hedges: and broken down his strong holds.

40 All they that go by spoil him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

42 Thou hast taken away the edge of his sword: and givest him not victorie in the battell.

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The dayes of his youth hast thou shortened: and covered him with dishonour.

45 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

46 Oh remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liveth, and shall not see death: and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving kindnesses: which thou swarest unto David in thy truth?

49 Remember

49 Remember (Lord) the rebuke that thy ſervants have: and how I do bear in my boſome the rebukes of many people.

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for evermore. Amen, Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye children of men.

4 For a thouſand years in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſſe.

6 In the morning it is green and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our years to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore years and ten, and though men be ſo ſtrong that they come to fourſcore years: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our dayes: that we may apply our hearts unto wiſedome.

13 Turn thee again (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercie, and that ſoone: ſo ſhall we rejoyce and be glad all the dayes of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſitie.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious majeſtie of the Lord our God be upon us: proſper thou the work of our hands upon us. O proſper thou our handy work.

Qui habitat. Pſal. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almightie.

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſs that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhal give his angels charge over thee: to keep thee in all thy wayes.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſalvation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy Name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſſe, and when all the workers of wickedneſſe do flouriſh: then ſhal they be deſtroyed for ever, but thou Lord art the moſt Higheſt for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn: for I am anointed with freſh oyl.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall hear his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhal flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well-liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

Dominus regnavit. Pſal. 93.

THe Lord is king, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelf with ſtrength. *Evening prayer.*

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The flouds are riſen (O Lord) the flouds have lift up their voice: the flouds lift up their waves.

5 The waves of the ſea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becometh thine houſe for ever.

Deus ultionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the ear: ſhall he not hear? or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Untill righteouſneſſe turn again unto judgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt evil doers?

17 If the Lord had not helped me: it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſſe: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent bloud.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. Pſal. 95.

Morning Prayer.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalmes.

3 For the Lord is a great God: and a great king above all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall down: and kneel before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: proved me, and ſaw my works.

10 Fourty years long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing unto the Lord a new ſong: ſing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worſhip are before him: power and honour are in his ſanctuary.

7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honour due unto his name: bring preſents and come into his courts.

9 O worſhip the Lord in the beauty of holineſs: let the whole earth ſtand in aw of him.

10 Tell it out among the heathen that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe, and all that therein is.

12 Let the field be joyfull, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteouſneſſe to judge the world, and the people with his truth.

Dominus regnavit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the iſles may be glad thereof.

2 Clouds and darkneſſe are round about him: righteouſneſſe and judgement are the habitation of his ſeat.

3 There ſhall go a fire before him: and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſſe: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, becauſe of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſoules of his ſaints; he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holineſſe.

Cantate

Morning prayer.

Cantate Domino. Psal. 98.

O sing unto the Lord a new song: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himself the victory.

3 The Lord declared his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

5 Shew your selves joyfull unto the Lord, all ye lands: sing, rejoyce, and give thanks.

6 Praise the Lord upon the harp: sing to the harp with a psalme of thanksgiving.

7 With trumpets also and shawmes: O shew your selves joyfull before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

10 With righteousnesse shall he judge the world: and the people with equity.

Dominus regnavit. Psal. 99.

THe Lord is King, be the people never so unpatient: he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy name: which is great, wonderfull, and holy.

4 The kings power loveth judgement, thou hast prepared equity: thou hast executed judgement and righteousnesse in Jacob.

5 O magnifie the Lord our God: and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his name: these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their own inventions.

9 O magnifie the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Psal. 100.

O Be joyfull in the Lord, all ye lands: serve the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made us and not we our selves, we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankfull unto him, and speak good of his name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & judicium. Psal. 101.

MY song shall be of mercy and judgement: unto thee, O Lord, will I sing.

2 O let me have understanding: in the way of godlinesse.

3 When wilt thou come unto me: I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of unfaithfulnesse: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso privily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud look, & high stomack: I will not suffer him.

8 Mine eyes look unto such as be faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my servant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shal not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. Psal. 102.

HEar my prayer, O Lord: and let my crying come unto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right soon.

3 For my dayes are consumed away like smoak: and my bones are burnt up as it were a firebrand.

4 My heart is smitten down, and withered like grasse: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wildernesse: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy name, O Lord: and all the kings of the earth thy majesty.

16 When the Lord shall build up Sion: and when his glory shall appear.

17 When he turneth him unto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born, shall praise the Lord.

19 For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of such as be in captivity: and deliver the children appointed unto death.

21 That they may declare the name of the Lord in Sion: and his worship at Jerusalem.

22 When the people are gathered together: and the kingdomes also to serve the Lord.

23 He brought down my strength in my journey: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy years, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth. and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: they all

all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soul: and all that is within me, praise his holy name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy sin: and healeth all thine infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesse.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord mercifull unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that fear him: and his righteousnesse upon childrens children.

18 Even upon such as keep his covenant; and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven: and his kingdome ruleth over all.

20 O praise the Lord, ye angels of his, ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.

21 O praise the Lord all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the Lord all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

Evening prayer.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soul: O Lord my God thou art become exceeding glorious, thou art clothed with majestie and honour.

2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds which they shall not passe: neither turn again to cover the earth.

10 He sendeth the springs into the rivers: which run among the hills.

11 All beasts of the field drink thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowls of the aire have their habitation: and sing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell: and green herb for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a chearfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wilde goats: and so are the stonie rocks for the conies.

19 He appointed the moon for certain seasons: and the sun knoweth his going down.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forrest do move.

21 The lions roaring after their prey: do seek their meat at God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: until the evening.

24 O Lord, how manifold are thy works: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious majestie of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoak.

33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Confitemini Domino. Psal. 105.

OGive thanks unto the Lord, and call upon his name: tell the people what things he hath done. *Morning prayer.*

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoyce

3 Rejoyce in his holy name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindfull of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he sware unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to do them wrong: but reproved even kings for their sakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover, he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph which was sold to be a bond servant.

18 Whose feet they hurt in the stocks: the iron entred into his soul.

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The king sent and delivered him: the prince of the people let him go free.

21 He made him Lord also of his house: and ruler of all his substance.

22 That he might enform his princes after his will: and teach his senatours wisedome.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt untruly with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was dark: and they were not obedient unto his word.

29 He turned their waters into bloud: and slew their fish.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hailstones for rain: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word and the grashoppers came, and caterpillers innumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land: even the chief of all their strength.

36 He brought them forth also with silver & gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gave them the lands of the heathen: and they took the labours of the people in possession.

44 That they might keep his statutes: and observe his laws.

Confitemini Domino. Psal. 106.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *Evening prayer.*

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keep judgement: and do righteousnesse.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoyce in the gladnesse of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, even at the Red sea.

8 Nevertheleſſe, he helped them for his names sake: that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the deep, as through a wildernesse.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and sang praise unto him.

13 But within a while they forgat his works: and would not abide his counsel.

14 But lust came upon them in the wildernesse: and they tempted God in the desert.

15 And he gave them their desire: and sent leanesse withall into their soul.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calf that eateth hay

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearfull things by the Red sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turn away his wrathfull indignation lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gave no credence unto his word,

25 But

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them: to overthrow them in the wildernesse.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They joyned themselves unto Baal-peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees and prayed: and so the plague ceased.

31 And that was counted unto him for righteousnesse: among all posterities for evermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay: yea, they offered their sons and daughters unto devils.

37 And shed innocent blood, even the blood of their sons and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them, were lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought down in their wickednesse.

43 Nevertheless, when he saw their adversities: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all those that had led them away captive, to pitie them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soul fainted in them.

6 So they cryed unto the Lord in their trouble: and he delivered them from their distresse.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soul: and filleth the hungry soul with goodnesse.

10 Such as sit in darknesse and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the word of the Lord: and lightly regarded the counsel of the most High.

12 He also brought down their heart through heavinesse: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

14 For he brought them out of darknesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soul abhorred all manner of meat: and they were even hard at death's doore.

19 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

20 He sent his word and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that go down to the sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deep.

25 For at his word the stormy winde ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their distresse.

29 For he maketh the storm to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the congregation of the people: and praise him in the seat of the elders.

33 Which turneth the flouds into a wildernesse: and drieth up the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again, he maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungrie: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly;

ceedingly: and ſuffereth not their cattel to decreaſe.

39 And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evil entreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickednesſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Morning prayer.

O God, my heart is ready (my heart is ready:) I will ſing and give praiſe with the beſt member that I have.

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations,

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelf (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſſe: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Juda is my lawgiver, Moab is my waſhpot: over Edom will I caſt out my ſhoe, upon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, God, go forth with our hoſts?

12 O help us againſt the enemie: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

Deus laudem. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.

11 Let there be no man to pitie him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickednesſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me (O Lord God) according unto thy name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſſhopper.

23 My knees are weak through faſting: my fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me ſhaked their heads.

25 Help me (O Lord my God:) Oh ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſave his ſoul from unrighteous judges.

Dixit Dominus. Pſal. 110.

THe Lord ſaid unto my Lord: Sit thou on my right hand, until I make thine enemies thy footſtool. Morning prayer.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware and will not repent: Thou art a prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drink of the brook in the wayt therefore ſhall he lift up his head.

Confitebor tibi. Pſal. 111.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therein.

3 His

3 His work is worthy to be praised and had in honour: and his righteousnesse endureth for ever.

4 The mercifull and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindfull of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his [illegible]

8 They stand fast for ever and ever: and are done in truth and equitie.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reverent is his name.

10 The fear of the Lord is the beginning of wisedome: a good understanding have all they that do thereafter, the praise of it endureth for ever.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for ever.

4 Unto the godly there ariseth up light in the darknesse: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7 He will not be afraid for any evil tidings: for his heart standeth fast, and beleeveth in the Lord.

8 His heart is stablished and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad and given to the poore: and his righteousnesse remaineth for ever, his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the ungodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye servants:) O praise the name of the Lord.

2 Blessed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praised: from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyfull mother of children.

In exitu Israel. Psal. 114.

Evening prayer.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Juda was his sanctuary: and Israel his dominion.

3 The sea saw that and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fledst: and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams: and ye little hills like young sheep?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Which turned the hard rock into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt unto us, O Lord, not unto us, but unto thy name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold, even the work of mens hands.

5 They have mouthes and speak not: eyes have they and see not.

6 They have ears and hear not: noses have they, and smell not.

7 They have hands and handle not, feet have they and walk not: neither speak they through their throat.

8 They that make them, are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us: even he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into the silence.

18 But we will praise the Lord: from this time forth for evermore, praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

IAm well pleased: that the Lord hath heard the voice of my prayer.

2 That he hath enclined his ear unto me: therefore will I call upon him as long as I live.

3 The snares of death compassed me round about: and the pains of hell gat hold upon me.

4 I shall finde trouble and heavinesse, and I shall call upon the name of the Lord: O Lord I beseech thee deliver my soul.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I beleeved, and therefore will I speak, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord

for all the benefits that he hath done unto me?
12 I will receive the cup of salvation: and call upon the name of the Lord.
13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.
14 Behold (O Lord) how that I am thy servant: I am thy servant, and the son of thine handmaid, thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.
16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the mids of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.
2 For his mercifull kindnesse is ever more and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercie endureth for ever.
2 Let Israel now confesse that he is gracious: and that his mercie endureth for ever.
3 Let the house of Aaron now confesse: that his mercie endureth for ever.
4 Yea, let them now that fear the Lord, confesse: that his mercie endureth for ever.
5 I called upon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my side: I will not fear what man doth unto me.
7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in princes.
10 All nations compassed me round about: but in the name of the Lord will I destroy them.
11 They kept me in on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.
12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.
14 The Lord is my strength and my song: and is become my salvation.
15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die, but live: and declare the works of the Lord.
18 The Lord hath chastened and corrected me: but he hath not given me over unto death.
19 Open me the gates of righteousnesse: that I may go into them, and give thanks unto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thank thee, for thou hast heard me: and art become my salvation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marvellous in our eyes.
24 This is the day which the Lord hath made: we will rejoyce and be glad in it.
25 Help me now, O Lord: O Lord send us now prosperity.
26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.
27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.
28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.
29 O give thanks unto the Lord, for he is gracious: and his mercie endureth for ever.

Beati immaculati. Psal. 119.

Evening prayer

BLessed are those that are undefiled in the way: and walk in the law of the Lord.
2 Blessed are they that keep his testimonies: and seek him with their whole heart.
3 For they which do no wickednesse: walk in his wayes.
4 Thou hast charged: that we shall diligently keep thy commandments.
5 O that my wayes were made so direct: that I might keep thy statutes.
6 So shall I not be confounded: while I have respect unto all thy commandments.
7 I will thank thee with an unfeigned heart: when I shall have learned the judgements of thy righteousnesse.
8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriges.

WHerewithall shall a young man cleanse his way: even by ruling himself after thy word.
2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.
3 Thy words have I hid within my heart: that I should not sin against thee.
4 Blessed art thou, O Lord: O teach me thy statutes.
5 With my lips have I been telling: of all the judgements of thy mouth.
6 I have had as great delight in the way of thy testimonies: as in all manner of riches.
7 I will talk of thy commandments: and have respect unto thy wayes.
8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live, and keep thy word.
2 Open thou mine eyes: that I may see the wonderous things of thy law.
3 I am a stranger upon earth: O hide not thy commandments from me.
4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.
5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandments.
6 O turn from me shame and rebuke: for I have kept thy testimonies.
7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.
8 For thy testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talk of thy wonderous works.

4 My soul melteth away for very heavinesse: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy judgements have I laid before me.

7 I have sticken unto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Encline my heart unto thy testimonies: and not to covetousnesse.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So shall I alway keep thy law: yea, for ever and ever.

5 And I will walk at libertie: for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved: and my study shall be in thy statutes.

Memor esto verbi tui.

OThink upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy law.

4 For I remembred thine everlasting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night season: and have kept thy law.

8 This I had: because I kept thy commandments.

Portio mea Domine.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own wayes to remembrance: and turned my feet unto thy testimonies.

4 I made haste and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercie: O teach me thy statutes.

Benignè fecisti.

OLord thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have beleeved thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: than thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me and fashioned me: O give me understanding, that I may learn thy commandments. Morning prayer.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies: be turned unto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation: and I have a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they persecute me falsly, O be thou my help.

7 They had almost made an end of me upon earth: but I forsook not thy commandments.

8 O quicken me after thy loving kindnesse: and so shall I keep the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for ever in heaven.
2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things serve thee.
4 If my delight had not been in thy law: I should have perished in my trouble.
5 I will never forget thy commandments: for with them thou hast quickened me.
6 I am thine, oh save me: for I have sought thy commandments.
7 The ungodly laid wait for me, to destroy me: but I will consider thy testimonies.
8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

LOrd, what love have I unto thy law: all the day long is my study in it.
2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.
3 I have more understanding then my teachers: for thy testimonies are my studie.
4 I am wiser then the aged: because I keep thy commandments.
5 I have refrained my feet from every evil way: that I may keep thy word.
6 I have not shrunk from thy judgements: for thou teachest me.
7 O how sweet are thy words unto my throat: yea, sweeter then hony unto my mouth.
8 Through thy commandments I get understanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lantern unto my feet: and a light unto my paths.
2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.
3 I am troubled above measure: quicken me (O Lord) according to thy word.
4 Let the free-will-offerings of my mouth please thee, O Lord: and teach me thy judgements.
5 My soul is alway in my hand: yet do I not forget thy law.
6 The ungodly have laid a snare for me: but yet I swarved not from thy commandments.
7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.
8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evil things: but thy law do I love.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from me ye wicked: I will keep the commandments of my God.
4 O stablish me according unto thy word, that I may live: and let mee not be disappointed of my hope.
5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.
6 Thou hast troden down all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the ungodly of the earth like drosse: therefore I love thy testimonies.
8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci judicium.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppressours.
2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deal with thy servant according unto thy loving mercie: and teach me thy statutes.
5 I am thy servant, O grant me understanding: that I may know thy testimonies.
6 It is time for thee Lord, to lay to thine hand: for they have destroyed thy law.
7 For I love thy commandments: above gold and precious stone.
8 Therefore hold I straight all thy commandments: and all false wayes I utterly abhor.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soul keep them.
2 When thy word goeth forth: it giveth light and understanding unto the simple.
3 I opened my mouth and drew in my breath: for my delight was in thy commandments.
4 O look thou upon me, and be mercifull unto me: as thou usest to do unto those that love thy name.
5 Order my steps in thy word: and so shall no wickednesse have dominion over me.
6 O deliver me from the wrongfull dealings of men: and so shall I keep thy commandments.
7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keep not thy law.

Justus es, Domine.

RIghteous art thou, O Lord: and true is thy judgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeal hath even consumed me: because mine enemies have forgotten thy words.
4 Thy word is tried to the uttermost: and thy servant loveth it.
5 I am small, and of no reputation: yet do I not forget thy commandments.
6 Thy righteousnesse is an everlasting righteousnesse: and thy law is the truth.
7 Trouble and heavinesse have taken hold upon me: yet is my delight in thy commandments.
8 The righteousnesse of thy testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo.

ICall with my whole heart: hear me, O Lord, I will keep thy statutes. Evening prayer.
2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.
3 Early in the morning do I cry unto thee: for in thy word is my trust.
4 Mine eyes prevent the night watches: that I might be occupied in thy words.
5 Hear my voice (O Lord) according unto thy loving kindnesse: quicken me according as thou art wont.
6 They draw nigh that of malice persecute me: and are far from thy law.
7 Be thou nigh at hand, O Lord: for all thy commandments are true.
8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

Vide humilitatem.

O Consider mine adversitie, and deliver me: for I do not forget thy law.

2 Avenge thou my cause, and deliver me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy statutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet do I not swarve from thy testimonies.

6 It grieveth me when I see the transgressours: because they keep not thy law.

7 Consider, O Lord, how I love thy commandments: O quicken me according to thy loving kindnesse.

8 Thy word is true from everlasting: all the judgements of thy righteousnesse endure for evermore.

Principes persecuti sunt.

PRinces have persecuted me without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoils.

3 As for lies, I hate and abhor them: but thy law do I love.

4 Seven times a day do I praise thee: because of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy commandments.

7 My soul hath kept thy testimonies: and loved them exceedingly.

8 I have kept thy commandments and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgements shall help me.

8 I have gone astray like a sheep that is lost: oh seek thy servant, for I do not forget thy commandments.

Ad Dominum. Psal. 120.

Morning prayer.

IN my trouble I called upon the Lord: and he heard me.

2 Deliver my soul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be given or done unto thee, thou false tongue: even mightie and sharp arrows, with hot burning coals.

4 Wo is mee, that I am constrained to dwell with Mesech: and to have mine habitacion among the tents of Cedar.

5 My soul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I speak unto them thereof: they make them ready to battell.

Levavi oculos. Psal. 121.

I Will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the sun shall not burn thee by day: neither the moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto mee: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a citie: that is at unitie in it self.

4 For thither the tribes go up, even the tribes of the Lord: to testifie unto Israel, to give thanks unto the name of the Lord.

5 For there is the seat of judgement: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos. Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse: even so our eyes wait upon the Lord our God, untill he have mercie upon us.

3 Have mercie upon us, O Lord, have mercie upon us: for we are utterly despised.

4 Our soul is filled with the scornfull reproof of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himself had not been on our side (now may Israel say:) if the Lord himself had not been on our side when men rose up against us.

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: which hath not given us over for a prey unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the name of the Lord: which hath made heaven and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickednesse.

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickedneſſe: the Lord ſhall lead them forth with the evil doers, but peace ſhall be upon Iſrael.

In convertendo. Pſal. 126.

Morning prayer.

WHen the Lord turned again the captivitie of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivitie, O Lord: as the rivers in the ſouth.

6 They that ſow in tears: ſhall reap in joy.

7 He that now goeth on his way weeping: and beareth forth good ſeed: ſhall doubtleſſe come again with joy, and bring his ſheaves with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that fear the Lord: and walk in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Sæpe expugnaverunt. Pſal. 129.

MAny a time have they fought againſt mee from my youth up: (may Iſrael now ſay)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the graſſe growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſome.

8 So that they which go by, ſay not ſo much as the Lord proſper you: we wiſh you good luck in the name of the Lord.

De profundis. Pſal. 130.

OUt of the deep have I called unto thee (O Lord:) Lord hear my voice.

2 Oh let thine ears conſider well: the voice of my complaint.

3 If thou Lord wilt be extream to mark what is done amiſſe: O Lord, who may abide it?

4 For there is mercie with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercie: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael: from all his ſins.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exerciſe my ſelf in great matters: which are too high for me.

3 But I refrain my ſoul, and keep it low, like as a childe that is weaned from his mother: yea, my ſoul is even as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

Memento Domine. Pſal. 132.

Morning prayer.

LOrd remember David: and all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almightie God of Jacob.

3 I will not come within the tabernacle of my houſe: nor climbe up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footſtool.

8 Ariſe, O Lord, into thy reſting place: thou and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſſe: and let thy ſaints ſing with joyfulneſſe.

10 For thy ſervant Davids ſake: turn not away the preſence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant and my teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poore with bread.

17 I will deck her prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but upon himſelf ſhall his crown flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.
3 Like as the dew of Hermon: which fell upon the hill of Sion.
4 For there the Lord promiſed his bleſſing: and life for evermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.
2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.
3 Lift up your hands in the ſanctuary: and praiſe the Lord.
4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

O Praiſe the Lord, laud ye the name of the Lord: praiſe it, (O) ye ſervants of the Lord.
2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.
3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his name, for it is lovely.
4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.
5 For I know that the Lord is great: and that our Lord is above all gods.
6 Whatſoever the Lord pleaſed, that did he in heaven & in earth: & in the ſea, & in all deep places.
7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the rain, bringing the windes out of his treaſures.
8 He ſmote the firſt-born of Egypt: both of man and beaſt.
9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.
10 He ſmote divers nations: & ſlew mighty kings.
11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.
12 And gave their land to be an heritage: even an heritage unto Iſrael his people.
13 Thy name, O Lord, endureth for ever: ſo doth thy memoriall, O Lord, from one generation to another.
14 For the Lord will avenge his people: and be gracious unto his ſervants.
15 As for the images of the heathen, they are but ſilver and gold: the work of mens hands.
16 They have mouths and ſpeak not: eyes have they, but they ſee not.
17 They have eares, and yet they heare not: neither is there any breath in their mouthes.
18 They that make them, are like unto them: and ſo are all they that put their truſt in them.
19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.
20 Praiſe the Lord ye houſe of Levi: ye that fear the Lord, praiſe the Lord.
21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

Confitemini. Pſal. 136.

Evening prayer.

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.
2 O give thanks unto the God of all gods: for his mercy endureth for ever.
3 O thank the Lord of all lords: for his mercy endureth for ever.
4 Which only doth great wonders: for his mercy endureth for ever.
5 Which by his excellent wiſedome made the heavens: for his mercy endureth for ever.
6 Which laid out the earth above the waters: for his mercy endureth for ever.
7 Which hath made great lights: for his mercy endureth for ever.
8 The ſun to rule the day: for his mercy endureth for ever.
9 The moon and the ſtars to govern the night: for his mercy endureth for ever.
10 Which ſmote Egypt with their firſt-born: for his mercy endureth for ever.
11 And brought out Iſrael from among them: for his mercy endureth for ever.
12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.
13 Which divided the Red-ſea in two parts: for his mercy endureth for ever.
14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.
15 But as for Pharaoh and his hoſt, he overthrew them in the Red-ſea: for his mercy endureth for ever.
16 Which led his people through the wildernes: for his mercy endureth for ever.
17 Which ſmote great kings: for his mercy endureth for ever.
18 Yea, and ſlew mighty kings: for his mercy endureth for ever.
19 Sehon king of the Amorites: for his mercy endureth for ever.
20 And Og the king of Baſan: for his mercy endureth for ever.
21 And gave away their land for an heritage: for his mercy endureth for ever.
22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.
23 Which remembred us when we were in trouble: for his mercy endureth for ever.
24 And hath delivered us from our enemies: for his mercy endureth for ever.
25 Which giveth food to all fleſh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate down and wept: when we remembred (thee) O Sion.
2 As for our harps we hanged them up: upon the trees that are therein.
3 For they that led us away captive, required of us then a ſong and melody in our heavineſſe: ſing us one of the ſongs of Sion.
4 How ſhall we ſing the Lords ſong: in a ſtrange land?
5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.
6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jeruſalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.
8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.
9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving kindnesse and truth: for thou hast magnified thy name, and thy word above all things.

3 When I called upon thee, thou heardest me: and endouedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for ever, despise not then the works of thine own hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climbe up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the uttermost parts of the sea.

9 Even there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the light is as clear as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered me in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, & fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them?

18 If I tell them, they are moe in number then the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye bloud-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were taine enemies.

23 Try me, O God, and seek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickednes in me: and lead me in the way everlasting.

Eripe me, Domine. Psal. 140.

DEliver me, O Lord, from the evil man: and preserve me from the wicked man.

2 Which imagine mischief in their hearts: and stir up strife all the day long.

3 They have sharpened their tongues like a serpent: adders poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, which are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them: that compasse me about.

10 Let hot burning coals fall upon them: let them be cast into the fire and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintain the cause of the helpelesse.

13 The righteous also shall give thanks unto thy name: and the just shall continue in thy sight.

Domine clamavi. Psal. 141.

LOrd, I call upon thee, haste thee unto me: and consider my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting up of my hands bee an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keep the doore of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet against their wickednesse.

7 Let their judges be overthrown in stony places: that they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh & heweth wood upon the earth

9 But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soul.

10 Keep me from the snare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever escape them.

Voce mea ad Dominum. Psal. 142.

Evening prayer.

I Cried unto the Lord, with my voice: yea, even unto the Lord did I make my supplication.

2 I poured out my complaint before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soul.

6 I cried unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecuters: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Domine exaudi. Psal. 143.

HEar my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemie hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirstie land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I bee like unto them that go down into the pit.

8 O let me hear thy loving kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee, to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit leade me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: and for thy righteousnesse sake bring my soul out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer; my defender, in whom I trust: which subdueth my people that is under me.

3 Lord, what is man? thou hast such respect unto him: or the son of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bowe the heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten stringed lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the peril of the sword.

11 Save me and deliver me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivitie, and no complaining in our streets.

15 Happy are the people that bee in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will bee talking of thy worship: thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall bee shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long-suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy kingdome: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might bee known unto men.

13 Thy kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will helpe them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name for ever and ever.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soul, while I live, will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turn again to his earth: and then all his thoughts perish.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.
5 Which made heaven and earth, the ſea, and all that therin is: which keepeth his promiſe for ever.
6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.
7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blinde.
8 The Lord helpeth them that are fallen: the Lord careth for the righteous.
9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.
10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea a joyfull and pleaſant thing it is to bee thankfull.
2 The Lord doth build up Jeruſalem: and gather together the outcaſts of Iſrael.
3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſſe.
4 He telleth the number of the ſtars: and calleth them all by their names.
5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.
6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.
7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.
8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſſe to grow upon the mountains, and herb for the uſe of men.
9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.
10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.
11 But the Lords delight is in them that fear him: and put their truſt in his mercy.
12 Praiſe the Lord, O Jeruſalem: praiſe thy God O Sion.
13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.
14 He maketh peace in thy borders: and filleth thee with the floure of wheat.
15 He ſendeth forth his commandment upon earth: and his word runneth very ſwiftly.
16 He giveth ſnow like wool: and ſcattereth the hoar froſt like aſhes.
17 He caſteth forth his ice like morſels: who is able to abide his froſt?
18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.
19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.
20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heaven: praiſe him in the height.
2 Praiſe him all ye angels of his: praiſe him all his hoſt.
3 Praiſe him ſun and moon: praiſe him all ye ſtars and light.
4 Praiſe him all ye heavens: and ye waters that be above the heavens.
5 Let them praiſe the name of the Lord: for he ſpake the word, and they were made; he commanded and they were created.
6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.
7 Praiſe the Lord upon earth: ye dragons and all deeps.
8 Fire and hail, ſnow and vapours: winde and ſtorm, fulfilling his word.
9 Mountains and all hils: fruitfull trees, and all cedars.
10 Beaſts and all cattell: worms and feathered fowl.
11 Kings of the earth, and all people: princes, and all judges of the world.
12 Young men and maidens: old men and children, praiſe the name of the Lord: for his name only is excellent, and his praiſe above heaven and earth.
13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino. Pſal. 149.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.
2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.
3 Let them praiſe his name in the dances: let them ſing praiſes unto him with tabret and harp.
4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.
5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.
6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.
7 To be avenged of the heathen: and to rebuke the people.
8 To binde their kings in chaines: and their nobles with links of iron.
9 That they may be avenged of them, as it is written: Such honour have all his ſaints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.
2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.
3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.
4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.
5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.
6 Let every thing that hath breath: praiſe the Lord.

FINIS.

A prayer containing the duty of every true Christian.

O Most mighty God, mercifull and loving Father, I wretched sinner come unto thee in the name of thy dearly beloved Son Jesus Christ, my only Saviour and Redeemer: and I most humbly beseech thee for his sake, to be mercifull unto me, and to cast all my sins out of thy sight and remembrance, through the merits of his bloudy death & passion.

Poure upon me (O Lord) thy holy Spirit of wisdome and grace: govern and lead me by thy holy word, that it may be a lantern to my feet, & a light unto my steps. Shew thy mercy upon me, and so lighten the naturall blindnesse and darknesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenesse of my hearing and understanding, that I may profitably reade, hear and understand thy word, and heavenly will, beleeve and practise the same in my life and conversation, and evermore hold fast that blessed hope of everlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully hear the humble suit of thy servant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but most chiefly my soul, against all assaults, temptations, acculations, subtill baits and sleights of that old enemy of mankind, Satan that roaring lion, ever seeking whom he may devoure.

And here (O Lord) I prostrate with most humble minde, crave of thy divine Majesty, to be mercifull unto the universall Church of thy Son Christ: And especially according to my bounden duty, beseech thee for his sake to blesse, save and defend the principall member thereof, thy servant our most dear and soveraigne Lord king *Charles*, increase in his royall heart true faith, godly zeal, and love of the same: and grant him victory over all his enemies, a long, prosperous and honourable life upon earth, a blessed end, and life everlasting.

Moreover, O Lord, grant unto his Majesties most honourable Counsellours, and every other member of this thy Church of England, that they and we in our severall callings, may truly and godly serve thee. Plant in our hearts true fear and honour of thy name, obedience to our Prince, and love to our neighbour: increase in us true faith and religion: Replenish our mindes with all goodnesse, and of thy great mercy keep us in the same till the end of our lives: give unto us a godly zeal in prayer, true humility in prosperity, perfect patience in adversity, and continuall joy in the holy Ghost.

And lastly, I commend unto thy fatherly protection, all that thou hast given me, as wife, children, and servants. Aid me, O Lord, that I may govern, nourish, and bring them up in thy fear and service. And forasmuch, as in this world I must alwayes be at war and strife, not with one sort of enemies, but with an infinite number: not only with flesh and bloud, but with the devil, which is the prince of darknesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an invincible constancy against all corruption, which I am compassed with on every side, untill such time as I having ended the combat, which during this life I must sustain, in the end I may attain to thy heavenly rest, which is prepared for me and all thine elect, through Christ our Lord and only Saviour. Amen.

¶ Certain godly prayers for sundry dayes.

Munday.

Almighty God, the Father of mercy, and God of all comfort, which only forgivest sin, forgive unto us our sins, good Lord, forgive unto us our sins, that by the multitude of thy mercies they may be covered, and not imputed unto us, and by the operation of the holy Ghost, we may have power and strength hereafter to resist sin, by our Saviour and Lord Jesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sins and wickednesse of a sinner, in what houre soever he doth mourn & lament his old manner of living: grant unto us (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be converted unto thee, by our Saviour and Lord Jesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power & strength we may overcome our enemies both bodily and ghostly: grant unto us, O Lord, that according to our promise made in our baptisme, we may overcome the chief enemies of our soul, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our lives in holinesse and righteousnesse, that we may serve thee in spirit and truth, and that by our Saviour and Lord Jesus Christ. Amen.

Thursday.

O Almighty and everlasting God, which not only giveſt every good and perfect gift, but also increaseſt those gifts that thou hast given, we most humbly beseech thee (mercifull God) to increase in us the gift of faith, that we may truly beleeve in thee, and in thy promise made unto us: and that neither by our negligence, nor infirmity of the flesh, nor by grievousnesse of temptation, neither by the subtill crafts and assaults of the devil, we be driven from faith, in the bloud of our Saviour and Lord Jesus Christ. Amen.

Friday.

Grant unto us, O mercifull God (we most heartily beseech thee) knowledge and true understanding of thy word, that all ignorance being expelled, we may know what thy will and pleasure is in all things, and how to do our duties, and truly to walk in our vocation, and that also we may expresse in our living those things that we do know, that we be not only knowers of thy word, good Lord, but also be workers of the same, by our Saviour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared everlasting life to all those that be thy faithfull servants:

ſervants: grant unto us, Lord, ſure hope of life everlaſting, that we being in this miſerable world, may have ſome taſte and feeling of it in our hearts, and that not by our deſerving, but by the merits and deſerving of our Saviour and Lord Jeſus Chriſt. Amen.

O Merciſull God, our only aid, ſuccour and ſtrength at all times: grant unto us, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleave unto thee: and in the time of adverſitie, that we fall not into infidelity and deſperation, but that alwayes with a conſtant faith we may call for help unto thee: grant this, O Lord, for our Advocates ſake, and Saviour Jeſus Chriſt. Amen.

Sunday.

O Almighty and merciſull Lord, which giveſt unto thy elect people the holy Ghoſt, as a ſure pledge of thy heavenly kingdome, grant unto us, O Lord, thy holy Spirit, that he may bear witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, unlawfull pleaſures, concupiſcences, evil affections, contrary unto thy will, by our Saviour and Lord Jeſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man, was truſt in himſelf. The beginning of the reſtoring of man, was diſtruſt in himſelf, and truſt in God. O moſt gracious and moſt wiſe guide, our Saviour Chriſt, which doeſt lead them the right way to immortall bleſſednеſſe, which truly and unfainedly truſting in thee, commit themſelves to thee: Grant us, that like as we be blind and feeble indeed, ſo we may take and repute our ſelves, that we preſume not of our ſelves, to ſee to our ſelves, but ſo far to ſee, that alway we may have thee before our eyes to follow thee being our guide, to be ready at thy call moſt obediently, and to commit our ſelves wholly unto thee, that thou, which only knoweſt the way, mayeſt lead us the ſame way unto our heavenly deſires: to thee with the Father and the holy Ghoſt be glory for ever. Amen.

¶ Certain godly prayers to be uſed for ſundry purpoſes.

¶ *A generall confeſſion of ſins to be ſaid every morning.*

ALmighty God our heavenly Father, I confeſſe and acknowledge, that I am a miſerable and wretched ſinner, and have manifold wayes moſt grievouſly tranſgreſſed thy moſt godly commandments through wicked thoughts, ungodly luſts, ſinfull words and deeds committed all my whole life. In ſin am I born, and conceived, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy narrow judgement with me, judging me according unto the ſame, I were never able to ſuffer and abide it, but muſt needs periſh and be damned for ever. So little help, comfort or ſuccour, is there either in me, or in any other creature. Only this is my comfort (O heavenly Father) that thou diddeſt not ſpare thy only dear beloved Son, but diddeſt give him up unto the moſt bitter and moſt vile and ſlanderous death of the croſſe for me, that he might ſo pay the ranſome for my ſins, ſatiſie thy judgement, ſtill and pacifie thy wrath, reconcile me again unto thee, and purchaſe me thy grace and favour, and everlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent bloudſhedding, I beſeech thee, O heavenly Father, that thou wilt vouchſafe to be gracious and merciſull unto me, to forgive and pardon me all my ſins, to lighten my heart with thy holy Spirit, to renew, confirm, and ſtrengthen me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becometh me, in thy moſt godly commandments, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and even in the very pangs of death, cry boldly and merrily unto thee, and ſay, *I beleeve in God the Father Almight, maker of heaven and earth, &c.* But, O Lord God, heavenly Father, to comfort my ſelf in affliction and temptation with theſe articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed unto, and called upon for it, I come unto thee to pray and beſeech thee, both for that and for all other my neceſſities, even as thy dear beloved Son our Saviour Jeſus Chriſt himſelf hath taught us. And from the very bottome of my heart I cry and ſay, *Our Father which art in heaven, &c.*

Prayers to be ſaid in the morning.

O Merciſull Lord God, heavenly Father, I render moſt high laud, praiſe, and thanks unto thee, that thou haſt preſerved me both this night and all the times and dayes of my life hitherto, under thy Protection, and haſt ſuffered me to live until this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receive me this day, and the reſidue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all maner of darkneſſe, of misbelieſe, infidelity, and of carnall luſts and affections may bee utterly chaſed, and driven out of my heart, and that I may be juſtified and ſaved both body and ſoule through a right and perfect faith, and ſo walk in the light of thy moſt godly truth to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Saviour. Amen.

ALl poſſible thanks that we are able, we render unto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to bee proſperous unto us: and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſoul, and that thou which art the true light, not knowing any going down, and which art the Sun eternall, giving life, food, and gladneſſe unto all things, vouchſafe to ſhine into our mindes, that we may not any where ſtumble to fall into any ſinne, but may through thy good guiding and conducting, come to the life everlaſting. Amen.

O Lord Jeſus Chriſt, which art the true Son of the world, evermore ariſing, and never going downe, which by thy moſt wholeſome appearing, and light, doſt bring forth, preſerve, nouriſh, & refreſh all things, as wel that are in heaven, as alſo that are on earth: we beſeech thee merciſully and favourably to ſhine into our hearts, that the night and darknes of ſins, and the miſts of errors on every ſide driven away, thou brightly ſhining within our hearts we may all our life ſpace go without any ſtumbling or offence, and may decently and ſeemely walke (as in the day time) being pure and cleane

clean from the works of darkneſſe, and abounding in all good works which God hath prepared for us to walke in, which with the Father and the holy Ghoſt, liveſt and reigneſt for ever and ever, Amen.

O God, and Lord Jeſus Chriſt, thou knoweſt, yea, and haſt alſo taught us, how great the infirmitie and weakneſſe of man is, and how certain a thing it is, that it can do nothing without thy godly help. If man truſt to himſelf it cannot be avoided, but that he muſt run headlong, and fall into a thouſand undoings and miſchiefs. O our Father, have thou pitie and compaſsion upon the weakneſſe of us thy children, be thou preſt and ready to helpe us, alwayes ſhewing thy mercie upon us, and proſpering whatſoever we godly go about, ſo that thou giving us light, wee may ſee what things are truely good indeed: thou incouraging us, wee may have an earneſt deſire to the ſame: and thou being our guide, we may come where to obtain them: for we having nothing but miſtruſt in our ſelves, do yeeld and commit our ſelves fully and wholly unto thee alone, which worke ſt all things in all creatures, to thy honour and glorie. So be it.

A prayer againſt temptation.

O Lord Jeſus Chriſt, the only ſtay and fence of our mortall ſtate, our only hope, our only ſalvation, our glory, and our triumph, who in the fleſh, (which thou hadſt for our only cauſe taken upon thee) didſt ſuffer thy ſelf to be tempted of Satan, and who only and alone of all men didſt utterly overcome and vanquiſh ſin, death, the world, the devill, and all the kingdome of hell: and whatſoever thou haſt ſo overcomed, for our behoof it is that thou haſt overcomed it: neither hath it been thy will to have any of thy ſervants to keep battell, or fight with any of the foreſaid evils, but of purpoſe to reward us with a crown of the more glory for it. And to the intent that thou mighteſt likewiſe overthrow Satan in thy members, as thou hadſt afore done in thine own perſon, give thou (we beſeech thee) unto us thy ſouldiers (O Lyon moſt victorious of the tribe of Juda) ſtrength againſt the roaring lyon, which continually wandreth to and fro, ſeeking whom he may devoure. Thou being that ſame Serpent, the true giver of health and life, that waſt nailed on high upon a tree, give unto us thy ſilly ones, wilyneſſe againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a Lamb as white as ſnow, the vanquiſher of Satans tyranny, give unto us thy little ſheep, the ſtrength and vertue of thy Spirit, that being in our own ſelves weak and feeble, and in thee ſtrong and valiant, wee may withſtand and overcome all aſſaults of the devill, ſo that our ghoſtly enemy may not glorie on us, but being conquered through thee, we may give thanks to thy mercie, which never leaveſt them deſtitute that put their truſt in thee, who liveſt and reigneſt God for ever without end, Amen.

A prayer for the obtaining of wiſedome.

O God of our fathers, and Lord of mercie, thou that haſt made all things with thy word, and ordained man through thy wiſedome, that he ſhould have dominion over the creatures which thou haſt made, that he ſhould order the world according to equitie and righteouſneſſe, and execute judgement with a true heart: give me wiſedome, which is ever about thy ſeat, and put mee not out from among thy children: for I thy ſervant, and ſon of thy hand maid, am a feeble perſon, of a ſhort time, and too young to the underſtanding of thy judgement and laws: yea, though a man be never ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſedome out of thy holy heavens, and from the throne of thy Majeſtie, that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhee knoweth and underſtandeth all things, and ſhe ſhall conduct mee right ſoberly in thy works, and preſerve me in her power, ſo ſhall my works be acceptable, Amen.

A prayer againſt worldly carefulneſſe.

O Moſt dear and tender Father, our defender and nouriſher, endue us with thy grace, that we may caſt off the great blindneſſe of our minder, and carefulneſſe of worldly things, and may put our whole ſtudy and care in keeping of thy holy law, and that wee may labour and travail for our neceſsities in this life, like the birds of the aire, and the lillies of the field without care. For thou haſt promiſed to be carefull for us, and haſt commanded that upon thee we ſhould caſt all our care: which liveſt and reigneſt world without end, Amen.

A prayer neceſſarie for all perſons.

O Mercifull God, I, a wretched ſinner, reknowledge my ſelf bound to keep thy holy commandments, but yet unable to perform them, and to be accepted for juſt, without the righteouſneſſe of Jeſus Chriſt thy only Son, who hath perfectly fulfilled thy law, to juſtifie all men that beleeve and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture all the dayes of my life, to thy glorie; and yet to truſt only in thy mercy, and in Chriſts merits to be purged from my ſins, and not in my good works, be they never ſo many. Give me grace to love thy holy word fervently, to ſearch the Scriptures diligently, to read them humbly, to underſtand them truely, to live after them effectually. Order my life, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that diſpleaſeth thee, but evermore to delight in thoſe things that pleaſe thee, be they never ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keep me upright among diverſities of opinions and judgements in the world, that I never ſwerve from thy trueth taught in holy Scripture. In proſperitie, O Lord, ſave me, that I wax not proud. In adverſitie help me, that I neither deſpair, nor blaſpheme thy holy Name, but taking it patiently, to give thee thanks, and truſt to be delivered after thy pleaſure. When I happen to fall into ſin through frailtie, I beſeech thee to work true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercie without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without faining, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine own without covetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy laws truely, to obey our King and all Governours under him unfainedly, to receive all laws and common ordinances (which diſagree not from thy holy word) obediently, to pay every man that

which

which I owe unto him, truly, to backbite no man, nor slander my neighbour secretly, and to abhor all vice, loving all goodnesse earnestly, O Lord, grant me thus to do, for the glory of thy holy name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now unneths make my prayers unto thee, for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord I confesse it: I will not deny it: but oh my God, pardon my trespasses, release my debts, render now thy grace again unto me, stop my wounds, for I am all to plagued and beaten: yet, Lord, this notwithstanding I abide patiently, & give mine attendance on thee continually, waiting for relief at thy hand, and that not without skil, for I have received a token of thy favour and grace toward me, I mean thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice and price for my sins: wherefore according to that thy promise, defend me, Lord, by thy right hand, and give a gracious eare to my requests, for all mans stayes are but vain. Beat down therefore mine enemies thine own self with thy power, which art my only aider and protector, O Lord God Almightie. Amen.

A prayer to be said at night going to bed.

OMercifull Lord God, heavenly Father, whether we sleep or wake, live or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwayes be found to walk and live after thy will and pleasure, through Jesus Christ our Lord and Saviour. Amen.

A prayer to be said at the howre of death.

O Lord Jesus, which art the only health of all men living, and the everlasting life of them which die in faith: I wretched sinner, give and submit my self wholly unto thy most blessed will, And being sure that the thing cannot perish which is committed unto thy mercy, willingly now I leave this frail and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me again, I beseech thee most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soul against all temptations, and that thou wilt cover and defend me with the buckler of thy mercie, against all the assaults of the devil, I see and acknowledge that there is in my self no help of salvation, but all my confidence, hope and trust, is in thy most mercifull goodnesse. I have no merits nor good works which I may alledge before thee. Of sins and evil works (alas) I see a great heap, but through thy mercy, trust to be in the number of them to whom thou wilt not impute their sins, but take and accept me for righteous and just, and to be the inheritour of everlasting life. Thou mercifull Lord wast born for my sake, thou didst suffer both hunger & thirst for my sake, thou didst preach & teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grievous pains and torments for my sake. And finally, thou gavest thy most precious body to die, and thy bloud to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou hast freely given me, that hast given thy self for me. Let thy bloud cleanse & wash away the spots and foulnesse of my sins. Let thy righteousnesse hide and cover mine unrighteousnesse. Let the merits of thy passion and bloud be the satisfaction for my sins. Give me, Lord, thy grace, that my faith and salvation in thy bloud waver not in me, but be ever firm and constant, that the hope of thy mercy, and life everlasting never decay in me, that charity wax not cold in me. Finally, that the weaknesse of my flesh be not overcome with the fear of death. Grant me, mercifull Saviour, that when death hath shut up the eyes of my body, yet that the eyes of my soul may still behold and look upon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry and say unto thee, *In manus tuas, Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I give and commit my soul: *Domine Jesu, accipe spiritum meum*: Lord Jesu receive my soul unto thee. Amen.

FINIS.